



# UNITED INDEPENDENT SCHOOL DISTRICT INFORMATIONAL ITEM

**TOPIC:** District-Wide Magnet Enrollment Report for 2024-2025

**SUBMITTED BY:** Mario Rosales, Director of Advanced Academics

**APPROVED FOR TRANSMITTAL TO SCHOOL BOARD:** \_\_\_\_\_

**DATE ASSIGNED FOR BOARD CONSIDERATION:** May 14, 2024

## INFORMATIONAL REPORT:

Summary of the selection and admittance process for magnet campuses for the 2024-2025 school year.