

## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena County Parks – Beaver Lake Park

**AMOUNT:** \$35,000 for ADA Access and Playground project as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

**Final bills must be submitted by January 15, 2026. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707**

All millage monies allocated for projects and programs are to be used for Alpena County projects and Alpena County residents. Any facility, project, or program must be open and available to all Alpena County residents.

It is highly encouraged that your group promote to the Community that you received funding from the Youth and Recreation Millage. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

The 2025 Funding Report must be completed and submitted no later than December 31, 2025.

Please submit pictures of the project no later than December 31, 2025 from before and after or from start to finish. These pictures need to be submitted by email or computer disk in a jpeg, png, tiff, pdf or word format. Please label your pictures with the Grant year and project name. Cell phone pictures will not be accepted unless you can email them. No videos will be accepted. **Your entity must obtain written permission from individuals or parent/guardians for any pictures submitted to the County that will be displayed on the website.**

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena County Parks – Long Lake Park

**AMOUNT:** \$21,250 for Day Use Enhancements as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

**Final bills must be submitted by January 15, 2026. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707**

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena County Plaza Pool

**AMOUNT:** \$100,000 for Operating Support as presented in application. Funds will be distributed in twelve monthly payments of \$8,333.33 to Alpena County Plaza Pool upon submission of proper documentation. If the program(s) are stopped or interrupted for any significant period of time, (more than two weeks) the Grantee must contact the Youth & Recreation Committee Chairperson to discuss continuation of funding. The application is attached, Exhibit B.

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The 2025 Funding Report must be completed and submitted no later than December 31, 2025.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena County Plaza Pool

**AMOUNT:** \$7,500 for Ready, Set, Swim Program as presented in application. Transfer of funds made upon submission of bill with evidence of programming. The application is attached, Exhibit B.

**Final bills must be submitted by January 15, 2026. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707**

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena Figure Skating Club

**AMOUNT:** \$9,000 for First Year Skater Program as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and a listing of Alpena County residency. Billing must include the number of registrations and addresses. The application is attached, Exhibit B.

**Final bills must be submitted by January 15, 2026. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707**

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena Figure Skating Club

**AMOUNT:** \$10,000 for Operating Support as presented in application.  
Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena Public Schools – AHS KAPUT

**AMOUNT:** \$23,600 for KAPUT Activities and Events as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena High School – AHS Wildcat Robotics

**AMOUNT:** \$9,300 Robotics Program Support as presented in application (not to include registration for Worlds or a Trailer). Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena Hockey Association

**AMOUNT:** \$9,010 for Battle on the Bay Tournament Series as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

**Final bills must be submitted by January 15, 2026. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707**

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena Hockey Association

**AMOUNT:** \$13,600 for Player Cost Reduction as presented in application. Reimbursement will be \$80.00 per Alpena County registrant up to 170 players. Billing must include the number of registrations and addresses. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena Huron Shore Little League

**AMOUNT:** \$15,000 for Complex Infield Restoration as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena Huron Shore Baseball & Softball

**AMOUNT:** \$15,000 for Registration Assistance as presented in application. Reimbursement will be \$25.00 per Alpena County registrant up to 600 players. Billing must include the number of registrations and addresses. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Alpena Jets Youth Football

**AMOUNT:** \$12,320 for Equipment Upgrades as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Boys & Girls Club

**AMOUNT:** \$15,000 for Bright Futures-Health, Recreation and Outreach as presented in application (Triple Play Program only). Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** National Exchange Club Foundation (Exchange Club of Alpena)

**AMOUNT:** \$11,500 for 100 Years of Programs as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2024 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Friends of Alpena Courts

**AMOUNT:** \$100,000 for Bayview Court Reconstruction as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Friends of the Alpena Farmers Market

**AMOUNT:** \$4,000 for Health & Nutrition Incentive Program as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. No salaries will be reimbursed. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Friends of Plaza Pool

**AMOUNT:** \$5,340 for Engaging Alpena's Teens in Aquatic Activities as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** HEROES

**AMOUNT:** \$2,500 for HEROES Recreational Events for Special Needs to include dance class (\$1,100), Dinosaur Gardens (\$200), Birthday Party space rental at JJ's (\$1,200) as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures for Alpena County residents only. The application is attached, Exhibit B.

**Final bills must be submitted by January 15, 2026. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707**

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It is highly encouraged that your group promote to the Community that you received funding from the Youth and Recreation Millage. If the project is a Capital Project, you may be required to accept a plaque to be attached to the project.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** MPAC

**AMOUNT:** \$5,760 for Open Skating as presented in application. Reimbursement payment made based upon receipt of supplemental documentation (Cover letter and dated sign-in sheet for each day). The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** MPAC

**AMOUNT:** \$3,480 for Ready, Set, Skate as presented in application. Reimbursement payment made based upon receipt of supplemental documentation (Sign-in sheet and evidence of instructor payment). The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Michigan State University Extension

**AMOUNT:** \$41,200 for Children & Youth Programming as presented in application. If the program(s) are stopped or interrupted for any significant period of time, the Grantee must contact the Youth & Recreation Committee Chairperson to discuss continuation of grant funding and could result in the Grant being suspended or reduced. One yearly bill due by November 1, 2025. Transfer of funds made upon submission of bill with evidence of programming. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Northeast MI Center for Fine Arts

**AMOUNT:** \$9,000 for Food as Fuel 101 Program as presented in application for Direct Instruction only. Reimbursement payment made monthly upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

**Final bills must be submitted by January 15, 2026. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707**

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Northeast MI Center for Fine Arts

**AMOUNT:** \$10,750 for Ready, Set, Create Program (Teacher Salary - \$7,000 Accounting, rent or other costs other than Teacher Salary and instructional supplies. Reimbursement payment made monthly upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Park Family Foundation

**AMOUNT:** \$6,500 for Martial Arts Registration Assistance for Alpena County residents as presented in application. Reimbursement payment based upon submission of bills and evidence of Alpena County residency. The application is attached, Exhibit B.

**Final bills must be submitted by January 15, 2026. Bills submitted after that date will not be paid. All bills must be submitted to Kim Ludlow, Alpena County Treasurer, 720 W. Chisholm Street, Suite #3, Alpena, MI 49707**

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Park Family Foundation

**AMOUNT:** \$12,000 for Ready, Set, SNAP Program as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Park Family Foundation

**AMOUNT:** \$7,500 for Special Needs Prom as presented in application.  
Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Park Family Foundation

**AMOUNT:** \$6,000 for Martial Arts Women's Self-Defense Registration Assistance for Alpena County residents as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and evidence of Alpena County residency of recipients. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Thunder Bay Schooners Swim Club

**AMOUNT:** \$15,000 for Pool Rental and Meet Fees as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures. The application is attached, Exhibit B.

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## EXHIBIT A

2025 Funding Award from Youth and Recreation Millage.

**GRANTEE:** Wolf Creek Park Commission

**AMOUNT:** \$20,000 for Wolf Creek Park Improvements for a Dock and Playground Equipment as presented in application. Reimbursement payment made upon submission of bills based on evidence of expenditures and completion of project. The application is attached, Exhibit B.

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