## COVID-19 Emergency Contract Amendment for School Year 2020-2021 Food Management Services/ Vended Meals Services Nonprofit Food Service Program

This document contains the fixed price per meal rates and fees for the contract of food management services/ vended meals services for nonprofit food service programs for the period beginning July 1, 2020, and shall not exceed the original contract renewal end date for school year 2020-2021. The terms and conditions of the original contract are applicable to this contract amendment. Upon acceptance, this document shall constitute a contract amendment between the Food Service Management Company (FSMC)/ Vended Meals Company (Vendor) and the School Food Authority (SFA).

The FSMC/Vendor shall not plead misunderstanding or deception because of the character, location, or other conditions pertaining to the contract.

## PER MEAL PRICES MUST BE CALCULATED AS IF NO USDA COMMODITIES WILL BE RECEIVED

Contract Rate (2)

Model 1

Transition Rate (3)

Model 2

Transition Rate (4)

2020-2021

1. Reimbursable Breakfasts with Milk	1. 1.37	1. 2.37	1. 2.37
2. Reimbursable Lunches (1) with Milk	2. 2.34	2. 3.34	2. 3.34
3. Reimbursable Breakfasts without Milk	3.	3	3.
4. Reimbursable Lunches (1) without Milk	4.	4.	4
5. Management Fee per School Meal	5	5	5
(Breakfasts and Lunches)			
6. A la Carte Equivalents Fee (1)	6	6	6
7. Reimbursable After-School Snack	7	7	7
8. Special Milk	8	8	8
<ol> <li>Reimbursable After-School Supper</li> <li>Reimbursable Summer Breakfast</li> </ol>	9	9	9
11. Reimbursable Summer Lunch	10 11	10 11.	10 11
11. Reimbursable Summer Lunch	· · ·	11.	11
(3) Rates must be a fixed price per meal base (4) Rates must be a fixed price per meal base person instruction.	d on a full remote	plan where the scl	hool district no longer has in-
OrganicLife, LLC			
Food Service Management Company/ V	ended Meals Comp	pany	
430 W. Erie St., Ste. 403			
Street Address			
Chicago	IL		60654
City	State	9	Zip Code
By submission of this contract amendment, accordance with all applicable current Child Nut the original contract renewal end date for school	trition Program rules		
	Vice	President	9/23/20
Authorized Signature of FSMC/ Vendor		Title	Date
Acceptance of Contract Amendment			
School Food Authority (SFA)  Agreement Number (RCDT Co			

**Title** 

**Date** 

**Authorized Signature of SFA** 

## COVID-19 Emergency Contract Amendment for School Year 2020-2021 Food Management Services/ Vended Meals Services Nonprofit Food Service Program

The COVID-19 Emergency Contract Amendment Certification Statement for School Year 2020–2021 must be completed and signed by the School Food Authority's (SFA's) authorized representative.

Agreement Number (RCDT Code)				
School Food Authority Name				
Certification Statement				
Under the provisions of the United States Department of Agriculture, Food and Nutrition Service, I certify as a sponsor in the Child Nutrition Programs all information contained in the executed <b>COVID-19 Emergency Contract Amendment Form for School Year 2020–2021</b> is true and accurate.				
I understand the nonprofit school food service program account cannot be used to pay for unallowable contract costs. As the authorized representative for the school food authority noted above, I will ensure operation of the nonprofit school food service program, including use of nonprofit school food service program account funds, is in compliance with the rules and regulations of the Illinois State Board of Education and the United States Department of Agriculture regarding Child Nutrition Programs.  I understand revisions cannot be made to the executed <i>Invitation for Bid and Contract</i> without first submitting proposed revisions to the Illinois State Board of Education Nutrition Department for review and receiving written notification the proposed revisions are allowable within the regulatory guidelines. Furthermore, I understand additional documents and/or agreements, including those developed by the contractor, cannot become part of the executed contract.				
SFA Authorized Representative Signature Title E-mail Date				
Please submit signed copies of the following documents only once. For example, do not email <u>and</u> mail.  Only one <u>copy</u> of documents is necessary. All original documents should be retained in the SFA's files.				

Mail <u>or</u> email to: Nutrition Department

COVID-19 Contract Amendment (page 1)

**School Food Authority Information** 

Illinois State Board of Education 100 North First Street W270 Springfield, IL 62777-0001

COVID-19 Contract Amendment Certification Statement (page 2)

Email: nutritionprocurement@isbe.net

ISBE USE ONLY				
Approved By:		Date:		