

NOTICE OF DESIRE TO NEGOTIATE
(File a separate notice for each appropriate unit)

Pursuant to Minnesota Statutes 179A.14, you are hereby notified of the undersigned's desire to meet and negotiate an initial or subsequent agreement establishing terms and conditions of employment.

Name of Exclusive Representative: GMR Education Association Zip: 56726
Name of Representative: Kent Christian and Brad Dahl
Address: 19677 197th Ave. City: Greenbush State: MN Zip: 56726
Telephone: 218-782-4511

Name of Employer: Greenbush-Middle River ISD 2683
Address: 401 Park Ave. City: Greenbush State: MN Zip: 56726
Telephone: 218-782-2232

Name of Representative: Larry Guggisberg
Address: 401 Park Ave. City: Greenbush State: MN Zip: 56726
Telephone: 218-782-2232

Type of Governmental Agency Involved: _____ State _____ County _____ Municipality
_____ University of Minnesota School District _____ Special Board or Commission

Type of Bargaining Unit: (Check one most appropriate)

- | | |
|---|---|
| <input checked="" type="checkbox"/> <u>Education</u> | <input type="checkbox"/> <u>Law Enforcement/Essential</u> |
| <input checked="" type="checkbox"/> K-12 Teachers | <input type="checkbox"/> Law Enforcement – Essential |
| <input type="checkbox"/> AVTI/Other Teachers | <input type="checkbox"/> Law Enforcement – Non-Essential |
| <input type="checkbox"/> Teachers' Aides | <input type="checkbox"/> Fire Fighters/Fire Protection |
| <input type="checkbox"/> Support Staff, General | <input type="checkbox"/> Correction Guards |
| <input type="checkbox"/> Clerical/Office | <input type="checkbox"/> Professional Engineering |
| <input type="checkbox"/> Bus Drivers | <input type="checkbox"/> Supervisory |
| <input type="checkbox"/> Dietary/Maintenance | <input type="checkbox"/> Confidential |
| <input type="checkbox"/> Principals/Assistant Principals | <input type="checkbox"/> <u>Other Public Sector</u> |
| <input type="checkbox"/> Higher Education-Instructional | <input type="checkbox"/> Social Services/Welfare |
| <input type="checkbox"/> Higher Education-Non-Instructional | <input type="checkbox"/> Courthouse/City Hall |
| <input type="checkbox"/> <u>Health Care</u> | <input type="checkbox"/> Highway/Public Works/Parks |
| <input type="checkbox"/> RN's | <input type="checkbox"/> Public Utility |
| <input type="checkbox"/> LPN's | <input type="checkbox"/> Maintenance/Trades |
| <input type="checkbox"/> Support Staff, General | <input type="checkbox"/> Clerical/Office |
| <input type="checkbox"/> Clerical/Office | <input type="checkbox"/> Technical |
| <input type="checkbox"/> Technical | <input type="checkbox"/> Professional |
| <input type="checkbox"/> Dietary | <input type="checkbox"/> General Service/Support |
| <input type="checkbox"/> Maintenance | <input type="checkbox"/> Wall-to-Wall |
| <input type="checkbox"/> Professional | <input type="checkbox"/> Library |
| Other: (Describe) _____ | <input type="checkbox"/> Liquor Store |
| | <input type="checkbox"/> General Unit |

Number of employees in unit: 19 Status of employees: Essential _____ Other than essential
Date current contract expires: June 30, 2021 Check is this is a first contract: _____
Date of Notice: January 14, 2021 Date sent to other party and commissioner: January 14, 2021
Notice initiated by: KC Exclusive Representative Employer

Distribution:
1-Commissioner, State Bureau of Mediation Services
1380 Energy Lane, Suite 2, St. Paul, MN 55108
1-Other party to collective bargaining agreement
1-File

Kent Christian
Authorized /s/
Negotiator
Title

When properly executed and served upon the commissioner and the other party, this notice satisfies the requirements of Minn. Stat. 179A.14. Failure to provide timely notice may result in financial penalty.