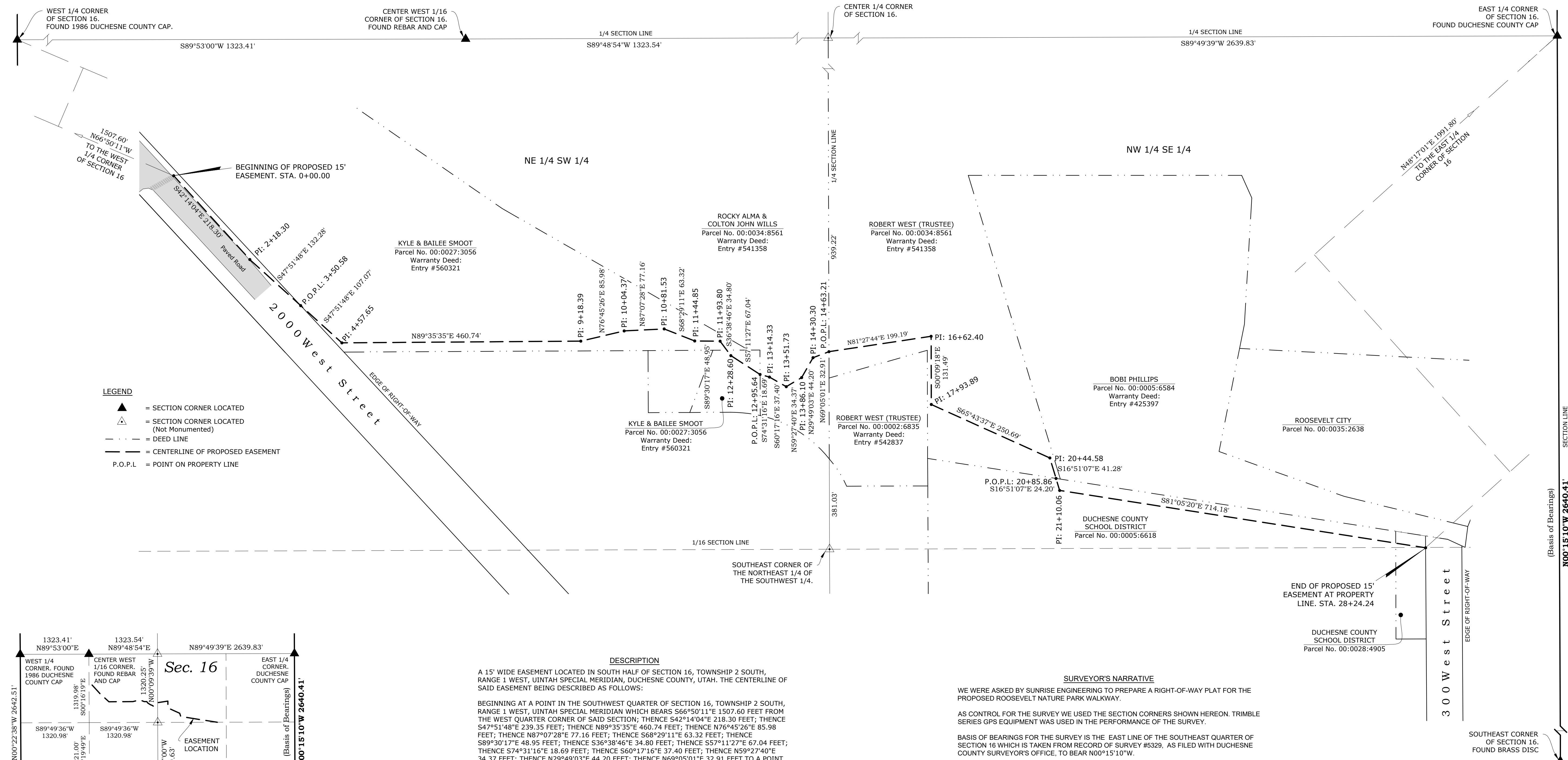
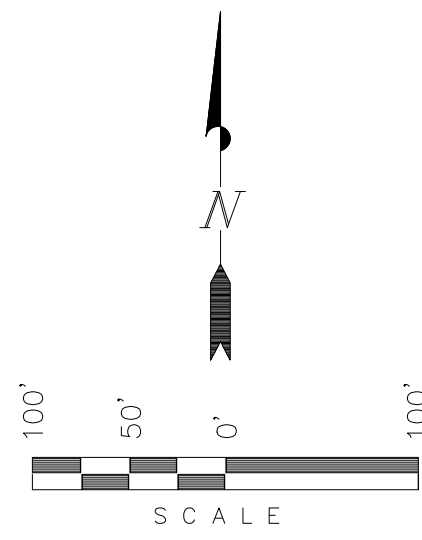


# ROOSEVELT CITY NATURE PARK

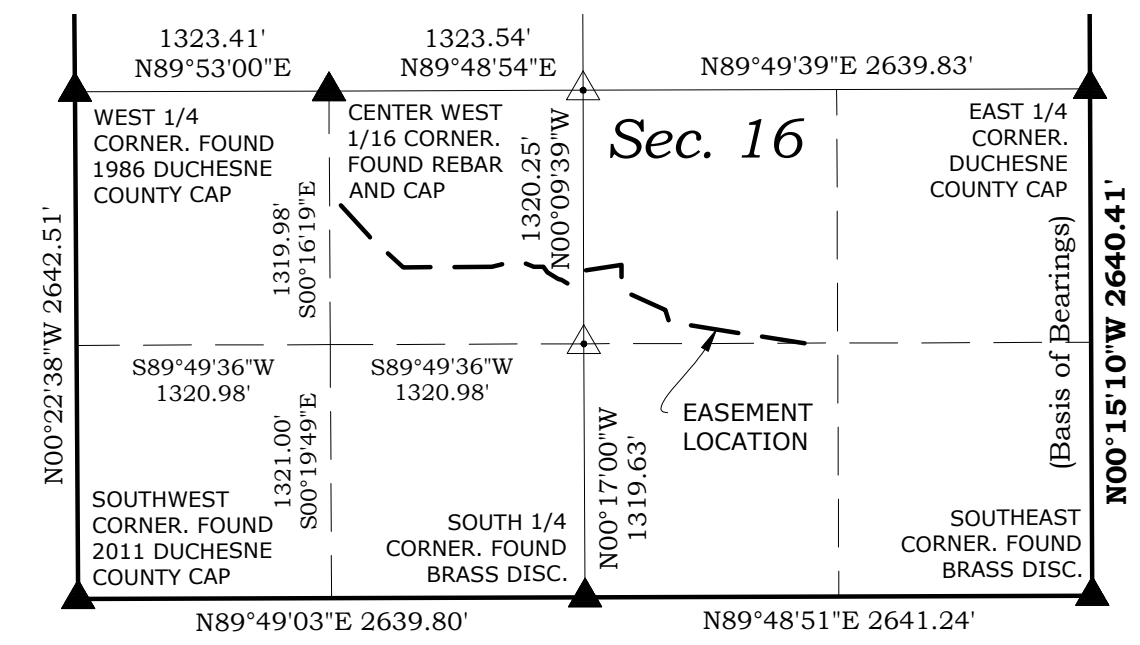
## PROPOSED WALKWAY EASEMENT

Located in Section 16,  
T2S, R1W, Duchesne  
County, Utah.

| PROPOSED EASEMENT SEGMENT WIDTHS / LENGTHS |                   |                   |       |                |                |                 |               |
|--|-------------------|-------------------|-------|----------------|----------------|-----------------|---------------|
| OWNERSHIP                                  | FROM              | TO                | WIDTH | LENGTH IN FEET | LENGTH IN RODS | LENGTH IN MILES | AREA IN ACRES |
| UDOT RIGHT-OF-WAY                          | STA. 00+00.00     | P.O.D.L. 3+50.58  | 15'   | 350.58         | 21.247         | 0.066           | 0.12          |
| KYLE & BAILEE SMOOT                        | P.O.D.L. 3+50.58  | P.O.D.L. 12+95.64 | 15'   | 945.06         | 57.276         | 0.179           | 0.33          |
| ROCKY ALMA & COLTON JOHN WILLS             | P.O.D.L. 12+95.64 | P.O.D.L. 14+63.21 | 15'   | 167.57         | 10.156         | 0.032           | 0.06          |
| ROBERT WEST                                | P.O.D.L. 14+63.21 | P.O.D.L. 20+85.86 | 15'   | 622.65         | 37.736         | 0.118           | 0.21          |
| DUCHESNE COUNTY SCHOOL DISTRICT            | P.O.D.L. 20+85.86 | P.O.D.L. 28+24.24 | 15'   | 738.38         | 44.750         | 0.140           | 0.25          |
| <b>TOTAL</b>                               |                   |                   |       | <b>2824.24</b> | <b>171.166</b> | <b>0.535</b>    | <b>0.97</b>   |



- LEGEND**
- ▲ = SECTION CORNER LOCATED
  - △ = SECTION CORNER LOCATED (Not Monumented)
  - = DEED LINE
  - - - = CENTERLINE OF PROPOSED EASEMENT
  - P.O.P.L. = POINT ON PROPERTY LINE



**SECTION MAP**  
Scale: 1" = 1000'

**DESCRIPTION**

A 15' WIDE EASEMENT LOCATED IN SOUTH HALF OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 1 WEST, UINTAH SPECIAL MERIDIAN, Duchesne County, Utah. THE CENTERLINE OF SAID EASEMENT BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 2 SOUTH, RANGE 1 WEST, UINTAH SPECIAL MERIDIAN WHICH BEARS S66°50'11"E 1507.60 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION; THENCE S42°14'04"E 218.30 FEET; THENCE S47°51'48"E 239.35 FEET; THENCE N89°35'25"E 460.74 FEET; THENCE N76°45'26"E 85.98 FEET; THENCE N87°07'28"E 77.16 FEET; THENCE S68°29'11"E 63.32 FEET; THENCE S89°30'17"E 48.95 FEET; THENCE S36°38'46"E 34.80 FEET; THENCE S57°11'27"E 67.04 FEET; THENCE S74°31'16"E 18.69 FEET; THENCE S60°17'16"E 37.40 FEET; THENCE N59°27'40"E 34.37 FEET; THENCE N29°49'03"E 44.20 FEET; THENCE N69°05'01"E 32.91 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SOUTHWEST QUARTER WHICH BEARS S00°09'30"E 939.22 FEET FROM THE CENTER QUARTER CORNER OF SAID SECTION; THENCE N81°27'44"E 199.19 FEET; THENCE S00°09'18"E 131.49 FEET; THENCE S65°43'37"E 250.69 FEET; THENCE S16°51'07"E 65.48 FEET; THENCE S81°05'20"E 714.18 FEET TO A POINT ON THE GRANTORS EAST PROPERTY LINE WHICH BEARS S48°17'01"W 1991.80 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION. BASIS OF BEARINGS IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION WHICH IS TAKEN FROM RECORD OF SURVEY PLAT #5329 AS FILED FOR RECORD WITH THE DUCHESNE COUNTY SURVEYOR'S OFFICE TO BEAR N00°15'10"W. CONTAINS 0.97 ACRES MORE OR LESS.

**SURVEYOR'S NARRATIVE**

WE WERE ASKED BY SUNRISE ENGINEERING TO PREPARE A RIGHT-OF-WAY PLAN FOR THE PROPOSED ROOSEVELT NATURE PARK WALKWAY.

AS CONTROL FOR THE SURVEY WE USED THE SECTION CORNERS SHOWN HEREON. TRIMBLE SERIES GPS EQUIPMENT WAS USED IN THE PERFORMANCE OF THE SURVEY.

BASIS OF BEARINGS FOR THE SURVEY IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 16 WHICH IS TAKEN FROM RECORD OF SURVEY #5329, AS FILED WITH DUCHESNE COUNTY SURVEYOR'S OFFICE, TO BEAR N00°15'10"W.

**SURVEYOR'S CERTIFICATE**

I MITCH S. BATTY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE #10325987 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS PLAN AND ITS COMPUTATIONS AND FIELD SURVEYS NECESSARY FOR THE DATA COMPILED HEREON WERE MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE OF FIELD SURVEY: 8-08-2023

*Mitch S. Batty*  
PROFESSIONAL LAND SURVEYOR  
REGISTRATION No. 10325987  
STATE OF UTAH

|                   |
|-------------------|
| SURVEYED BY: A.F. |
| DRAWN BY: D.A.    |
| DATE: 8-09-2023   |
| SCALE: 1"=200'    |
| FILE:             |

**TIMBERLINE**  
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209 North 300 West • Vernal, Utah  
(435) 789-1365