



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:**      **September 14, 2021**

**TITLE:**            **Approval of Parent Support Organization(s) – 2021-2022**

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**BACKGROUND:**

Approval of the following Parent Support Organization(s) pursuant to District Policy KBE-R:

IRHS Wrestling Boosters  
Ironwood Ridge Football Boosters  
Nighthawk Girls Golf Booster Club  
Ironwood Ridge Theatre Booster  
Ironwood Ridge Music Association  
Cross Middle School Band Boosters

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**RECOMMENDATION:**

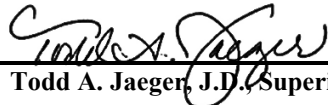
It is the recommendation of the Administration that the Governing Board approve this (these) organization(s).

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**INITIATED BY:**

  
\_\_\_\_\_  
Scott Little, Chief Financial Officer

**Date: September 3, 2021**

  
\_\_\_\_\_  
Todd A. Jaeger, J.D., Superintendent

# AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS

## ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2021-2022

Name of Organization IRHS Wrestling Boosters

School Ironwood Ridge HS

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 27-0281266

**OFFICERS:**

**Name:** Kaya Merz

**Name:** Jennifer Hagele

Office Held: President

Office Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 8/12/21

Date taking office: 8/12/21

**Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_

Office Held: \_\_\_\_\_

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: \_\_\_\_\_

Date taking office: \_\_\_\_\_

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

☒ **Formal Non-Profit** Please Attach: 1) Articles of Incorporation (*first year only*)

2) I.R.S. Determination Letter (*first year only*)

3) Annual budget, goals and objectives ✓

4) Current operating by-laws ✓

5) Last fiscal year AZ Corporation Commission Annual Report ✓

6) Last fiscal year I.R.S. Form 990 Annual Report ✓

7) Most recent treasurers financial report ✓

8) Most recent bank statement ✓

☐ **Informal Non-Profit** Please Attach: 1) Annual budget, goals and objectives

2) Current operating by-laws

3) Most recent treasurers financial report

4) Most recent bank statement

Are two signatures required on disbursements? ☒ Yes ☐ No By-laws reviewed annually? ☒ Yes ☐ No

Member meetings held how often? monthly Executive meetings held how often? monthly

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

Kaya Merz 8-12-2021  
Signature Date

Jennifer Hagele 8/12/2021  
Signature Date

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Site Administrator's Approval: \_\_\_\_\_

Signature \_\_\_\_\_

8/20/21  
Date

For district use:

Finance Department recommendation: approved

Governing Board Agenda date: 9/14/21

**AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS  
ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL**

School Year 2021-2022

Name of Organization Ironwood Ridge Football Boosters

School Ironwood Ridge HS

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 81-1002599

**OFFICERS:**

**Name:** Valerie Farelli

**Name:** Jenn Serano

Office Held: President

Office Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 5/1/21

Date taking office: 6/1/21

**Name:** Ashley Kincheloe

**Name:** Geneva Lopez

Office Held: Vice President

Office Held: Secretary

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 5/1/21

Date taking office: 6/1/21

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

- ☒ **Formal Non-Profit** Please Attach:
- 1) Articles of Incorporation (first year only) ✓
  - 2) I.R.S. Determination Letter (first year only) ✓
  - 3) Annual budget, goals and objectives
  - 4) Current operating by-laws ✓
  - 5) Last fiscal year AZ Corporation Commission Annual Report ✓
  - 6) Last fiscal year I.R.S. Form 990 Annual Report
  - 7) Most recent treasurers financial report ✓
  - 8) Most recent bank statement ✓

- ☒ **Informal Non-Profit** Please Attach:
- 1) Annual budget, goals and objectives
  - 2) Current operating by-laws
  - 3) Most recent treasurers financial report
  - 4) Most recent bank statement

Are two signatures required on disbursements? ☒ Yes ☐ No By-laws reviewed annually? ☒ Yes ☐ No

Member meetings held how often? once a month Executive meetings held how often? monthly

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

Valerie Farelli 8/17/21  
Signature Date

Jenn Serano 8/17/21  
Signature Date

Ashley Kincheloe \_\_\_\_\_  
Signature Date

Geneva Lopez 8/20/21  
Signature Date

Site Administrator's Approval: \_\_\_\_\_

For district use:

Finance Department recommendation:

Governing Board Agenda date:

approve  
9/14/21

Rwd 8/23

FORM 0011

AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS  
ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2021-2022

Name of Organization Nighthawk Girls Golf Booster Club

School Ironwood Ridge HS

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 45-2744290

OFFICERS:

Name: Traci Brown

Name: Curtis Brown

Office Held: President

Office Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 7/17/19

Date taking office: 7/17/19

Name: Heidi Ports

Name: \_\_\_\_\_

Office Held: Vice President

Office Held: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 7/17/19

Date taking office: \_\_\_\_\_

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

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  - 8) Most recent bank statement

- ☒ Informal Non-Profit Please Attach:
- 1) Annual budget, goals and objectives
  - 2) Current operating by-laws
  - 3) Most recent treasurers financial report
  - 4) Most recent bank statement

Are two signatures required on disbursements? ☐ Yes ☒ No By-laws reviewed annually? ☒ Yes ☐ No  
Member meetings held how often? quarterly Executive meetings held how often? annually

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

<p>Signature: <u>[Signature]</u> Date: <u>8/15/2021</u></p> <p>Signature: <u>[Signature]</u> Date: <u>8-15-2021</u></p> <p>Site Administrator's Approval: <u>[Signature]</u> Signature: _____</p>	<p>Signature: <u>[Signature]</u> Date: <u>8/15/21</u></p> <p>Signature: _____ Date: _____</p> <p>Signature: <u>[Signature]</u> Date: <u>8/16/21</u></p>
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For district use:

Finance Department recommendation: approve  
Governing Board Agenda date: 9/14/21

Revised 5-3-06

Revd 8/17

**AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS**  
**ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL**

School Year 2021-2022

Name of Organization Ironwood Ridge Theatre Booster

School Ironwood Ridge HS

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 27-5066396

**OFFICERS:**

**Name:** Renee Vanselow

**Name:** Collette Ingold

Office Held: President

Office Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 5/27/21

Date taking office: 5/27/21

**Name:** Beth Roberts

**Name:** Shawna Dorame

Office Held: Co-President

Office Held: Secretary

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 6/1/21

Date taking office: 6/1/21

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

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  - 2) Current operating by-laws
  - 3) Most recent treasurers financial report
  - 4) Most recent bank statement

Are two signatures required on disbursements? ☐ Yes ☒ No By-laws reviewed annually? ☒ Yes ☐ No

Member meetings held how often? Monthly Executive meetings held how often? Monthly

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

<u>Beth Roberts</u>	<u>8/25/21</u>	<u>Collette Ingold</u>	<u>8/25/21</u>
Signature	Date	Signature	Date
<u>Renee Vanselow</u>	<u>8/25/21</u>	<u>Shawna Dorame</u>	<u>8/25/21</u>
Signature	Date	Signature	Date
<u>Site Administrator's Approval:</u>	<u>8/30/21</u>		
Signature	Date		

For district use:

Finance Department recommendation: approve

Governing Board Agenda date: 9/14/21

# AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS

## ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2021-2022

Name of Organization Ironwood Ridge Music Association

School Ironwood Ridge HS

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 20-8792365

### OFFICERS:

**Name:** Matt Clauer

**Name:** Tracy Stillwaugh

**Office Held:** President

**Office Held:** Treasurer

**Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Phone(s):** \_\_\_\_\_

**Phone(s):** \_\_\_\_\_

**Date taking office:** 5/1/21

**Date taking office:** 5/1/21

**Name:** Patricia Pachin

**Name:** Paula Schmelter

**Office Held:** Vice President

**Office Held:** Secretary

**Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone(s):** \_\_\_\_\_

**Phone(s):** \_\_\_\_\_

**Date taking office:** 5/1/21

**Date taking office:** 5/1/21

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

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Are two signatures required on disbursements? ☐ Yes ☒ No By-laws reviewed annually? ☐ Yes ☒ No  
 Member meetings held how often? Monthly Executive meetings held how often? once a year, minia

As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's education.

Matt Clauer 8/27/2021 Tracy Stillwaugh 8/27/2021 Danora 8/27/2021

Patricia Pachin 8/27/2021 Paula Schmelter 8/27/2021 Paula Schmelter

Rusha Owen 8/30/21

For district use: Finance Department recommendation: approve  
 Governing Board Agenda date: 9/14/21

Revised 5/4/06

Rowd 8/30

**AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS**  
**ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL**

School Year 2021-2022

Name of Organization Cross Middle School Band Boosters

School Cross Middle School

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 41-2274852

**OFFICERS:**

**Name:** Mandy Quelland

**Name:** Robyn Yewell

Office Held: President

Office Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 7/1/21

Date taking office: 07/01/20

**Name:** Lauren Anderson

**Name:** Jessica Stealey

Office Held: Vice President

Office Held: Secretary

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 7/1/21

Date taking office: 07/01/20

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

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A. Quelland 7/22/21  
 Signature Date

Lauren Anderson 07/22/2021  
 Signature Date

Jessica Stealey 7/22/21  
 Signature Date

Robyn Yewell 7/22/21  
 Signature Date

Site Administrator's Approval: [Signature]  
 Signature

8/25/21  
 Date

For district use:

Finance Department recommendation: Approved

Governing Board Agenda date: 9/14/21

Rev'd 8/30