

SCHOOL BOARD FIELD TRIP REQUEST FOR OUT OF STATE OR OVERNIGHT TRAVEL

Field trips that shall take students out of the state, or are planned to keep students out of the district overnight must be approved in advance by the board. (Policy/Procedure 2320)

Overnight Field Trips

- A. The staff member must submit to the principal a written plan, including purpose, supervision, itinerary, cost, housing, and student costs (if any) at least two weeks prior to submission to the board.
- B. After approval by the principal, the proposal should be submitted to the superintendent at least one week prior to the board meeting.
- C. The staff member should attend the board meeting to answer any questions the board may have.
- D. After approval by the board, a written description of the overnight field trip shall be sent to the parent. All such field trips are optional. Parent permission is required.
- E. Faculty must notify the school nurse of students planning to attend the field trip; nurse to assess students' health conditions and decide if accommodations are needed. Nurse to update and train faculty as appropriate for needed accommodations.
- F. Faculty required to verify presence of needed emergency care plans, rescue medications and other accommodations needed by students in order for student to participate in trip.

CLASS: FFA DEPT: CTE DATE OF REQUEST: 3/12/25
REQUEST FOR: BUS X CAR VAN X DATE OF TRIP: 5/7-5/11 DEPARTURE TIME: 8:30am

DESTINATION: WSU

ADDRESS: Pullman, WA

PURPOSE OF TRIP/ITINERARY: State FFA Convention

OVERNIGHT (Yes or No, If YES provide details of location and contact name/number): Yes,
Staying in WSU Dorms as part of conference.

TOTAL STUDENTS: 40 TOTAL SUPERVISORS: 6 TOTAL CHAPERONES (1 to 10 students): 6
SUPERVISORS/CHAPERONES: Joshua & Randi Krieg, EJ Ontiveros,
Three parents TBD.

RETURN DATE: 5/11/25 RETURN TIME: 1:00pm ROUND TRIP MILEAGE: 500

Was the School Nurse notified of the field trip? Yes X No
(Submit a list of participating students to the school nurse)

COST FOR APPROVED TRIPS WILL BE CHARGED TO BUILDING BUDGETS AS FOLLOWS:

BUS - \$5.50/mile VAN - \$1.25/mile CAR - \$.625/mile (prices as of 4/30/24 subject to change)
BUDGET CODE: 3160-27-8580-490 TOTAL COST TO BUILDING BUDGET: \$5,500.00

**Transportation funding cannot be utilized for non-route expenditures per WAC*

REQUESTER SIGNATURE: [Signature] DATE: 3/12/25

PRINCIPAL APPROVAL/SIGNATURE: GRANTED ☒ | DENIED ☐ [Signature] DATE: 3/12/25

TRANSPORT APPROVAL/SIGNATURE: GRANTED ☒ | DENIED ☐ [Signature] DATE:

* Volunteers are unable to transport students ** Van training must be completed prior to field trip

For Office Use:

Request Granted:

Request Denied:

School Board Meeting Date:

Fields Trips, Excursions and Outdoor Education

Field trips are defined as travel away from school premises, under the supervision of a teacher, with an approved course of study, for the purpose of affording students a direct learning experience not available in the classroom. The transportation costs for all such field trips conducted during school hours will be borne by the district. The following procedures will apply:

Field Trips

- A. Each school will receive a field trip allocation.
- B. The staff member will submit a completed field trip request form to the principal at least two weeks prior to the field trip.
- C. The staff member will contact the site to make specific arrangements for the field trip so that the desired activity can be coordinated with the classroom studies.
- D. The staff member will be responsible for securing additional adult supervision for the trip (one adult to a maximum of ten students).
- E. If private vehicles are used, field trip forms will be completed which acknowledge the name of the driver of each vehicle to be used. The principal will contact the district office to determine if the district's liability insurance coverage will protect the driver.
- F. Each student participating in a field trip must first return a permission slip signed by his/her parent. Parents will be informed if private vehicles are to be used for the field trip.
- G. Faculty must notify school nurse of students planning to attend field trip; nurse to assess students' health conditions and decide if accommodations are needed. Nurse to update and train faculty as appropriate for needed accommodations.
- H. Faculty required to verify presence of needed emergency care plans, rescue mediations and other accommodations needed by students in order for student to participate in trip.
- I. A letter of appreciation should be sent to the site host upon completion of the field trip.

Outdoor Education

- A. The outdoor education plans for the coming school year will be presented to the board for approval at the May board meeting.
- B. All staff to be involved will be notified of plans after board approval.
- C. The proposed curricula for the outdoor education school will be presented to teachers at least one month prior to the session.
- D. Faculty must notify school nurse of students planning to attend outdoor school; nurse to assess students' health conditions and decide



Americans avoid travel to a certain country. District travel to Canada and Mexico will be approved unless either country is identified through a travel warning. No district sponsored international travel will be approved to any other country as long as the worldwide caution is in effect.

- A. The staff member must submit to the principal a written request for approval, including purpose, supervision, itinerary, cost, housing, and student costs six months before the date of the trip and before any fundraising begins or deposits are place for the trip.
- B. After approval by the principal, all requests for both single and multi-school trips will be approved by the superintendent at least one week prior to the board meeting.
- C. The staff member should attend the board meeting to answer any questions from the board.
- D. After approval by the board, a written description of the international, overnight field trip will be sent to the parent. All such international trips are optional. Parent permission is required.
- E. All signed approval forms and trip records will be kept on file at the school.
- F. Staff members and sponsors will obtain competitive pricing to assure maximum student participation at the lowest possible cost.

Classification: Encouraged

FFA State Convention Registration Now Open!!

1 message

Tamara Whitcomb <Tamara@washingtonffa.org>
Bcc: josh.krieg@gsd404.org

Sat, Mar 1, 2025 at 8:00 AM

Good Morning FFA Advisors!

Registration is officially open for the 95th Annual Washington FFA State Convention and Expo!!!

Washington FFA state officers, state staff, and everyone who helps coordinate all the moving parts and pieces of state convention are excited to see you and your FFA members in Pullman as we ***Start Livin'*** on May 8-10.

You can access registration using this [link](#) on JudgingCard.com. **JudgingCard will be handling all state convention billing this year.** After registering for the state convention through their website, you can access an invoice and submit it to your school district for payment. **Please do not pay Washington FFA directly.**

Registration will close on April 15 at 9:59 PM.

Before you register please review the following important information.

1. If you have any trouble accessing your account through JudgingCard please contact them directly at info@JudgingCard.com
2. First step in the registration process is "student registration". This serves as our FFA membership check and all students should be listed that are attending.
3. Second step is to register all adults who are attending the state convention (FFA advisors, chaperones, bus drivers).
4. If you are staying overnight then you will also be registering for housing. Students will be assigned to double occupancy. When registering them for housing please list students in the order in which they will be rooming together. Use their first and last name and make sure to select their gender preference.
(ex: Terry and Terri are female roommates and staying 4 nights...so you would list Terry as student 1 and Terri as student 2 under 4 nights housing on the rooming list in that order)
5. We understand some individuals identify as a different gender than the one assigned at birth. If your students need any special accommodations related to housing in the dorms **please contact Tamara Whitcomb directly at tamara@washingtonffa.org by the April 15 deadline.** We want everyone to feel welcome and comfortable at state convention so they can fully engage in this experience.
6. All adults will be single occupancy unless otherwise requested.
7. The next step is to register for a meal plan for any individuals planning to eat in the WSU cafeteria during state convention. You will choose either a 3-Day, 2-Day or 1-Day meal plan. FFA chapters that are not staying overnight can still register for a meal plan for both students and adults attending.
8. Washington FFA is offering the opportunity to purchase convention T-shirts this year with our convention theme ***Start Livin'*** for **\$10 each**. You will find a picture of the T-shirt design attached to this email. Please select the amount and sizes needed if you wish to order through the registration process. For assistance in finding the right size check out this [link](#). **T-shirt orders will only be available through April 15.**
9. Make sure to register your students for all their CDE's/LDE's **including those who had to qualify at the district level.** At the top of every registration page you enter the number of teams/contestants/members/advisors, etc. If a number is not selected or entered correctly, your chapter will not show up on our registration list for those events.
10. If you are unsure how many teams you can register for an event please check out this [link](#) on the website.
11. **Teachers/advisors are responsible for providing one judge or helper (depending on event) for each team/individual they have competing.**
12. For chapter delegates you may register one voting delegate and one alternate. Please remember that the alternate may sit in during committee work, but only one delegate may vote during the business session and sit in the delegate seating section in Beasley Coliseum at state convention.
13. Written materials for Prepared Public Speaking, Marketing Plan, Employment Skills, Ag Issues, and F.A.R.M for Kids are to be **uploaded into JudgingCard**. You can do that when you register initially or any time **before the April 15 deadline at 9:59 PM. Students competing in Ag Ed will upload their lesson plans through a Jot Form link on the website.**
14. You will also find information and applications related to Talent, Scrapbook, Hall of Chapters, Chapter Delegate, Convention T-shirts, and Ag Career Expo on the [website](#).
15. **Convention Waiver Forms will be submitted electronically this year.** Parents/Guardians can access and submit a waiver form on behalf of their student using this [link](#) on the website under the State Convention Registration. They can use any electronic device to submit them. There are both English and Spanish versions of the Waiver Form available. **All Waiver Forms must be**

completed before check-in on campus. A pdf version of all student waiver forms will be provided to FFA advisors before state convention. A running list will be shared on a spreadsheet with FFA advisors to encourage parents/students to complete this task before leaving for state convention.

16. A draft copy of the schedule for Convention Activities and Career and Leadership Development Events is attached to this email. There are some changes from last year's schedule. Rooms and times may change from what is on the draft schedule, however, dates are firm.

17. A breakdown of the cost for state convention can be found on the website at this [link](#).

18. **All changes to registration need to be made by April 15.** FFA chapters will be billed for the number of FFA members, advisors, and chaperones registered in JudgingCard as of that date. FFA chapters will be assessed a Late chapter registration fee = **\$75, if submitted after April 15 deadline. Late registration will close on April 30.**

19. An Additional Late CDE/LDE registration fee of **\$250 per individual or team/per CDE/LDE** will also be applied separately, **if submitted after April 15 deadline.**

20. Individuals/teams that register late for a CDE/LDE will be placed on a waiting list for non-qualifying events with no guarantee for housing/dining on WSU campus.

21. **Convention guests are welcome to attend convention activities and sessions.** Convention guests include parents and family members, past officers, alumni and supporters, industry representatives, and other community members who are not active FFA members, chapter advisors, or chaperones. **There are no registration fees for these individuals.**

The Washington FFA website can be a useful tool to answer many of your questions. Please visit the [website](#) before contacting state staff with questions related to State Convention.

Additional information related to Parking, Courtesy Corp Sign-up, Workshop Schedule, Tour Opportunities, Opportunities to Engage on Campus, Session Schedule, the Guidebook, and our [New Guidebook App](#) will be made available as we get closer to State Convention. Thanks for your patience!

State staff will continue to provide regular updates over the next two months in preparation for the 95th Annual Washington FFA State Convention and Expo!

We look forward to hosting everyone on the [WSU](#) campus on May 8-10 and we hope to see you there!

Tamara and Lisa



Tamara Whitcomb

Washington FFA Association

tamara@washingtonffa.org

www.washingtonffa.org

PO Box 31052, Spokane, WA 99223

360-556-1505

"The Washington FFA Association is a resource and support organization that does not select, control, or supervise local chapter or individual member activities except as expressly provided for in the Washington FFA Constitution and Bylaws."

2 attachments



ConventionT-ShirtGraphic.jpg
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2025 Washington FFA State Convention
Schedule of Events
 May 8-10, 2025

Day	Event	Reserved Time	Event Time	Event	Room
Wednesday	SOC Process		5:00PM-7:00PM	Exam	Beasley
Day	Event		Time	Event	Room
Thursday	Ag Skills	7:30 AM-9:00 AM	8:00AM-8:30AM	Coaches and Judges Meeting	CUE 416
		8:00 AM-5:00 PM	8:15AM-5:00PM	Participants in Holding Room	CUE 416
		8:15 AM-5:00 PM	8:45AM-5:00PM	Ag Skills Presentations/Review	CUE 418, 419
Thursday	Conduct of Meetings	3:30 PM-5:30 PM	4:00PM-5:00PM	Test	Todd 116
Thursday	Cooperative Quiz	11:00 AM-2:30 PM	11:30AM-2:00PM	Interviews	CUE 316
Thursday	Employment Skills	7:30 AM-9:00 AM	8:15AM-9:00AM	Coaches and Judges Meeting	Spark 235
		9:00 AM-12:30 PM	8:30AM-12:00PM	Participants in Holding Room	Spark 235
		8:45 AM-12:30 PM	9:00AM-12:00PM	Personal Interviews- Prelims	Spark 212, 227, 233, 223
		8:45 AM-12:30 PM	9:00AM-12:00PM	Follow-up Correspondence	Spark 210
			1:00PM approx.	Finals Flight Posted/Scoring	Spark 102D/Spark 225
			1:00-5:00 PM	Participants in Holding Room	Spark 235
			1:30-5:00 PM	Personal Interviews	Spark 212
			1:30-5:00 PM	Networking	Spark 227
			1:30-5:00 PM	Phone Interviews	Spark 208/210
Thursday	First Year Member	7:00 AM	8:00AM-8:30AM	Coaches and Judges Meeting	Beasley Coliseum Concourse
		8:00 AM-1:00 PM	8:30 AM	Test	Behind Stage in Designated Seating Area
		8:00 AM-1:00 PM	8:30AM-12:30PM	Team Activity	Beasley Coliseum Concourse
		8:00 AM-1:00 PM	12:30PM approx.	Finals Flight Posted	Beasley Coliseum Concourse
		12:00 PM	12:45PM-1:00PM	Judges Meeting	Beasley Coliseum Concourse
		12:00 PM	1:00PM - Finish	Holding & Testing Area	Beasley Coliseum Concourse
		12:00 PM	1:00PM - Finish	FINALS	Beasley Coliseum Concourse
		7:00 AM-8:00 AM	7:30-8:00 AM	Coaches and Judges Meeting	Johnson C107
		7:00 AM-5:00 PM	8:00AM-5:00 PM	Test/Math/Customer Inquiry	Johnson C107
Thursday	Food Science	7:00 AM-5:00 PM	8:00AM-5:00 PM	Aromas	Vogel 31, 35, 39, 43, & concourse
		7:00 AM-5:00 PM	8:00AM-5:00 PM	Triangle Test	Vogel 31, 35, 39, 43, & concourse
		7:00 AM-5:00 PM	8:00AM-5:00 PM	Safety/Sanitation	Vogel 31, 35, 39, 43, & concourse
		7:00 AM-5:00 PM	8:00AM-5:00 PM	Team Activity Holding Room	Johnson C107
		7:00 AM-5:00 PM	8:00AM-5:00 PM	Team Activity Presentation Room	Vogel-Plant Sciences
		12:00 PM-5:00 PM	8:00AM-5:00 PM	Top 8 Team Activity Prep Room	C1, C3
		12:00 PM-5:00 PM	8:00AM-5:00 PM	Top 8 Presentation Rooms	Johnson C105
		7:00 AM-8:00 AM	7:30AM-8:00AM	Coaches and Judges Meeting	Todd 220
		7:30AM-12:00 PM	7:30AM-12:00 PM	Holding Room	Todd 276
Thursday	Marketing Plan	7:30AM-12:00 PM	8:00AM-12:00PM	Presentation Rooms	Todd 204, 220, 230, 234
		1:30 PM-2:00 PM	1:30 PM-2:00 PM	Coaches and Judges Meeting	CUB Auditorium
		1:30 PM-5:00 PM	1:30 PM-5:00 PM	Finals Holding Room	CUB 204
		2:00 PM-6:00 PM	2:00 PM-5:00 PM	Finals Presentation Room	CUB Auditorium
		12:00-1:00 PM	12:30 PM-1:00 PM	Coaches and Judges Meeting	Clark 152
Thursday	Milk Quality	12:00-5:00 PM	1:00-5:00 PM	Events & Activities	Clark 149, 151, 152, 172, library,FSHN 103,104A, 140, 155, 354
Thursday	Prepared Public Speaking	7:45 AM-8:30 AM	8:00AM-8:30AM	Coaches and Judges Meeting	Todd 125
		8:15 AM-1:00 PM	8:30AM-1:00PM	Participants in Holding Room	Todd 216
		8:30 AM-1:00 PM	9:00AM-1:00PM	Sub-State Presentation Rooms	120, 125, 130, 133
Thursday	Scrapbook		BY 9:00AM	Scrapbooks Due	Beasley Cougar Lounge
			9:00AM-1:30PM	Scrapbook Judging	Beasley Coliseum
Thursday	Spanish Creed	8:00 AM-9:00 AM	8:30 -9:00 AM	Judges Meeting	CUE 202
		8:30 AM-11:00 AM	9:00 AM-11:00 AM	Presentation Rooms	CUE 209, 216, 318, 319
		8:00 AM-11:00 AM	8:30 AM-11:00 AM	Holding Room	CUE 202
		11:00 AM-12:00 PM	11:30 AM-12:00 PM	FINALS-Judges Meeting	CUB Auditorium
		12:00 PM-2:00 PM	12:00:00 PM-1:30 PM	FINALS-Presentation Room	CUB Auditorium
		11:00 AM-2:00 PM	11:30 AM-1:00 PM	FINALS-Holding Room	CUB 204
Thursday	MS Food Products & Processing	9:00 AM-1:00 PM	12:30 PM-1:00 PM	Coaches Meeting	Ensminger Pavilion
Thursday	Ag Communications	1:00 PM-5:00 PM	1:00-3:30 PM	MS Food Products & Processing	Ensminger Pavilion
Thursday	Ag Innovations	2:30 PM-4:30 PM	3:00-4:00 PM	Writing Mechanics Exam	Spark G45
		4:30PM-5:30 PM	4:00PM-5:00PM	Written Exam	Spark G45
		11:45 AM-12:30 PM	12:00 PM-12:30 PM	Coaches and Judges Meeting	Todd 216
		12:15 PM-5:00 PM	12:30 PM-5:00 PM	Sub-State Presentation Rooms	Todd 220, 230, 234, 276
		12:15 PM-5:00 PM	12:30 PM-5:00 PM	Holding Room	Todd 216
Thursday	SOC Process	8:00AM-5:00PM	8:00AM-5:00PM	Selection Interviews/Process	CUE 518, 512
		8:30AM-9:00AM	8:30AM-9:00AM	Overview & Committee breakout	Spark G45
		9AM-12PM; 1PM-4PM	9AM-12PM; 1PM-4PM	Committee Work	Spark 323, 327, 333, 339
		8:00AM - 5:00PM	9:00AM - 4:00PM	Education & Career Expo	CUB Senior Ballroom
		8:30AM-4:00PM	9:00AM-4:00PM	Multiple Hour Long Workshops	Todd 202, 211, 303, 304
Thursday	SESSION 1		Doors Open: 5:30pm Session Starts: 6:00pm		Beasley Coliseum

CONVENTION HEADQUARTERS = Cougar Lounge

2025 Washington FFA State Convention
Schedule of Events
 May 8-10, 2025

Day	Event	Time		Event	Room
Friday	Ag Communications	7:30 AM-8:45 AM	8:00-8:30 AM	Judges and Coaches Meeting	Spark 227
		8:00 AM-12:00 PM	8:30AM-11:30AM	Press Conference	Spark 212
		8:30 AM-2:00 PM	9:00 AM-1:30 PM	Practicum and Team Activity Work	Spark G10
		10:30 AM-2:30 PM	11:00-2:30 PM	Team Presentations	Spark 227, 335, 212, 327
		7:30 AM-8:30 AM	8:00AM-8:30AM	Coaches and Judges Meeting	Vogel 31, 34, 39, 43
Friday	Ag Education	7:30 AM-8:30 AM	8:00AM-8:45AM	Test	Vogel 31, 34, 39, 43
		8:30 AM-12:00 PM	9:00AM-12:00PM	Holding Room	Vogel 31, 34, 39, 43
		8:30 AM-12:00 PM	9:00AM-11:00AM	Preliminary Lesson Plans	Vogel 31, 34, 39, 43
		12:00 PM-2:30 PM	12:00PM-2:00PM	Finals Preparation Room	Vogel 31, 34, 39, 43
		12:00 PM-2:00 PM	12:00PM-4:00PM	Final Lesson Plans	Vogel 31, 34, 39, 43
Friday	Ag Issues	6:50 AM-7:30 AM	7:00AM-7:30 AM	Coaches and Judges Meeting	CUB Auditorium
		7:30 AM-11:30 AM	7:30 AM-11:30 AM	FINAL S-Presentations	CUB Auditorium
		7:30 AM-11:30 AM	7:30 AM-11:30 AM	FINAL S-Holding Room	CUB 204
		8:00 AM-9:00 AM	8:15AM-9:00AM	Coaches and Judges Meeting	CUE 203
Friday	Conduct of Meetings	8:15-12:00 PM	8:30AM-12:00PM	Participants in Holding Room	CUE 203
		8:30-12:30 PM	9:00AM-12:30PM	Sub-State Presentation Rooms	CUE 218, 219, 316, 219
		1:30PM-2:00PM	1:30PM-2:00PM	Coaches and Judges Meeting	CUB 206
		2:00PM-6:00PM	1:30PM-5:00PM	Participants in Holding Room	CUB 204
		1:30PM-6:00PM	2:00PM-5:00PM	FINAL S	CUB Auditorium (Finals Hall)
		11:30 AM-12:30 PM	12:00PM-12:30PM	Coaches and Judges Meeting	Todd 202

Friday	Extemporaneous Speaking	12:15PM-5:00 PM	12:30PM-5:00PM	Participants in Holding Room	Todd 216
		12:30PM-5:00PM	1:00PM-5:00PM	Preparation Room	Todd 202, 211
		1:00PM-5:00PM	1:30PM-5:00PM	Sub-State Presentation Rooms	Todd 307, 311, 320, 334
Friday	Farm Business Mgmt.	12:30PM-1:30PM	1:00PM-1:30PM	Coaches and Judges Meeting	CUE 409
		1:00 PM	1:30PM-5:00PM	Test and Team Activity	CUE 409, 416, 418, 419
Friday	Agricultural Sales	4:00PM-5:00PM	4:00-5:00 PM	Test	Todd 116
Friday	Parliamentary Procedure	2:30PM-4:00PM	3:00PM-4:00PM	Test	Todd 116
Friday	Prepared Public Speaking	11:00 AM-11:30 AM	11:00AM-11:30AM	Judges Meeting	CUB 206
		11:00 AM-1:00 PM	11:00 AM-1:00 PM	Participants in Holding Room	CUB 204
		11:30AM-1	7:30AM-10:00AM	FINALS	CUB Auditorium
Friday	Meats	2:00 PM-6:30 PM	3:00-6:30 PM	Written Test/Formulation/Team	Ensminger
Friday	Rituals	8:00 AM-9:30 AM	8:30 AM-9:00 AM	Coaches Meeting	CUE 207
		9:30 AM-12:30 PM	9:30 AM-11:30 AM	Participants in Holding Room	CUE 202
		9:30 AM-12:30 PM	9:30 AM-11:30 AM	Sub-State Presentation Rooms	CUE 114, 207, 407, 412
		1:00PM-1:30 PM	1:00PM-1:30 PM	Coaches Meeting (Finals)	CUE 207
		1:30 PM-5:00PM	2:00PM-5:00PM	FINALS	CUE 203
Friday	EXPO	8:00AM - 5:00PM	9:00AM - 4:00PM	Education & Career Expo	CUB Senior Ballroom
	SOC Process	8:00AM - 5:00PM	8:00AM - 5:00PM	Selection Interviews/Process	CUE 518, 512
	Delegate Kickoff	8:15AM-9:00AM	8:30AM-9:00AM	Overview & Information	Spark G45
	Delegate Business	9:00AM-12:00PM	9:00AM-12:00PM	Committee Work	Spark 235, 323, 327,339
	Delegate Business	12:15PM- 3:00PM	12:30PM- 3:00PM	Official Business Session	Spark G45
	Workshops	8:30AM-12:00PM	9:00AM-4:00PM	Multiple Hour Long Workshops	Todd 202, 211 (9:00-12:00), 303, 304 (all day)
Friday	SESSION 2		Doors Open: 5:30pm Session Starts: 6:00pm		Beasley Coliseum

CONVENTION HEADQUARTERS = Cougar Lounge

2025 Washington FFA State Convention
Schedule of Events
May 8-10, 2025

Day	Event	Time	Event	Room
Saturday	Ag Sales	6:30 AM-8:30 AM	Judges Meeting	CUE 202
		8:00 AM-5:00 PM	Individual Sales	CUE 203, 207, 209, 216, 218, 219, 316, 407, 409, 418, 419, 512,
		2:00 PM-6:00 PM	Team Activity (following individual sales tabulation)	CUE 202
Saturday	Creed Speaking	7:00 AM-8:00 AM	Coaches and Judges Meeting	Todd 125
		7:30 AM-11:00 AM	Participants in Holding Room	Todd 234
		8:00 AM-11:00 AM	Sub-State Presentation Rooms	Todd 120, 125, 130, 133
		11:15AM-11:45AM	Judges Meeting	CUB 204
		11:30AM-1:30PM	Participants in Holding Room	CUB 206
Saturday	Extemporaneous Speaking	11:45AM-1:45PM	FINALS	CUB Auditorium
		7:00AM-7:30AM	Judges Meeting	CUB Auditorium
		7:30AM-11:00 AM	Participants in Holding Room	CUB 204
		7:30AM-11:00 AM	Preparation Room	CUB 206
		9:00AM-12:00PM	FINALS	CUB Auditorium
Saturday	National Chapter	12:00 PM-1:00 PM	Judges and Coaches Meeting	Todd 301
Saturday	FARM for Kids	1:00PM-5:00PM	Presentations	Todd 301, 302, 307, 311
		12:00PM-1:00 PM	Judges Meeting	Todd 413
Saturday	Parliamentary Procedure	12:30-5:00 PM	Presentations	Todd 411, 413, 420, 434
		6:45AM-8:00AM	Coaches and Judges Meeting	Todd 204
		7:00AM-12:00PM	Participants in Holding Room	Todd 230
		7:30AM-12:00PM	Sub-State Presentation Rooms	Todd 204, 211, 216, 220
		1:00PM-1:30PM	Judges Meeting	CUB 206
		1:15PM-5:30PM	Participants in Holding Room	CUB 204
		2:00PM-6:00PM	FINALS	FINALS CUB Auditorium
		2:00PM-6:00PM	Problem Solving	CUB 206
Saturday	Agriculture Innovations	7:00AM-8:30AM	Coaches Meeting	Ensminger Pavilion
		9:00AM-5:00PM	Individual and Team Events	Ensminger Pavilion
		9:00AM-5:00PM	Presentations	Hulbert
Saturday	Meats Evaluation	7:30AM-9:00AM	Judges/Coaches Meeting	Outside Meats Lab
Saturday	Meats Evaluation	9:00 AM-1:00 PM	Individual Activities	WSU Meats Lab
Saturday	Workshops	8:30AM-3:00PM	Multiple Hour Long Workshops	Todd 202, 303, 304,
Saturday	SESSION 3		Doors Open: 10:00 am Session Starts: 10:30 am	Beasley Coliseum
Saturday	SESSION 4		Doors Open: 5:30pm Session Starts: 6:00pm	Beasley Coliseum

CONVENTION HEADQUARTERS = Cougar Lounge