


Food Service Management Company
Contract Renewal - Rate Agreement Form
(COST REIMBURSABLE CONTRACT)

Mendon Community Schools	75060		
School Food Authority/Sponsor Name	Agreement Number/School District Code		
Compass Group USA, Inc. by and through its Chartwells Division	2024		
Food Service Management Company Name	Year of Original Contract		
	1		
	Renewal Year (1, 2, 3, or 4)		
<p>This document contains the rates and fees for the furnishing of food service management for nonprofit food service programs for the period beginning July 1, 2025, and ending June 30, 2026. The terms and conditions of the original contract are applicable to the contract renewal.</p> <p>The Consumer Price Index for All Urban Consumers (CPI-U) for the Midwest Region for December 2024 is 3.1% as released by the U.S. Bureau of Labor Statistics. The Equivalent Meal Factor increased from \$4.6250 to \$4.9700 for SY 2025-2026.</p> <p>Price Per Meal and Meal Equivalents must be quoted as if no USDA Donated Commodities will be received.</p> <p>Rates for School Year (SY) 2024-2025 must match what was approved by MDE.</p> <p>RATE NEGOTIATIONS ARE <u>NOT</u> ALLOWED FOR THE SY 2025-2026 RENEWAL.</p>			
RATES MUST <u>NOT</u> BE ROUNDED UP			
Fee Items	Current SY 2024-2025 Rate	Flat % Increase per Original Contract	New SY 2025-2026 Rate
1. Management Fee per Meal (breakfast and lunch) and Meal Equivalent (a la carte)	\$ 0.0377	3.1%	\$ 0.0388
2. Administrative Fee per Meal or Month	\$1,261.70 per month/10 mo	3.1%	\$1,300.81 per month/10 mo
3. Reimbursable Breakfasts			
4. Reimbursable Lunches			
5. A la Carte Meal Equivalents			
6. After School Snacks			
7. At Risk Suppers			
8. Special Milk			
9. Advance Payment dollar amount for the 25-26 school year, if any			
10. Guaranteed Return dollar amount for the 25-26 school year, if any			
11. Planned Client Investment* dollar amount for the 25-26 school year, if any			
12. Has the sponsor and FSMC agreed upon a budget for the 25-26 school year? (yes or no)			NO
Note: <u>Company must sign</u> this page prior to initial upload into GEMS/MARS.			
<p>By submission of this proposal, the company certifies that, in the event it receives a renewal award under this solicitation, the company shall operate in accordance with applicable program laws and regulations. The company shall not plead misunderstanding or deception because of such estimates of quantities, or of the character, location, or other conditions pertaining to the proposal. This agreement shall not exceed one year.</p>			
Signed: 		4/11/2025	
Food Service Management Company Representative		Date	
Amy Shaffer CEO, Chartwells K12			
Printed Name/Title			
Note: <u>Sponsor does NOT sign</u> this page prior to initial upload into GEMS/MARS. Signature is obtained AFTER MDE approval.			
Sponsor Acceptance of Contract Renewal Agreement			
Signed: _____		Date _____	
Sponsor Representative			
Printed Name/Title _____			
<p>*Planned Client Investment refers to any planned dollar amount the FSMC will invest on the sponsor's behalf to improve the food service program (such as the purchase of large kitchen equipment or improvements to serving lines, etc.). The sponsor will pay back that dollar amount to the FSMC over a specified time period as agreed upon by both parties.</p>			

**Food Service Management Company
Contract Renewal - Signature Page**

Mendon Community Schools	75060
School Food Authority/Sponsor Name	Agreement Number/School District Code
Compass Group USA, Inc. by and through its Chartwells Division	2024
Food Service Management Company Name	Year of Original Contract
	1
	Renewal Year (1, 2, 3, or 4)


The Food Service Management Company certifies that it will operate in accordance with all applicable State and Federal laws and regulations.

This Contract Renewal Agreement, attachments, and the original Contract, with addenda, if any, constitute the entire agreement between the School Food Authority (Sponsor) and the Company. The parties shall not execute any additional contractual documents pertaining to this Contract, except as permitted by applicable law.

This agreement shall be in effect for one year from July 1, 2025, to June 30, 2026.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be signed by their duly authorized representative on this day and year.

Note: Company must sign this page prior to initial upload into GEMS/MARS.

Signed: 	4/11/2025
Food Service Management Company Representative	Date
Amy Shaffer CEO, Chartwells K12 Printed Name/Title	

**Note: Sponsor does NOT sign this page prior to initial upload into GEMS/MARS.
Signature is obtained AFTER MDE approval.**

Signed: _____	
Sponsor Representative	Date
Printed Name/Title	