



BLACKFEET NATION

P.O. Box 850, Browning, MT, 59417

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EXECUTIVE COMMITTEE

Rodney Gervais, Jr. - Chairman
Shelly M. Hall - Vice Chairman
Patrick D. Armstrong, Jr. - Secretary
Lionel Kennerly, Sr. - Treasurer

BLACKFEET TRIBAL BUSINESS COUNCIL

Rodney Gervais, Jr.
Shelly M. Hall
Patrick D. Armstrong, Jr.
Lyle Rutherford
Cleo Bullshoe Main
Everett Armstrong
Kristy L. Bullshoe
Iliff "Scott" Kipp, Sr.
Michael J. Comes at Night

RESOLUTION

No. _____

Approving Memorandum of Understanding Between Browning Public Schools and Sukapi Lodge Mental Health Center

WHEREAS, The Blackfeet Tribal Business Council is the duly constituted governing body within the exterior boundaries of the Blackfeet Indian Nation pursuant to the Constitution and By-Laws for the Blackfeet Tribe of the Blackfeet Indian Reservation of Montana, 1935 and amendments thereof, and

WHEREAS, The Blackfeet Tribal Business Council has been organized to represent, develop, protect and advance the views, interests, health, education, welfare and resources of the Blackfeet Indian Reservation, and

WHEREAS, The Blackfeet Tribal Business Council pursuant to Article VI, Section 1(g) of the Blackfeet Constitution, is empowered to manage tribal affairs in an acceptable and businesslike manner, and

WHEREAS, Sukapi Lodge Mental Health Center wishes to enter into a Memorandum of Understanding with Browning Public School District #9 to establish roles and define responsibilities of the Parties to develop and implement a comprehensive school mental health system (CSMHS) that utilizes the strengths and expertise of school and community-partnered professionals.

WHEREAS, The Blackfeet Tribal Business Council is aware of Sukapi Lodge Mental Health Center's desire to enter into an MOU with Browning Public Schools, and that the Blackfeet Legal Department has reviewed and approved the proposed MOU between both parties.

THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. That the Blackfeet Tribal Business Council hereby supports and approves the Memorandum of Understanding with Browning Public School District #9 with Sukapi Lodge Mental Health Center, to which is attached and incorporated into this Resolution by reference.
2. That the Chairman or Vice-Chairman in the Chairman's absence and Secretary of the Blackfeet Tribal Business Council are hereby authorized to sign this Resolution and any other documents to effectuate the purposes of this Resolution.

ATTEST:

**THE BLACKFEET TRIBE OF THE
BLACKFEET INDIAN RESERVATION**

PATRICK D. ARMSTRONG, JR.
Secretary

RODNEY GERVAIS, JR.
Chairman

CERTIFICATION

I hereby certify that the foregoing Resolution was adopted by the Blackfeet Tribal Business Council in a duly called noticed and convened _____ Session assembled for business the _____ day of _____, 2025, with _____ (____) members present to constitute a quorum and by a vote of _____ (____) For, _____ (____) Opposed and _____ (____) Abstained.

(SEAL)

PATRICK D. ARMSTRONG, JR., Secretary
Blackfeet Tribal Business Council