



## Events

Convention

Foundations

Workshops

Governance Camp

- Call for Presentations
- Student Voice
- Schedule
- Registration and Housing
- Speakers

SB 1566 Training

Spring Workshops

Summer

Leadership (SLI)

XG Summit

## 2023 Governance Camp Agenda

### Wednesday, March 2, 2023

**4-6 p.m. Regiception** (pick up your packet and visit with friends)

**6-9 p.m. Preconference** (Includes dinner)

**Exploring the Many Aspects of School Safety:** Ensuring our children are safe while attending school is a top priority for all educators and community leaders. Hear from experts, share your district's experiences, policies, and procedures, and learn useful tips and tools for communicating with the community. Working together, we can make a difference in keeping our children safe.

### Thursday, March 2

7:30-8:15 a.m. Breakfast and Registration

8:15-9:15 a.m. General Session with Holly Hoffman

9:30-10:30 a.m. Education Session

10:45-11:45 a.m. Education Session

11:45 a.m.-12:45 p.m. Lunch

1-2 p.m. Education Session

2:15-3:15 p.m. Education Session

3:30-4:30 p.m. Education Session

4:45-5:45 p.m. Reception

**8-10 p.m. 2<sup>nd</sup> Annual Game Night hosted by E3 (food and prizes)**

### Friday, March 3

7:30-8:15 a.m. Breakfast and Registration

8:15-9 a.m. Student Panel and Scholarship Award

9:15-10:15 a.m. Student Voice Sessions

10:15-10:45 a.m. Students Inspired Demonstrations (includes refreshment break)

10:45 – 11:45 a.m. Student Voice Sessions

11:45 a.m.-12:30 p.m. Lunch

12:45 - 1:15p.m. Students Inspired Pep Rally

1:30-2:30 p.m. Student Voice Sessions

2:45-4:45 p.m. Closing Session with Adolph Brown\*

*\*Dr. Brown is closing out our event with a two-hour workshop for everyone! It will be the first time someone has facilitated a workshop where school board members, administrators, faculty, and students sit and work together.*

### Saturday, March 4

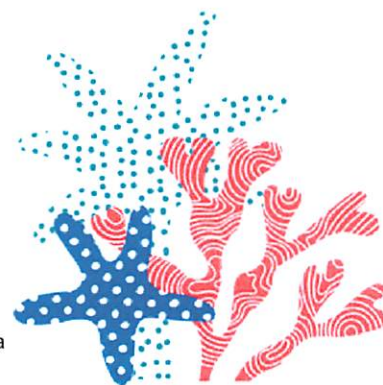
7-8 a.m. Breakfast

8-11 a.m. **Evaluating and Improving Student Outcomes (EISO) — The Board's Role in Continuous Improvement** (required training)

### Additional information

For additional information about this event, contact us directly for support at 800.580.8822.

- **Registration:** [registrar@tasb.org](mailto:registrar@tasb.org)
- **Housing:** [janice.rivera@tasb.org](mailto:janice.rivera@tasb.org)
- **Special Needs:** [nicole.green@tasb.org](mailto:nicole.green@tasb.org)
- **Other Camp questions:** [kathy.dundee@tasb.org](mailto:kathy.dundee@tasb.org)



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