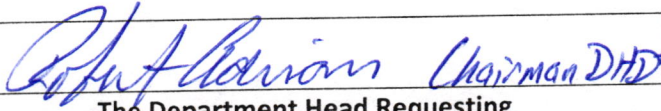


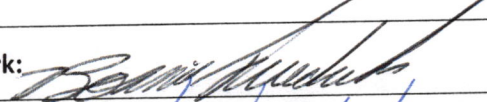
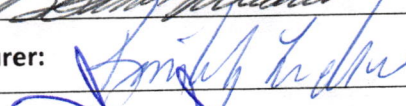
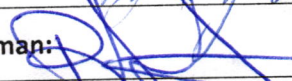
Contract / Leases / Agreements / Grants Form

This is	New			Renewal	<input checked="" type="checkbox"/>	Filling this out on a computer? Please type an X into the appropriate box.
This is a Grant	Yes	<input checked="" type="checkbox"/>		No		If you marked YES this needs to go through Grant Review.
This is an	Agreement _____ Contract _____ Lease _____ Other _____:					
Name of Entity who Contract / Lease / Agreement / Grant is with	Dept of licensing and Regulatory Affairs - Marijuana Regulatory Agency					
Project Name	Medical Marijuana Operation and Oversight Grants					
Attorney Review	All Contracts / Leases / Agreements / Grants must have Attorney Review and approval through the Commissioner's Office.					
Insurance Review	All Contracts / Leases / Agreements / Grants must have appropriate insurance coverage per the attached list. It is the Department Heads responsibility to make sure that all requirements are met and listed on the insurance certificate.					
Total Amount	\$ 7779.00					
Organization Match	\$ 0					
County Match	\$ 0					

I have reviewed and approved this Contract / Lease / Agreement / Grant and attached appropriate insurance:

 The Department Head Requesting	Chairman DHD 2-10-21 Date Signed
---	-------------------------------------

GRANT REVIEW COMMITTEE APPROVAL:

County Clerk: 	Date Signed: 2-16-21	I am requesting a meeting
County Treasurer: 	Date Signed: 2-10-21	I am requesting a meeting
Finance Chairman: 	Date Signed: 2-10-2021	I am requesting a meeting

Please do NOT mark below this line

.....

INTEROFFICE USE ONLY

Date Received:	Date Sent for Attorney Review:
Attorney Approval Received:	Insurance Received:

Department of Licensing and Regulatory Affairs
Marijuana Regulatory Agency

Medical Marijuana Operation and Oversight Grants

2021 Grant Application

Authority: Michigan Medical Marijuana Act
2008 IL 1, Section 6(l), MCL 333.26426

This application must be submitted electronically to MRA-MMOOG@michigan.gov
at the Marijuana Regulatory Agency on or before January 1, 2021.

Section I: Grant Applicant Information

Alpena County

Applicant

VS CV0047952

720 W Chisholm St, Ste #3, Alpena, MI 49707

SIGMA Vendor Customer ID No.

Mail Code

Section II: Grant Administrator Information

Name

Robert Adrian

Address

720 W Chisholm St, Suite #7

City

State

Zip Code

Alpena

MI

49707

Area Code/Telephone Number

Email Address

Robert.adrian@alpena-county.org

(989) 464-6334

Section III: Description of Grant Program

Funds must be used for education, communication, and outreach regarding the Michigan Medical Marijuana Act, 2008 IL 1, MCL 333.26421 to 333.26430. On county letterhead, submit your proposal that includes the items listed below:

- Describe the project(s) for which funds are requested with an implementation plan.
- Explain how funds will be used to coordinate efforts with other agencies, if applicable.
- Describe the impact these funds will have on the community and what you hope to accomplish.
- Explain how these funds will be combined with other funding to complete the project, if necessary.
- Explain anticipated outcomes that will result from this grant.
- Submit a detailed budget showing how the requested funds will be expended.

Section IV: Certification

I certify and agree to report how the grant was expended and to provide a report to the Department of Licensing and Regulatory Affairs, Marijuana Regulatory Agency, no later than September 15, 2021. By signing below, I also agree to meet and follow the statutory provisions in which this program was established pursuant to Section 901 of 2020 PA 166.

~~Chairman, Board of Commissioners~~

Signature of County Grant Administrator (Original Signature Required)

Date

CHAIRMAN, BOARD OF COMMISSIONERS Title

Department of Licensing and Regulatory Affairs
Marijuana Regulatory Agency

Medical Marijuana Operation and Oversight Grants

2021 Grant Application

Authority: Michigan Medical Marijuana Act
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~~Chairman, Board of Commissioners~~

Signature of County Grant Administrator (Original Signature Required)

Date

CHAIRMAN, BOARD OF COMMISSIONERS Title



Alpena County Board of Commissioners
720 W. Chisholm Street, Suite #7
Alpena, MI 49707
Telephone: 989-354-9500
Fax: 989-354-9648
Web Address: www.alpenacounty.org
commissionersoffice@alpenacounty.org

District #2
Chairman of the Board
Robert Adrian

District #8
Vice-Chairman
John Kozlowski

District #1
Commissioner
Brad McRoberts

District #3
Commissioner
Dave Karschnick

District #4
Commissioner
Bill Peterson

District #5
Commissioner
Brenda Fournier

District #6
Commissioner
Kevin Osbourne

District #7
Commissioner
Marty Thomson

Executive Manager
Tammy Sumerix-Bates

Board Assistant
Lynn Bunting

Board Admin Assistant
Kim Elkie

Section III: Description of Grant Program

Alpena County is requesting funding in the amount of \$7,779 to implement education, communication and outreach regarding the Michigan Medical Marihuana Act. Specific projects funds are requested to purchase supplies and educational materials.

Alpena County will be partnering with District Health Department No. 4 (DHD4) and their Public Health Nurses and Health Educator for project implementation. Educational materials such as brochures or flyers, will be created or purchased and distributed throughout the county at events such as local tobacco and marihuana businesses, local schools, and local health departments. In addition, a page will be created on the DHD4 website with information relating to the law as well as reference materials. Topics to be covered by all created outreach materials will include safe storage, dangers of youth marihuana usage, drugged driving, and responsible use. Medicinal lock boxes will be purchased to be distributed through local businesses and local health department. Within each lock box, educational materials will be included regarding safe storage and prevention of accidental exposure.

The funds provided by this opportunity will be supported by county appropriated money allocated to DHD4 for essential public health services. This program with work in conjunction with the Harm Reduction program through DHD4. This funding opportunity, along with the existing funds provided to DHD4, will ensure the plan for medical marihuana education and outreach is fully implemented and executed. Additionally, the District Health Department No. 4 Health Officer is funded by county appropriated local funds, will oversee the project and sits on multiple boards and councils that address drug use. This will provide additional opportunities for outreach regarding Medical Marihuana Education. District Health Department No. 4 serves four counties in Northeast Michigan. This collaboration will allow for greater outreach, benefit, and sharing of resources across Alpena, Cheboygan, Montmorency and Presque Isle Counties.

Through this funding opportunity, Alpena County hopes to accomplish the creation of an outreach campaign leading to a greater understanding of the Michigan Medical Marihuana Law within the county. By utilizing brochures and flyers, as well as the DHD4 webpage, the community will also gain an increased knowledge of the law, as well as safe storage, restricting youth access and responsible use.



Alpena County Board of Commissioners
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District #2
 Chairman of the Board
 Robert Adrian

Budget – Alpena County

District #8
 Vice-Chairman
 John Kozlowski

County Administrative Fee: \$ 250.00

District #1
 Commissioner
 Brad McRoberts

Supplies: \$ 7,529.00 Lock boxes and printing supplies

District #3
 Commissioner
 Dave Karschnick

Item/Explanation	Cost
Staffing:	\$
Fringe Benefits:	\$
County Administrative Fee	\$ 250.00
Indirect: Oversight costs	\$
Travel:	\$
Supplies:	\$ 7,529.00
Other: Space/Communications/Copier Maint	\$

District #5
 Commissioner
 Brenda Fournier

District #6
 Commissioner
 Kevin Osbourne

District #7
 Commissioner
 Marty Thomson

Executive Manager
 Tammy Sumerix-Bates

Board Assistant
 Lynn Bunting

Board Admin Assistant
 Kim Elkie

Re: Alp County

Lynn Bunting <buntingl@alpenacounty.org>

Wed 12/9/2020 4:03 PM

To: Judy Greer <jgreer@dhd4.org>

Cc: Robert Adrian <robertadrian@alpenacounty.org>; Commissioners Office <commissionersoffice@alpenacounty.org>

📎 1 attachments (2 MB)

2021 Grant Application for Med Marihuana_001.pdf;

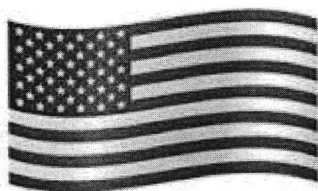
Good Afternoon Judy,

Please see the attached signed application.

If you need anything else, please let us know.

Have a nice evening.

Lynn

**LET'S STAY SAFE TOGETHER**

Have a Beautiful Day!

*Lynn Bunting, Board Assistant**County of Alpena**County Board of Commissioners**720 W Chisholm St, Suite 7**Alpena, MI 49707**Phone - 989.354.9501**Fax - 989.354.9648*

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to deliver it to the intended recipient, you are hereby notified that reading, disseminating, distributing or copying this in error, please immediately notify the County of Alpena, Commissioners Office by returning the original message to us by E-mail. THANK YOU.

From: Judy Greer <jgreer@dhd4.org>
Sent: Wednesday, December 9, 2020 1:52 PM
To: Robert Adrian <robertadrian@alpenacounty.org>
Cc: Lynn Bunting <buntingl@alpenacounty.org>
Subject: Alp County

Hi Bob

Here is the application for the 2021 Alpena County Medical Marihuana Grant. Please sign and return to me as soon as possible. We have everything ready to send. Just waiting on this document.

If you should have any questions, please let me know.

Thank you

Judy Greer
Deputy Health Officer
District Health Department No. 4
100 Woods Circle, Suite 200
Alpena, MI 49707
Telephone (989) 358-7955
Fax: (989) 358-7997


Alp County

Judy Greer <jgreer@dhd4.org>

Wed 12/9/2020 1:52 PM

To: Robert Adrian <robertadrian@alpenacounty.org>

Cc: Lynn Bunting <buntingl@alpenacounty.org>

 1 attachments (580 KB)

Alp Co Medical Marihuana 2021 Application.pdf;

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