Buffalo-Hanover-Montrose Public Schools Optional Field Trip/Overnight or Out-of-State Trip Form

BHS

School BHS	Group Making Request Year book
Principal Mark Mischke	Person in Charge Ryan McCallum
 Destination: Dallas, Texa Dates of Trip: Ang 11.12 - Ang Number of Students: Male D Grade Levels Included: 12. Supervision requirements: one adult for each gender participating. 	Number of School Days Missed:
	hannon Hart, Baltour Rublishing
profisionals, meet one on	the trip: blishing plant, work with industry -one with designers and jamalism learning about how yearbooks are
8. Cost Factors: a. Trip funded by: 1. School Account Bothor Ablishing 2. Individual student b. Cost per person c. What provision has been made for students with financial difficulties? Fund raising activities conducted? All expenses, including flights, holds, and most made	

Ó	d. What efforts have been made to acquire the most cost effective price?		
	I. Faculty members may not receive any salary remuner outside agencies or arrange trips for financial gain. Is students paying for or reducing chaperone costs? YF Insurance Issues a. Will students need additional medical insurance of b. Is group tour insurance being purchase? If so, where the students is the students of the student	s a portion of the funds provided by ES NO	
9. 7	9. Transportation Information: How will students be transported?		
į	a. Bus Name of Company b. PlaneX Name of AirlineDella		
1	c. School District van/s	1 · · · · · · · · · · · · · · · · · · ·	
(c. School District van/s d. School District not responsible for transportation c. Other – explain		
; † ;	10. Communication - Please attach a copy of the trip itinerary. Include parental and student input in the planning process and all parent meetings conducted to ensure full disclosure of the trip and associated topics to include but not limited to: purpose of the trip, cost (to include spending money), fund raising, adult chaperones, emergency telephone numbers, medical insurance needs, procedure for sending a student home in case of an emergency (medical, disciplinary, etc.) and itinerary.		
Pers	on in Charge Signature	Date 6/4/15	
Acti	vities Director Signature	Date 6/4//15	
Sup	erintendent Signature	Date	