

**TO:** Board of Directors  
Region One Education Service Center

**SUBJECT:** **Executive Director's Report**

**DATE:** February 26, 2019

**ITEM 5:** Information

**A. Brownsville Extension Office Report**

**B. Update on Purchase of Right-of-Way from Irrigation District**

**C. Personnel Matters**

**D. Check Register**

Respectfully submitted,



Dr. Cornelio Gonzalez  
Executive Director