

## **A. Personnel**

### **1. RETIREMENT(s)**

- a. Ella Lee, 3<sup>rd</sup> Grade Teacher at Whittier School  
Effective End of 2014-2015 School Year  
Administration recommends approval**

### **2. MEDICAL LEAVE(S)**

- a. Juli Mahorney, Special Ed Inclusion Teacher at Holmes School  
Effective: March 10 thru April 07, 2014  
Administration recommends approval.**
- b. Lacy Gray, ISS Supervisor at Brooks Middle School,  
Effective: March 24 thru May 5, 2014  
Administration recommends approval.**

### **3. APPOINTMENT(s)**

- a. C.L.A.S.S Stipend Recommendation  
Administration recommends approval.**
- b. Calvin Horne, Full-Time Custodian at Brooks Middle School (Step 3)  
Effective: March 24, 2014  
Administration recommends approval.**
- c. Dwight Wallace, Full-Time Custodian at C.L.A.S.S. & Brooks Middle School (Step 1)  
Effective: March 24, 2014  
Administration recommends approval.**

- d. Robert Kimber, Cook at Brooks Middle School (Step 1)  
Effective: March 18, 2014  
Administration recommends approval.**

**B. Field Trip Request**

- a. Gwendolyn Brooks Middle School 8<sup>th</sup> Grade Students Trip,  
one day tour to visit various landmarks, Indianapolis, IN  
Effective: May 20<sup>th</sup>, 2014  
Administration recommends approval.**
- b. Birth to Three, Field Trip to see Elmo Makes Music  
located in Merrville, IN  
Effective: April 10, 2014  
Administration recommends approval.**

**C. Conference Request(s)**

- a. Shannon Brown, Principal at Bryant School, Emerging  
Technologies Conference in Dallas, TX  
Effective: April 9<sup>th</sup>, thru April 11<sup>th</sup>, 2014  
Administration recommends approval.**
- b. Joycelyn Taylor, District Librarian, 2014 Annual American  
Library Association Conference in Las Vegas, Nevada  
Effective: June 26, 2014 thru July 1, 2014  
Administration recommends approval.**

**D. 2014-2015 School Calendar**

**2014 – 2015 School Calendar is enclosed for your review.**

**Administration recommends approval.**

**E. Contract with Public Relations Firm**  
**TBA**

**Administration recommends approval.**

**F. Textbook Adoption**

**Textbook Recommendation enclosed for your review and approval.**

**Administration recommends approval.**

**That concludes the Report from Administration for the month of March, 2014.**