

2025 Committee Assignments

| COMMITTEE | Brott | Hangsleben | Holweger | King | Larson | Perkerwicz |
|---|--------------|-------------------|-----------------|-------------|---------------|-------------------|
| Finance | 1 | 2 | 1 | 2 | | |
| Negotiations/Benefits | 1 | 3 | 1 | 3 | 3 | 2 |
| Policy Review | | | X | X | X | |
| Buildings & Grounds - LTFM | | X | | X | | X |
| Transportation | X | X | | X | | |
| Health & Safety | X | X | X | | | |
| Meet & Confer | | | | X | X | X |
| Activities | X | X | | A | | X |
| School Calendar | | | | X | X | X |
| Education Foundation | | | X | | | |
| k-12 Relicensure Liaison | | | | X | X | |
| Legislative Liaison | X | X | | | | |
| MSHSL Representative | | | | | | X |
| District Leadership Committee | | | X | | | |
| X - Committee Member | | | | | | |
| 1 - Permanent Committee Members | | | | | | |
| 2 - Second Spot will be one of these two members | | | | | | |
| 3 - Third Spot will be one of these three members | | | | | | |
| A - Alternate Committee Member | | | | | | |