

REQUIRED ATTACHMENTS

1. Attach documentation to demonstrate that each of the following requirements of Arkansas Code Annotated § 6-23-201(b)(1)(B) was met:
 - a. The notice of public hearing was distributed to the community, licensed personnel, and the parents of all students enrolled at the public school for which the public school district initiated the application; and
 - b. The notice of the public hearing was published in a newspaper having general circulation in the public school district at least three (3) weeks before the date of the meeting.

Text Message
Thursday 1:55 PM

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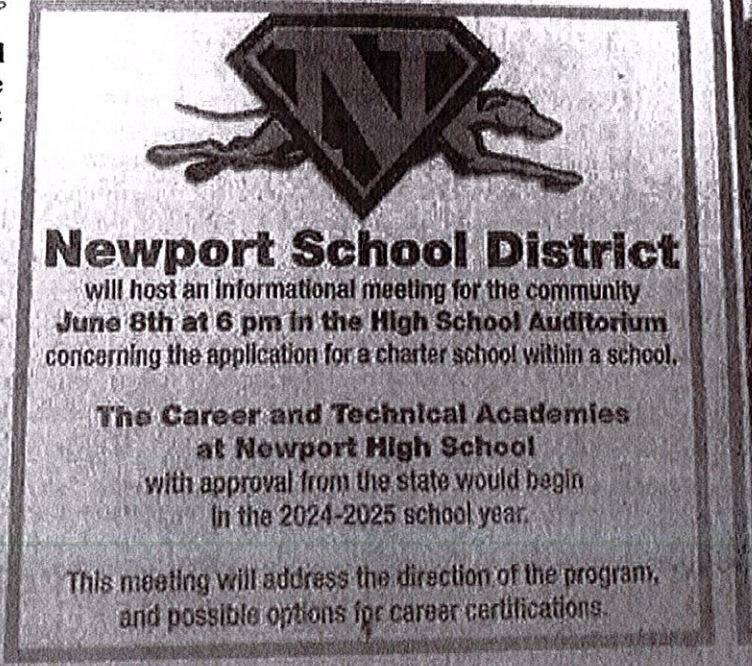
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... over

... to transition initiative, a
... multi-agency \$300 million
... effort to support organic
... and transitioning producers.
... OTI also includes farm-
... er-to-farmer mentoring,
... direct support for crop in-
... surance, and market devel-
... opment projects.
... In addition to NRCS,
... USDA's Agricultural Mar-
... keting Service (AMS) and

ganic producers.
... The National Organic
... Program is a federal regula-
... tory program, administered
... by AMS, that develops and
... enforces consistent nation-
... al standards for organical-
... ly produced agricultural
... products sold in the United
... States.
... For more information, vis-
... it farmers.gov/organic.



Newport School District
will host an informational meeting for the community
June 8th at 6 pm in the High School Auditorium
concerning the application for a charter school within a school.

**The Career and Technical Academies
at Newport High School**
with approval from the state would begin
in the 2024-2025 school year.

This meeting will address the direction of the program,
and possible options for career certifications.

Re



In paper today

Jonesboro Sun
 Times Dispatch, Daily Press, Evening Times
 PO Box 1200
 Paducah, KY 42002-1200

3-00000678

2294

ADVERTISING INVOICE / STATEMENT

BILLING DATE	TERMS OF PAYMENT
05/28/2023	Standard Terms



*****AUTO**ALL FOR AADC 720

Jon Bradley
 Newport School District (NI)
 406 Wilkerson Dr
 Newport, AR 72112-3949

BILLED ACCOUNT NO.	AGENCY/CLIENT
00012144	00012144
NAME OF AGENCY/CLIENT	
Newport School District (NI)	

DATE	AD #	TRANS #	DESCRIPTION	INS	UNITS	AMOUNT	TOTAL
05/11/2023	70660160	301688433	Balance Forward			1460.00	1,460.00
			Graduation 2023 - 70660160 Graduation 2023			550.00	2,010.00
			124NIS1 NI Special Section -	✓ 1	117.00 in		
05/16/2023	70670909	301697484	Charter School Meeting - 70670909 Charter	✓ 1	6.00 in	35.00	2,045.00
			124JSD1 Jonesboro Sun - Charter				
05/18/2023	70670909	301704446	Charter School Meeting - 70670909 Charter	✓ 1	6.00 in	35.00	2,080.00
			124NIE1 Newport Independent -				
05/23/2023	70670909	301711914	Charter School Meeting - 70670909 Charter	1	6.00 in	35.00	2,115.00
			124JSD1 Jonesboro Sun - Charter				
05/25/2023		401703426	Payment Check 2523798 252378			-1460.00	655.00
05/25/2023	70670909	301719286	Charter School Meeting - 70670909 Charter	✓ 1	6.00 in	35.00	690.00
			124NIE1 Newport Independent -				
05/25/2023	70685087	301720874	Memorial Day Sig Page 2023 - 70685087	✓ 1	2.25 in	30.00	720.00
			124NIE1 Newport Independent -				

Jon Bradley
 6-5-23

MAY 2023	April 2023	March 2023	February 2023	January 2023
\$ 720.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

TOTAL NET AMOUNT DUE
\$ 720.00

PLEASE RETURN THIS PORTION WITH YOUR REMITTANCE

If you desire to charge this amount to your credit card, please complete the following information and return to the address below: [] Visa [] Mastercard [] Discover [] American Express
 Acct# _____ Exp Date: _____
 Signature _____

BILLED ACCOUNT NO.	BILLED ACCOUNT NAME	AMOUNT DUE
124 00012144	Newport School District (NI)	\$ 720.00



Jonesboro Sun
 c/o Paxton Media Group
 PO Box 1200
 Paducah, KY 42002-1200
 Phone: 270-575-8731
 Fax: 270-575-8726

Payment in full is due upon receipt of the statement. A service charge on all balances over 30 days will be computed by a 'Periodic Rate' of 1-1/2% per month, which is an ANNUAL PERCENTAGE RATE OF 18%, this applies to the previous balance after deducting current payments and credits appearing on your statement. Refunds less than \$10.00 will be refunded electronically, donated to NIE, or collected in cash at the newspaper.

Remittance Advice

000121440000000000072000

Billing Date
 05/30/2023

7000 7321 000 000 00

NEWPORT SCHOOL DISTRICT

REGULAR MEETING OF THE BOARD OF DIRECTORS

AGENDA

DATE: June 19th, 2022

REGULAR MEETING: Regular Board Meeting
Newport Administration Building

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A. REGULAR MEETING:

1. *Call to Order by Board President at _____ p.m. Mr. George*

B. PLEDGE AND PRAYER:

C. PROCEDURAL MATTERS:

1. *Extend a welcome to any guests: Mr. George*

2. *Discuss and Act on the Regular Board minutes and Special Board minutes From May 16th, June 2nd, and June 14th Mr. George*

*Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders*

D. Financial Report

1. *Discuss and Act on the May Financial Report Dr. Churchwell*

*Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders*

E. New Business Operations:

1. *Discuss Science Curriculum Mr. Bradley*
2. *Discuss and act on the proposal to renew the MOU's with Families Inc./Mid-South Counseling*

Services for the 23-24 school year

Mr. Bradley

Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders

3. Discuss and act on the proposal to amend Angie Brooks Contract to allow years of experience

Mr. Bradley

Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders

4. Discuss and act on the proposal to approve the FASHOUNDS pay scale for non-contracted summer Work

Mr. Bradley

Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders

5. Discuss and act on the proposed Resolution from M&P Insurance concerning the purchase of the Multi-purpose building.

Mr. Bradley

Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders

6. Discuss and act on the proposal to purchase Equipment for the Command-and-Control Center Mr. Bradley

Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders

7. Discuss and act on the proposal to declare the old HVAC units that have been replaced as surplus And eligible for scrap and/or sale

Mr. Bradley

Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders

**8. Discuss and act on the proposal to approve an
Out-of-state overnight trip for the girls
Basketball team to Delta State in Mississippi Mr. Bradley**

Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders

**9. Discuss and Act on the proposal to approve
The AEGIS grant pay scale Mr. Bradley**

Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders

**10. Discuss and approve the proposal to file for a District Charter
Conversion.**

Motion: Norris Prince Foshee George Washam Sampson Anders
Second: Norris Prince Foshee George Washam Sampson Anders

F. Superintendent's Report Mr. Bradley

Important Dates	June 20th-22nd	Superintendent's Retreat
	June 22nd	New Board Member Training
	July 18th	Next Board Meeting

G. Closed Session- Personnel— (We will not need a Closed Session)

1. Resignations/Retirements/Employment

H. Return to Open Session (For Any Action Necessary) Time _____

1. Personnel Moves/Contract Adjustments

Motion _____ Second _____
Board Approve/Reject _____

Resignations

Motion _____ Second _____

Board Approve/Reject_____

Employment

Motion_____ Second_____

Board Approve/Reject_____

I. Adjournment

Motion: Norris Prince Foshee George Washam Sampson Anders

Second: Norris Prince Foshee George Washam Sampson Anders

Time: _____



Economic Development Commission

June 20, 2023

Arkansas Department of Education
Division of Learning Services
Four Capitol Mall, Mail Slot #3
Little Rock, AR 72112

Dear Commissioner Key,


The Newport Economic Development Commission would like to send this letter as an indication of our full support for the Newport School District's conversion charter school application. The proposal to create a charter school that will provide real career training opportunities for industries in our area will be a huge factor in our ability to regain our existing industries and recruit new businesses. The student's lives will be enriched by the program and have skills that are extremely marketable in today's economy.

The ability to have the flexibility to include paid internships, apprenticeships and to use leaders in our local and regional business community to transfer skill sets to students will be invaluable. The strategic plan is completely in line with our economic development strategic objectives. The Newport School District is already a valuable partner in our success as a community and this will allow them to grow even stronger.

We look forward to working with the Newport School District on the conversion charter school process and are excited about the innovative learning opportunities this will provide. Our young people deserve the best we can give them, and this proposal moves us in that direction.

Should you have any questions about our support, feel free to contact me.

Sincerely,


Jon Chadwell, CFCD
Executive Director

201 Hazel Street
Newport, Arkansas 72112

Proud Past

Phone 870-523-1009
Fax 870-523-1055
www.newportaradc.org



June 20, 2023

Arkansas Department of Education
Division of Learning Services
Four Capitol Mall, Mail Slot #3
Little Rock, AR 72112

Dear Commissioner Key,

Education is a vital component in our community's growth and prosperity. The Newport Area Chamber of Commerce works closely with the Newport School District to help increase opportunities for our young people. For this reason, we fully support the conversion charter school application being submitted by the district.

Our young people need the opportunity to gain real world skills and experience while still in their secondary school years. The avenues provided by the charter school model will ensure that they have the ability to gain meaningful and economically rewarding employment directly out of high school or attend college to further their education.

This application has been developed with community leaders and employers. It is responsive to the businesses needs of Newport, Jackson County, and the region. The Newport School District has our full support as they move forward in this endeavor.

We are excited about career training, internships, and apprenticeships. As the lead organization for businesses in our county, we know how valuable these will be for students. This application has the potential to dramatically improve the workforce our businesses need.

Please feel free to contact us about our support for this program.

Sincerely,

A handwritten signature in cursive script, appearing to read "Julie Allen".

Julie Allen, PCED
Executive Director

