## Browning Public Schools **Board Agenda Request**Meeting To Be Held: 7/12/22



| Recognit                            | tion: Students                      | ☐ Staff                  | Parents                       |
|-------------------------------------|-------------------------------------|--------------------------|-------------------------------|
| <b>Information:</b> Building Report |                                     | Old Business             | Superintendent's Report       |
| Action:                             | Resignations                        | Hiring                   | ☐ Contract Service Agreements |
|                                     | Travel Out-of-State                 | Travel In State          | Approvals                     |
|                                     | Termination                         | Legal Matters            | Other:                        |
|                                     | This action request pertains to     | ☐ Elementary (only)      | ☐ High School/District Wide   |
| Date:                               | 7/6/22                              |                          |                               |
| To:                                 | Board of Trustees                   | From:                    | Crystal Tailfeathers          |
|                                     | BPS                                 | Title:                   | Director of Finance           |
| •                                   | ion: Request travel to attend the F | TISEF Workshop in Billin | ngs, MT August 25 & 26, 2022. |
| Funding                             | g Source (Budget/grant, etc.):      | Director of Finance Tr   | ravel                         |
| Attachm                             | ent(s): Travel Request/Agenda       |                          |                               |
| Superintendent Action: Approved     |                                     | ☐ Denied ☐ De            | ferred Initial & date:        |
| Commen                              | nts:                                |                          |                               |
| Board A                             | ction: N/A (Info)                   | Approved                 | Denied Tabled to:             |

## FISEF TWO-DAY SCHOOL BUSINESS OFFICIALS WORKSHOP

AUGUST 25-26, 2022
BILLINGS HOTEL & CONVENTION CENTER
1223 MULLOWNEY LANE, BILLINGS, MT 59101
NAFIS HAS A SMALL HOTEL ROOM BLOCK (SEE DETAILS BELOW)

| NAPIS HAS A SMALL HOTEL ROOM BLOCK (SEE DETAILS BELOW)               |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Registration   |  |  |  |  |  |  |  |
| Name:  | Crystal Tailfeathers   |  |  |  |  |  |  |
| School District: Browning, ML  |  |  |  |  |  |  |  |
| Mailing Address:   | PO BOX 610   |  |  |  |  |  |  |
| Phone:   | Browning, M+ 59417   |  |  |  |  |  |  |
| Fax:   | (466) 338-2708   |  |  |  |  |  |  |
| Email:   | Corrinag@bps. KIZ.mt.  |  |  |  |  |  |  |
| SCHOOL DISTRICT DATA   |  |  |  |  |  |  |  |
| 1. Select all types  | s of Federal students served:  |  |  |  |  |  |  |
| Indian<br>Lands  | Military Low Rent<br>Housing Civilian  |  |  |  |  |  |  |
| 2. Avg. daily atte   | ndance last year:  |  |  |  |  |  |  |
| Source Check   | d to gather information for survey:  Student Both Survey                                       |  |  |  |  |  |  |
|  | ur cyrrent responsibilities:   |  |  |  |  |  |  |
| Student<br>Survey  | Impact Aid Budgeting for Application Impact Aid Receipts                                       |  |  |  |  |  |  |
| 2. Select your year  | ars of IMPACT AID experience:  |  |  |  |  |  |  |
| 0 1-3  | 4-7 7-10 (Over 10 )  |  |  |  |  |  |  |
| PAYMENT INFOR  | MATION   |  |  |  |  |  |  |
| Price:   | Circle your payment option:  |  |  |  |  |  |  |
| \$460.00   | Cash Check P.O.  |  |  |  |  |  |  |
| Checks Payable to: Federally Impacted Schools Educational Foundation |  |  |  |  |  |  |  |
| Send registration/p<br>Anne O'Brien, FISEF, anne@nafisdc.org         | payment/P.O. to:<br>400 North Capitol Street, NW, Suite 290, Washington, DC 20001, or email to |  |  |  |  |  |  |

NAFIS secured a small room block at a rate of \$109 per night (excluding taxes and fees), available first-come, first-serve. Reserve a room by calling 406-248-7151. The block is under National Association of Federally Impacted Schools, and the group code is NAFIS.

## TENTATIVE AGENDA

DAY ONE

8:30AM Continental Breakfast

9:00AM Introductions

9:10AM Workshop Overview

9:30AM Law/Regulations

- Changes may affect your district

**10:30AM** How have demographic changes affected the program?

**11:00AM** Identifying Eligible Students

- Survey/Source Check
- Completing your Section 7003 application
- Beginning your FY2021 Section 7003 application

12:00PM Lunch (provided)

1:00PM The Payment Formula - Converting membership to ADA (class exercise)

- Student Weights
- Local Contribution RateCalculating maximum
  - Calculating maximum payment
  - Calculating disability payment

2:30PM Understanding/ Computing LOT Percentage - Your district's financial profile - What figures do you need?

**3:00PM** Voucher: What does it tell you?

**3:30PM** Calculating a payment (class exercise)

4:00PM Review

**DAY TWO** 

8:30AM Continental Breakfast

9:00AM - Other Law Provisions

- Equalization
- Indian Policies and Procedures
- Construction

**10:00AM** - Estimating payment with your FY23 application

**10:45AM** - Transferring payment estimates to voucher

11:15AM - Field Reviews

11:45AM - Questions & Answers

12:00PM - Adjoun

Cancellations received in writing before 8/12/22 will be refunded in total; between 8/12/22 and 8/19/22 will be refunded 50%; no refund thereafter.

## BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name Sample Request                | _  | Employee #                           |  |  |
|---|--|--------------------------------------|--|--|
| Building Administration                     | Substitute Name NA                         |                                      |  |  |
| LEAVE REPORT                                |  |                                      |  |  |
| Date of Leave                               | Hours                                      | Type of Leave                        |  |  |
| 8/25, 26, 2022                              | 16   | HRS                                  |  |  |
| <del></del>                                 |  | <u> </u>                             |  |  |
| Employee Signature                          |  | Date                                 |  |  |
| Approved; Condition upon the spe            | ecific leave being available for the s     | pecific employee                     |  |  |
| Principal/Supervisor                        | Date                                       |                                      |  |  |
| TYPE OF LEAVE                               |  |                                      |  |  |
| AN Annual                                   | PL Personal Leave                          | ALWO Approved Leave W/O Pay          |  |  |
| SL Sick Leave                               | <b>JD</b> Jury Duty (attach verification)  |                                      |  |  |
| *EX/SR Extra-Curricular/School Related      |  | SWP Suspended w/Pay                  |  |  |
|   | FN Funeral (Master Contract) Relationship) | <b>SWOP</b> Suspended w/o Pay        |  |  |
| *If taking School Related/Extra-Curricular  | ***  | a MUST list Conference Name/Location |  |  |
| TRAVEL REQUEST (If receiving pa             | nyment for EX/SR leave please f            | ill out entire form completely)      |  |  |
| Conference/Workshop FISEF Conference        | ence Attach Rrochure/Aganda                | -                                    |  |  |
| Contenence, workshop 143E1 Conten           | Attach Brochure/Agenua                     |                                      |  |  |
| Location Billings, MT                       |  |                                      |  |  |
| <b>Departure Date</b> 8/24/22               | arture Date <u>8/24/22</u>                 |                                      |  |  |
| <b>Departure Time</b> 1:00 p.m.             | e Time 1:00 p.m. Return Time 6:00 p.m.     |                                      |  |  |
| <b>Transportation:</b> Personal Ve          | chicle Mileage 6                           | 692 miles @ .625 =\$ 432.50          |  |  |
| ☐ District Veh                              | nicle Per Diem 2 days                      | s@51 + 20S = 120.00                  |  |  |
| ☐ Professiona                               | l Development                              |                                      |  |  |
|   | Registra                                   | tion PO# =\$ 460.00                  |  |  |
|   | Hotel PC                                   | O# =\$ 500.00                        |  |  |
|   |  | O# Airfare =\$ -000                  |  |  |
|   | Other PC                                   |                                      |  |  |
|   |  | <b>Sub Total</b> \$1,512.50          |  |  |
| <b>Budget</b> 126.90.160.2510.582 (75%) \$4 | 14 29                                      | Check Total \$552.50                 |  |  |
|   |  | CHECK Total \$552.50                 |  |  |
| 226.90.160.2510.582 <u>(25%)</u> \$13       | <u> </u>                                   |                                      |  |  |
| Employee Signature                          |  | Date                                 |  |  |
| Principal/Supervisor                        |  | Date                                 |  |  |
| Superintendent Signature                    |  | Date                                 |  |  |