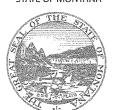
Elsie Arntzen, Superintendent

PO Box 202501 Helena, MT 59620-2501 406.444.5643 In-State Toll-free: 1.888.231.9393 Tyusrs: 406.444.0235 opi.mt.qov

## OFFICE OF PUBLIC INSTRUCTION STATE OF MONTANA



## Putting Montana Students First $A^+$

## **MEMORANDUM**

TO:

**MACIE Members** 

From:

Witchelle Mitchell, Director of Indian Student Achievement

RE:

**MACIE Retreat** 

DATE:

February 13, 2019

The next MACIE meeting, a retreat, has been scheduled for March 28, 2019, 8:30 a.m. to 4:30 p.m., at the Days Inn, 1321 North 7th Ave, Bozeman. The agenda will consist of discussions regarding needs in educating Native American youth, updating the constitution to reflect these needs, and election of officers. Also, if you wish, you could discuss MACIE members taking on specific roles if meetings regarding that come up.

A block of rooms at state rate is available at the Grantree Inn (next door to meeting), 1325 North 7th Ave. To secure a room you will need to call the hotel at 406-587-5261 and ask for the MIEA block. You will be reimbursed at state rate, as necessary, for your travel expenses of hotel for two days, meals for two days plus an additional dinner, and mileage.

Please return the meeting confirmation form by March 15, 2019, to Joan Franke.

MM:jmf

The Office of Public Instruction Indian Education Division is committed to providing reasonable accommodations to people with disabilities. If you need an accommodation, require an alternate format of a document, or have questions concerning accessibility, please contact Joan Franke at (406) 444-3694, TTY (406) 444-0169, or e-mail jfranke@mt.gov by close of business day January 4, 2019.

## **MACIE MEETING CONFIRMATION**

I	representing
	_ will attend the MACIE meeting on March 28, 2019
	_ will not attend the MACIE meeting on March 28, 2019
	will attend as alternate.
M	No one will attend.

Return by March 15, 2019

Joan Franke
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