STUDENT ACTIVITIES: TRAVEL

FMG (EXHIBIT 21)

EXTRA-CURRICULAR STUDENT TRAVEL APPROVAL FORM

Student travel must be approved based on the direct benefits for the students. The trip must have approval of Superintendent or designee before any travel arrangements and reservations are made or students and parents become involved with any facet of the trip. Out-of-state travel must have Board approval.

Name of Group: Advanced Culinary Arts Campus: CTE C NTO
Date of trip: June 11-20, 2018 Grade levels involved: 11-20 Number of students: 3 Number of instructional days: Location: Loc
Funding source:District BudgetCampus BudgetDepartment BudgetActivity fundPersonal
Instructional days out of the classroom: The sponsors/coaches/directors have checked the accrued number of days for each participant?YesNo
Trip function:CocurricularCompetition (Non-athletic)
Trip profile:In-stateOut -of-stateOverseasTourField tripInvitationalAnnualBiennialPost-districtCompetition associated with a tour or attraction
Transportation mode:School busSchool suburbanCharter busplane
How does the trip relate to and benefit the Campus Improvement Plan, District Improvement Plan and/or the TEKS?
Does the trip require fund-raisers?YesNo
Are deadlines established to guide the sponsors/directors if the trip has to be canceled due to lack of funding? YesNo How many sponsors will accompany the students?
What is the ratio of sponsors to students? Sponsors//Students3 (gender appropriate)
Student orientation - Date: Agril 17,1018 Parent orientation - Date: May 7 1018 Sponsor orientation - Date: Vi30pm Sponsor orientation - Date: Vi30pm Time: Vi30pm Location: VT0 Location: VT0 Villany kind of insurance be required? Will any kind of insurance be required? Will room and baggage searches be required? Yes VN0
Medical and travel releases will be required
Coach/Sponsor: (Signature) 3/10/18 (Date)
Principal approval: Field Trips/Excursions UIL Competition 3. 27 13
Superintendent or designee Approval: [District Sanctioned Competition] (K-8 Field Trips/Excursions) 3/28/19
(Signature) (Date)
Board approval:(Signature)(Pate)
(Signature) (Date)

DATE ISSUED: 04/21/04 FMG (EXHIBIT 21)

REVIEWED: 9/2009

1 OF 1