

| CHECK      | CHE | CHECK  | VENDOR      |                                 |                               |           |
|------------|-----|--------|-------------|---------------------------------|-------------------------------|-----------|
| DATE       | TYP | NUMBER | KEY         | VENDOR                          | DESCRIPTION                   | AMOUNT    |
| 02/20/2020 | V   | 75242  | YOLITCOR000 | YOLITZ, COREY                   | Multiple Invoices             | -240.00   |
| 02/18/2020 | R   | 75323  | UNITED W000 | UNITED WAY ST. CROIX VALLEY     | Multiple Invoices             | 70.00     |
| 02/18/2020 | R   | 75324  | WEA INSU000 | WEA INSURANCE TRUST             | PR022020                      | 396.21    |
| 02/20/2020 | R   | 75325  | BARNEED 000 | BARNES, ED                      | V GBB GAME                    | 80.00     |
| 02/20/2020 | R   | 75326  | BUSSEKUR001 | BUSSEWITZ, KURT                 | Multiple Invoices             | 180.00    |
| 02/20/2020 | R   | 75327  | CLIPPER 000 | CLIPPER BLADE SHARPENING        | LAWN MOWER BLADE SHARPENING   | 36.00     |
| 02/20/2020 | R   | 75328  | DALCO 000   | DALCO INC                       | MAINT SUPPLIES                | 1,022.88  |
| 02/20/2020 | R   | 75329  | EARTHGRA002 | EARTHGRAINS BAKING CO., INC.    | BREAD                         | 33.66     |
| 02/20/2020 | R   | 75330  | EO JOHNS000 | EO JOHNSON CO. INC.             | COPIER LEASE                  | 528.46    |
| 02/20/2020 | R   | 75331  | ERICKJAS000 | ERICKSON, JASON                 | V GBB GAME                    | 80.00     |
| 02/20/2020 | R   | 75332  | GAPPA SE000 | GAPPA SECURITY SOLUTIONS        | KEY CUTTING/DEADLOCK          | 171.95    |
| 02/20/2020 | R   | 75333  | HANUSKEV000 | HANUSA, KEVIN                   | V GBB GAME                    | 80.00     |
| 02/20/2020 | R   | 75334  | HOFFMDAN002 | HOFFMAN, DANIEL                 | V GBB GAME                    | 80.00     |
| 02/20/2020 | R   | 75335  | HUEBSCH 001 | HUEBSCH RENTAL                  | MAINT SHIRT A. CARLSON        | 91.59     |
| 02/20/2020 | R   | 75336  | JOHNSRAN000 | JOHNSON, RANDY                  | V GBB GAME                    | 80.00     |
| 02/20/2020 | R   | 75337  | LAKELAND001 | LAKELAND MUSIC CONFERENCE       | SUBSIDY MS SOLO ENSEMBLE      | 262.80    |
| 02/20/2020 | R   | 75338  | MACNE 000   | MacNEIL ENVIRONMENTAL INC       | MARCH 2020 SERVICES           | 200.00    |
| 02/20/2020 | R   | 75339  | MCNAUNAT000 | MCNAUGHTON, NATHAN              | V GBB GAME                    | 80.00     |
| 02/20/2020 | R   | 75340  | MECA 000    | MECA SPORTSWEAR                 | STUDENT LETTER JACKETS        | 543.19    |
| 02/20/2020 | R   | 75341  | NILSS 001   | NILSSEN'S IGA                   | AG/CE SUPPLIES                | 316.58    |
| 02/20/2020 | R   | 75342  | PACK NIC000 | PACK, NICHOLAS                  | V GBB GAME                    | 80.00     |
| 02/20/2020 | R   | 75343  | SGILM 000   | SCHOOL DISTRICT OF GILMAN       | 33 STUDENTS                   | 175.00    |
| 02/20/2020 | R   | 75344  | SWANEADA002 | SWANEPOEL, ADAM                 | MS GBB GAME                   | 60.00     |
| 02/20/2020 | R   | 75345  | TROLLHAU000 | TROLLHAUGEN                     | SKIING/TUBING TRIP            | 1,238.00  |
| 02/20/2020 | R   | 75346  | UPPER LA000 | UPPER LAKES FOODS, INC          | FOOD                          | 304.40    |
| 02/20/2020 | R   | 75347  | WERNEJER000 | WERNER, JEREMY                  | V GBB GAME                    | 80.00     |
| 02/20/2020 | R   | 75348  | WGAS 001    | WE ENERGIES                     | Multiple Invoices             | 3,511.32  |
| 02/20/2020 | R   | 75349  | WIL-KIL 000 | WIL-KIL PEST CONTROL            | MONTHLY SERVICE               | 51.00     |
| 02/20/2020 | R   | 75350  | WSMA 000    | WSMA                            | S/E CHOIR DIST FEES           | 20.90     |
| 02/20/2020 | R   | 75351  | YOLITCOR000 | YOLITZ, COREY                   | Multiple Invoices             | 320.00    |
| 02/20/2020 | R   | 75352  | YOUNGJEN000 | YOUNG, JENNIFER                 | RETIREMENT CAKE-SEEGER        | 30.00     |
| 02/28/2020 | R   | 75353  | AMAZON C000 | AMAZON CAPITAL SERVICES, INC.   | Multiple Invoices             | 418.10    |
| 02/28/2020 | R   | 75354  | BLUE NOR000 | BLUE NORTHERN                   | MILK                          | 562.50    |
| 02/28/2020 | R   | 75355  | DICKSIGA001 | DICK'S MARKET                   | SUPPLIES                      | 98.99     |
| 02/28/2020 | R   | 75356  | EARTHGRA002 | EARTHGRAINS BAKING CO., INC.    | BREAD                         | 59.00     |
| 02/28/2020 | R   | 75357  | HUEBSCH 001 | HUEBSCH RENTAL                  | Multiple Invoices             | 270.35    |
| 02/28/2020 | R   | 75358  | KAILEY K000 | KAILEY KETZ & UW-WHITEWATER     | SCHOLARSHIPS 2019             | 1,300.00  |
| 02/28/2020 | R   | 75359  | PJ EXPRE000 | PJ EXPRESSIONS                  | PLAQUE                        | 90.00     |
| 02/28/2020 | R   | 75360  | RMM SOLU000 | RMM SOLUTIONS INC.              | IT SUPPORT                    | 62.50     |
| 02/28/2020 | R   | 75361  | SCHOLAST000 | SCHOLASTIC BOOK FAIRS           | BOOK FAIR                     | 983.58    |
| 02/28/2020 | R   | 75362  | SMCDON 000  | MCDONELL CENTRAL HIGH SCHOOL    | BBB REGIONAL PEP BAND TICKETS | 180.00    |
| 02/28/2020 | R   | 75363  | UPPER LA000 | UPPER LAKES FOODS, INC          | FOOD                          | 307.75    |
| 02/28/2020 | R   | 75364  | WALMACOM001 | WALMART COMMUNITY               | SUPPLIES                      | 512.24    |
| 02/28/2020 | R   | 75365  | WISCONSI010 | WISCONSIN FFA CENTER            | EDGE CONFERENCE REGISTRATION  | 576.00    |
| 02/28/2020 | R   | 75366  | WISCONSI011 | WISCONSIN FFA STATE ASSOCIATION | MEMBERSHIP DUES               | 225.00    |
| 02/20/2020 | W   | 200207 | CBANK 001   | CITIZENS STATE BANK             | Multiple Invoices             | 25,945.01 |
| 02/20/2020 | W   | 200208 | CFSCH 001   | CLAYTON FACULTY SCHOLARSHIP FD  | PR022020                      | 80.00     |
| 02/20/2020 | W   | 200209 | GREATWES001 | GREAT-WEST                      | Multiple Invoices             | 1,508.34  |
| 02/18/2020 | W   | 200210 | HEALTH P000 | HEALTH PARTNERS                 | PR022020                      | 56,497.31 |
| 02/19/2020 | W   | 200211 | PAYRL 001   | CLAYTON SCHOOL PAYROLL ACCOUNT  | PR022020                      | 81,904.16 |
| 02/20/2020 | W   | 200212 | WDREV 001   | WISCONSIN DEPART OF REVENUE     | Multiple Invoices             | 4,962.65  |
| 02/19/2020 | W   | 200213 | WRETI 001   | WISCONSIN RETIREMENT SYSTEM     | PR022020                      | 28,295.02 |

Totals for checks 214,802.44

**FUND SUMMARY**

| <b>FUND</b> | <b>DESCRIPTION</b>         | <b>BALANCE SHEET</b> | <b>REVENUE</b> | <b>EXPENSE</b> | <b>TOTAL</b> |
|-------------|----------------------------|----------------------|----------------|----------------|--------------|
| 10          | GENERAL FUND               | 171,724.20           | 0.00           | 8,454.30       | 180,178.50   |
| 21          | SPECIAL REVENUE TRUST FUND | 0.00                 | 0.00           | 2,356.74       | 2,356.74     |
| 27          | SPECIAL EDUCATION          | 21,512.50            | 0.00           | 0.00           | 21,512.50    |
| 50          | FOOD SERVICE               | 5,568.96             | 0.00           | 1,554.44       | 7,123.40     |
| 60          | AGENCY FUND FOR ACTIVITIES | 0.00                 | 0.00           | 2,429.24       | 2,429.24     |
| 72          | TRUST FUNDS                | 0.00                 | 0.00           | 1,300.00       | 1,300.00     |
| 80          | COMMUNITY SERVICE          | -97.94               | 0.00           | 0.00           | -97.94       |
| ***         | Fund Summary Totals ***    | 198,707.72           | 0.00           | 16,094.72      | 214,802.44   |

\*\*\*\*\* End of report \*\*\*\*\*