

BID SHEET

NAME OF BUSINESS: CAM'S LAWN SERVICE

Name of Owner: CAM HABERMehl

Business Address: 14510 M-32, LACHANE, MI 49753

Phone number: 989-884-1618

Email address: —

Bid Price per Cut \$ 85<sup>00</sup>

I will abide by all bid specifications listed for Manning Hill Park 2023-2025 Lawn Maintenance.

See attached  
Signature of Owner

This bid sheet must be completed and put in an envelope and delivered to:

Alpena County Commissioners  
720 W. Chisholm Street, Suite 7  
Alpena, MI 49707

Please mark outside envelope **“Bid for Manning Hill Park 2023-2025 Lawn Maintenance.”**

Or submitted electronically at:

[bids@alpenacounty.org](mailto:bids@alpenacounty.org)

**INVOICE**

Rec'd 6-28-23

**CAM'S LAWN SERVICE**  
14510 M-32  
LACHINE, MI 49753

589-854-1611

DATE

6-23-23

SOLD TO

Alpena County Parks

SHIPPED TO

OUR ORDER NO.

YOUR ORDER NO.

SALESMAN

TERMS

Bid

SHIPPED VIA

PPD. OR C

QUANTITY	DESCRIPTION	PRICE	AMOUNT
	Mow grass - Clean Park AT MANNING Hill Park \$85.00 Per Cutting For 2024 Th 2026		85 <sup>00</sup>
Thank you Cam			

Stamped 6-19-23  
116

CAMER-1

OP ID: MZ



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/19/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Alpena Agency, Inc. 102 S. Third Avenue Alpena, MI 49707 Mary Buza	989-354-2175	CONTACT NAME: Mary Buza	PHONE (A/C, No., Ext): 989-354-2175	FAX (A/C, No.): 989-354-8974
	E-MAIL ADDRESS: mbuza@alpenaagency.com		INSURER(S) AFFORDING COVERAGE	
INSURED Cameron Habermehl 14510 M 32 W Lachine, MI 49753		INSURER A: Michigan Insurance Company		NAIC # 10857
		INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A X	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			CPJ0026621	05/07/2023	05/07/2024	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			CCJ8963569	11/03/2022	11/03/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 510,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N <input type="checkbox"/> N/A						PER STATUTE <input type="checkbox"/> COV. EP. <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101. Additional Remarks Schedule. may be attached if more space is required)

CERTIFICATE HOLDER  Alpena County 720 W Chisholm St Alpena, MI 49707	CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE Mary Buza
----------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

## BID SPECIFICATIONS FOR MANNING HILL PARK 2023-2025 LAWN MAINTENANCE

- Lawn must be mowed and trimming completed in the designated area every 2 weeks or when grass is 3” high – whichever comes sooner.
- Contractor will provide all necessary equipment to complete tasks.
- Contractor must possess Liability Insurance coverage with Alpena County named as an additional insured. If insurance is not provided on a yearly basis when it is renewed with current coverage dates, this contract may be considered null and void.
- Contractor must trim around all trees, shrubs, fences and structures.
- Contractor must pick up and remove all trash. Trash must be removed from grounds and cans (if placed there) every 2 weeks and the trash can liner must be replaced.

*The Alpena County Parks and Recreation Commission reserves the right to refuse any and all bids for any reason if deemed in the best interest of Alpena County and the Alpena County Parks and Recreation Commission.*