Agenda Item No.: H.7



Governing Board Agenda Item

Meeting Date:	May 8, 2025
mouning Date.	1,14, 0, 2020

From: Delia McCraley, Mountain View High School Principal

Subject: Student Club

Priority: To ensure that students are safe, known, and valued

Consent [X] Action [] Discussion []

Background:

Mountain View High School (MVHS) is requesting approval of the following student club. Below is a description of the club, as written by members and Anthony Marinaccio, sponsor.

MVHS Film Studio Student Club: The purpose of the MVHS Film Studio Student Club is to express creativity through film by making short films and skits.

Recommended Motion:

I move that the Governing Board approve the formation of the MVHS Film Studio Student Club at Mountain View High School.

Approved for transmittal to the Governing Board:

Dr. Daniel Streeter, Superintendent

Questions should be directed to: Delia McCraley, Mountain View High School Principal

Phone: (520) 579-4400

Emailed by Pat. 4.18.25 to Brind Drery

MARANA UNIFIED SCHOOL DISTRICT NO. 6 APPLICATION FOR CHARTERING/RE-CHARTERING A STUDENT ACTIVITIES CLUB

Check one: This is an initial request to seek approval for a new club.			
This is a renewal charter of a previously approved club.			
YEAR OF CHARTER/RE-CHARTER: 2025 - 2.26			
NOTE: All fundraisers are subject to approval by the Principal/Designee according to Governing Board policies.			
SCHOOL NAME OF CLUB: MVH5 Film Studio Club			
ACCOUNT CODE:			
express creativity through film by making short films and Skits.	-		
STAFF ADVISOR(S): Anthing Marinacci			
APPROXIMATE NUMBER OF CLUB MEMBERS: 17			
MEETING DATE AND PLACE: After Signal			
OFFICERS: ***MUST BE ORIGINAL SIGNATURES***			
PRESIDENT: Beverly Bashan (wince) Signature: Line			
VICE PRESIDENT: Natalie Savchez Signature: Signature:	1		
SECRETARY: Mea Aliss Signature: Mus			
TREASURER: Marlee Edwards Signature: ME	_		
SOCIAL MODIA MAN OGER TEAGRA Cleary MAPPROVAL.			
David Roman 4.17.25			
Principal or District Administrator's Signature Date			

MARANA UNIFIED SCHOOL DISTRICT NO. 6 MODEL FOR CREATION OF A STUDENT CLUB CONSTITUTION

A. CLUB NAME: film Studio			
B. PURPOSE: The purpose of the club is: to demostrate passion for film through muray Gkits and Short films C. MEMBERSHIP Any registered student at mountain view may join by attending meetings and signing a membership list.			
(Your particular club may have additional requirements for membership.)			
 OFFICERS AND ELECTIONS 			
Elections will be held at the first convened meeting of the school year.			
 E. MEETINGS The president or staff advisor, as needed, will call meetings. F. REMOVAL OF OFFICERS Officers may be removed by a 3/4 vote of the membership at an official meeting. G. AMENDMENTS This constitution can be amended by a 2/3 vote of the membership at a regular meeting. H. POWER OF THE PRINCIPAL All provisions of this constitution and decisions made by the club are subject to veto by the Principal or the designee. I. QUORUM A quorum of 51% is required in order to transact business. 			
Principal Approval Signature Date 1 David Romes Date			
Principal Approval Signature Date			
Adopted Date:			
This form must be submitted to the school Principal for Governing Board approval			

MARANA UNIFIED SCHOOL DISTRICT NO. 6

Student Activities Policies and Procedures Club Agreement

By signing this agreement, I have read the Student Activities Handbook and agree to comply with the policies and procedures as outlined in the handbook.

I understand I am not authorized to order or receive any materials and/or services without first obtaining an approved, pre-numbered purchase order through the Procurement Department; otherwise, I may be liable for payment.

Failure to comply with the policies and procedures can result in the dissolution of the Staff Advisor's involvement with a student activities club.

This form must he filled out for each club.

School: MOUNT ain View	Nigh School	
Club Name: film Studio		
Staff Advisor Name (Please Print):	Inthon Marinaccis	
Staff Advisor's Signature:	The things to the same of the	
Date: 9APR 2025		
Principal's Signature:	David Roman	
Date:	4. 17-25	

RETURN TO THE PROCUREMENT DEPARTMENT

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