Browning Public Schools
Board Agenda Request
Meeting To Be Held: 5/25/22


| Recognition: $\square$ Students | $\square$ Staff | $\square$ Parents |
| :--- | :--- | :--- |
| Information: $\square$ Building Report | $\square$ Old Business | $\square$ Superintendent's Report |
| Action: $\square$ Resignation | $\square$ Hiring | $\square$ Contract Service Agreements |
| $\square$ Travel Out-of-State | $\square$ Travel In State | $\square$ Approvals |
| $\square$ Termination | $\square$ Legal Matters | $\square$ Other: |
| This action request pertains to $\square$ Elementary (only) | $\square$ High School/District Wide |  |

Date: 5/17/22

To: | Corrina Guardipee-Hall | From: | Jennifer Wagner |
| :--- | :--- | :--- |
|  | Browning Public Schools | Title: |

Subject: In State travel: Divisional Track in Hamilton, MT 2021-2022
Description: Request approval for Matthew Johnson to attend Divisional Track in Hamilton, MT 5/20/22 \& 5/21/22

Financial Impact: \$ $\mathbf{3 9 5 . 5 9}$

Funding Source (Budget/grant, etc.): 226-60-720-3500-582
Attachment(s): Travel Request/Schedule
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) $\qquad$
Comments: $\qquad$
$\qquad$

| $\begin{gathered} \hline \text { BROWNING TRACK SCHEDULE } \\ \text { 2021-2022 } \\ \text { INDIANS } \end{gathered}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | OPPONENT - HOME/AWAY | FR | JV | VARSITY | LEAVE TIME |
| 3/26/22 | Cut Bank Invitational - Away |  | 9:30 am | 9:30 am | 7:30 am |
| 4/2/22 | Frenchtown - Away |  | 10:00 am | 10:00 am | 5:00 am |
| 4/9/22 | Libby - Away |  | 10:00 am | 10:00 am | 5:00 am |
| 4/12/22 | Kalispell - Away |  | TBA | TBA | TBA |
| 4/23/22 | Columbia Falls - Away |  | 10:00 am | 10:00 am | 7:00 am |
| 4/30/22 | Whitefish - Away |  | 10:00 am | 10:00 am | 7:00 am |
| 5/5/22 | Great Falls Frosh - Away | 4:00 pm |  |  | 12:00 pm |
| 5/7/22 | Kalispell - Away | 10:00 am | 10:00 am | 10:00 am | 6:30 am |
| 5/12/22 | Whitefish - Away |  | 3:00 pm | 3:00 pm | 12:00 pm |
| 5/14/22 | Polson - Away |  | 9:30 am | 9:30 am | 5:00 am |
| 5/20/22 | Divisionals at Hamilton |  |  | TBA | TBA |
| 5/21/22 | Divisionals at Hamilton |  |  | TBA | TBA |
| 5/27/22 | State at Butte |  |  | TBA | TBA |
| 5/28/22 | State at Butte |  |  | TBA | TBA |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## BROWNING PUBLIC SCHOOLS

## Leave Report/Travel Request

Employee Name Matthew Johnson
Building Browning High School
LEAVE REPORT
Date of Leave
5/20 \& 5/21

Employee Signature

> Employee \#
> Substitute Name NA
$\frac{\text { Hours }}{16 \mathrm{hrs}}$
16 hrs

Date $\qquad$ Not Approved
Type of Leave
SR
$\qquad$ Date $\qquad$

## TYPE OF LEAVE

AN Annual
PL Personal Leave
JD Jury Duty (attach verification)
NG National Guard
*EX/SR Extra-Curricular/School Related
FN Funeral $\qquad$
(Master $\overline{\text { Contract Relationship) }}$

ULWO Unapproved Leave w/o Pay<br>SWP Suspended w/Pay<br>SWOP Suspended w/o Pay<br>ALWO Approved Leave W/O PayApproved; Condition upon the specific leave being available for the specific employee

Principal/Supervisor
*If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location
 TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely) Conference/Workshop Track Divisional Tournaments (Attach Brochure/Agenda)

Location Hamilton, MT
Departure Date 5/20/22
Return Date 5/21/22
Departure Time 8:00 am
Transportation: $\begin{aligned} & \boxed{\text { Personal Vehicle }} \\ & \square \text { District Vehicle } \\ & \square \text { Professional Development }\end{aligned}$
Return Time 10:00 pm
Mileage $508 \times \$ 0.585 \div 2=\$ 148.59$
Per Diem 2 Day@ $\$ 36.00=\$ 72.00$

| $\square$ Registration PO\# | $=\$ 0$. |
| :--- | :---: |
| $\boxed{Q}$ Hotel $\mathrm{PO} \mathrm{\#}$ | $=\$ 175.00$ |
| $\square$ Other PO\# | $=\$ 0$. |
| $\square$ Other PO\# | $=\$ 0$. |
|  | Sub Total $\$ 395.59$ |
|  | Check Total $\$ \mathbf{\$ 2 2 0 . 5 9}$ |

$\qquad$
$\qquad$
Principal/Supervisor $\qquad$ Date $\qquad$
Superintendent Signature
Date $\qquad$

