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**2011**

**National Johnson-O'Malley  
Association Conference**

**“The Future is in Our Hands”**

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# Call to Conference

**October 16 - 18, 2011**  
**Marriott Southern Hills**  
Tulsa, Oklahoma



## **NJOMA PRESIDENT'S WELCOME**

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### **2011 NATIONAL JOHNSON O'MALLEY ASSOCIATION CONFERENCE**

**"The Future is in Our Hands"**

On behalf of the NJOMA Board of Directors, I invite you to come to the 2011 National Johnson-O'Malley Conference in Tulsa, Oklahoma. It will be held at the Southern Hills Marriot on October 16-18, 2011. We have a great conference in the planning that will give you the opportunity to embrace the Oklahoma hospitality. At the 2011 conference the NJOMA Board is planning to allow one or one meetings with individual board members where you will be able to sit down along with your parent committee and program staff and ask questions regarding your program. This will give you the opportunity to ask questions of a JOM expert and find the help that you need to get on track with your program. The NJOMA Board prides itself with the ability to share information with other programs and aid in their efforts in getting in compliance with the 25CFR273 and understanding the tribal sovereignty issues that affects their programs. I encourage you to bring your program by-laws, needs assessment, annual reports etc. and let the NJOMA Board assist you. You will be able to sign up at the registration area to block your time with a Board member.

The NJOMA Board also encourages you to start your own network of JOM programs that you can call upon to help. We need to keep our balance as grassroots people and help each other to become all that we can be.

I look forward to see you at the conference in Tulsa, Oklahoma 2011.

Virginia Thomas

A handwritten signature in blue ink, reading "Virginia Thomas", positioned below the printed name.

NJOMA President

## **2011 CONFERENCE PLANNING COMMITTEE**

The National Johnson-O'Malley Association Board of Directors is serving as the planning Committee. We evaluated the sites recommended by the membership and chose the Tulsa Southern Hills Marriott, in Tulsa OK. We have been to the site and Hotel, and have been warmly welcomed by the hotel and members of the various Oklahoma Tribes that will be hosting us in their beautiful homeland. The Board of Directors extends a warm Invitation to all JOM program's nationwide to take part in our annual conference. We welcome any volunteer's wishing to help with the planning and activities of the conference. If interested please contact Virginia Thomas, at the address below.

Our National Johnson-O'Malley Association Conference is a great opportunity to share ideas for program strategies, increase our professional knowledge and skills, and to promote the highest level of educational expectations for our Native American students and tribal communities. We have another exciting student strand planned in this year's conference for students 7<sup>th</sup> through 12<sup>th</sup> grade.

So, make plans to join us at the 2011 Annual National JOM Association Conference!

### **FOR FURTHER INFORMATION CONTACT**

#### **Virginia Thomas**

NJOMA President.

PH: (918)732-7839

Fax: (918)732-7844

[vthomas@muscogeenation-nsn.gov](mailto:vthomas@muscogeenation-nsn.gov)

#### **Reba Bruner**

NJOMA Region 3 /Conf.Co-Chair

PH: (918) - 453-5397

Fax: (918) - 431-4122

[reba-bruner@cherokee.org](mailto:reba-bruner@cherokee.org)

The National Johnson O'Malley Association has representation from tribal government, elders, Indian education committees, parents, students, educators, and administrators. The Association's intent is to provide a unified effort to preserve JOM service delivery. The need clearly exists to increase funding through collaborative efforts, to advocate and express concerns, and make recommendations for JOM program services to our tribal children. The continuity of communications will promote ongoing awareness of local, state, and national educational activities.

### **BOARD OF DIRECTORS**

#### **EXECUTIVE BOARD**

President:	Virginia Thomas	<i>Muscogee (Creek) Nation</i>
Vice-President:	Harold Dustybull	<i>Blackfeet Nation</i>
Secretary:	Carla Mann	<i>Blackfeet Nation</i>

#### **REGIONAL REPRESENTATIVES**

##### **REGION 1**

Vacant

##### **REGION 2**

Lloyd Tortalita  
*Pueblo of Acoma*

##### **REGION 3 Seat 1**

June Praytor  
*Choctaw Nation*

##### **REGION 4**

James Monchamp  
*Minnesota Chippewa*

##### **REGION 5**

James Whitman  
*3 Affiliated Tribes*

##### **REGION 3 Seat 2**

Reba Bruner  
*Cherokee Nation*

##### **REGION 6**

Carla Mann  
*Blackfeet Nation*

##### **REGION 7**

Clayton Long  
*Navajo Nation*

##### **REGION 8**

Harriet Akpik  
*Inupiaq Eskimo*

#### **AT-LARGE REPRESENTATIVES**

Virginia Thomas  
*Muscogee (Creek)*  
National Representative

Harold Dustybull  
*Blackfeet Nation*  
Regions 5, 6 & 8

Robert Pickens  
*Chickasaw*  
Regions 3 & 4

Eleanor Thomas  
*Navajo Nation*  
Regions 1, 2 & 7

## TENTATIVE SCHEDULE OF EVENTS


SATURDAY October 15	SUNDAY October 16	MONDAY October 17	TUESDAY October 18	WEDNESDAY October 19
NJOMA Board of Director's Meeting 9:00pm – 5:00 pm	Registration 8:00 AM - 5:00 PM	Registration 8:00 AM – 5:00 PM	Registration 8:00 AM - 12:00 PM	NJOMA Board Meeting 9:30am-1:30pm <b>MANDATORY</b>
	<b>**Breakfast</b> 7:00 AM – 8:45 AM	<b>**Breakfast</b> 7:00 AM – 8:45 AM	<b>**Breakfast</b> 8:30 AM – 9:30 AM	
	<b>Exhibits</b> 9:00 AM – 9:00 PM	<b>Exhibits</b> 9:00 AM – 9:00 PM	<b>Exhibits</b> 9:00 AM – 9:00 PM	
	<b>1<sup>st</sup> General Assembly</b> 9:00 AM – 10:30 AM	<b>2<sup>nd</sup> General Assembly</b> 9:00 AM – 10:00 AM	<b>3rd General Assembly</b> 9:00 AM - 10:30 AM	
	<b>Break</b> 10:30 AM-10:45 AM	<b>Break</b> 10:30 AM – 10:15AM	<b>Break</b> 10:30 AM-10:45 AM	
<b>Early Bird Registration</b>  7:00pm – 9:00pm	<b>Legislative Forum</b> 10:45 AM – 12:00 PM	<b>Candidacy Filing</b> 9:00AM – 4:00PM	<b>Voting Polls Open Board Election</b> 10:00 AM - 4:00 PM	
	<b>Student 1<sup>st</sup> General Assembly</b> 10:30 AM – 12:00 PM	<b>Student Field Trip</b> 10:00 A.M.-5:00 P.M.	<b>Workshops</b> 10:45 AM – 12:00 PM	
	<b>** Lunch</b> 12:00 PM – 1:30 PM	<b>Workshops</b> 10:15 AM – 11:45 AM	<b>Student 3<sup>rd</sup> General Assembly</b> 10:45 AM – 12:00 PM	
	<b>* Workshops</b> 1:45 PM -3:00 PM	<b>Lunch</b> (on your own) 11:45 PM - 1:30 PM	<b>Lunch</b> (on your own) 12:00 PM – 1:30 PM	
	<b>Break</b> 3:00 PM - 3:15 PM	<b>* Workshops</b> 1:30 PM - 3:00 PM	<b>* Workshops</b> 1:30 PM - 3:00 PM	
	<b>* Workshops</b> 3:15 PM – 4:45 PM	<b>Break</b> 3:00 PM – 3:15 PM	<b>Tentative Bus Trip</b>	
	<b>Dinner Break</b> (own your own) 5:00 PM – 6:30PM	<b>* Workshops</b> 3:15PM – 4:45 PM	<b>Break</b> 3:00 PM – 3:15 PM	
	<b>Regional Caucus</b> 6:30PM – 7:00 PM	<b>Dinner Break</b> (on your own) 5:00PM - 6:30PM	<b>Make &amp; Takes</b> 3:15 PM - 4:45 PM	
	<b>*NJOMA Board Welcome Reception</b> 7:30 PM - 8:30 PM	<b>Resolution Deadline</b> 7:30 PM	<b>Polls Close</b> 4:00 PM	
	<b>Make &amp; Takes</b> 8:30 PM-10:00 PM	<b>Regional Caucus</b> 6:30 PM - 7:30 PM	<b>**Banquet Night</b> 6:30 PM - 9:30 PM	
		<b>Cultural Night</b> 7:30 PM - 9:30 PM		

**\* Student Strand is included in the 2011 Conference Agenda**  
**\* Time frames are subject to change according to local scheduling.**  
**\*\* Breakfast, lunch and banquet meal are provided where noted.**

## CONFERENCE INFORMATION AND DEADLINES

The NJOMA suggests that you make copies of forms in the booklet prior to completing and mailing.

**Please use one form for each participant.**

REGISTRATION	HOUSING	TRANSPORTATION
<b>REGISTRATION</b> By September 30, 2011	<b>ROOM RESERVATIONS</b> Before September 30, 2011	<b>AIRPORT SHUTTLE</b>
Pre-registration \$300.00 On-site \$325.00  Pre-Daily registration \$175.00 On-site \$200.00 Membership only \$ 75.00  Students Pre-registration \$125.00 On-site \$150.00 Pre-Daily \$ 75.00 On-site Daily \$ 80.00	Marriott Southern Hills 1902 East 71 <sup>st</sup> St. Tulsa, OK 74136 Direct Line 1-918-493-7000 Fax 1-918-523-0950 Toll Free 1-866-530-3760 On-Line Room Reservations <a href="http://www.marriott.com/hotels/travel/tulse?">http://www.marriott.com/hotels/travel/tulse?</a> Conference Rate: Single /\$80.00/night Double/\$90.00/night	There will be a complimentary shuttle service available to guests of the Marriott Southern Hills. The shuttle runs on the hour.  Members preferring to use a taxi can expect a fare of \$35.00 - \$40.00.  <i>Any questions regarding information previously stated may be directed to NJOMA conference planning at:</i>  918-453-5397 Reba Bruner 918-732-7839 Virginia Thomas
<b><u>REMINDERS</u></b> 1. All registration forms received after September 30, 2011 are not guaranteed the Full Conference Packet and incentives. 2. Purchase orders will be accepted with a \$25.00 fee. 3. <u>Purchase Orders received after the deadline will be billed at the on-site registration rate.</u> <b><u>NO ON-SITE PURCHASE ORDERS ACCEPTED.</u></b> 4. <u>Registration fees are non-refundable.</u> Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization. 5. All returned checks will be processed through a collection agency. 6. Visa and MasterCard are also options for payment.	<b><u>REMINDERS</u></b> 1. Individuals must identify themselves as National Johnson-O'Malley Conference attendees in order to receive the conference rate. 2. Conference attendees are responsible for making their hotel reservations. 3. Rates may change at check-in or checkout time for attendees who fail to identify their NJOMA 2011 affiliation at the time the reservation is requested. 4. Attendees arriving after 4:00 PM must guarantee their reservation with a credit card or first nights deposit otherwise their room will be released 24 hours prior. 5. Guaranteed reservations must be cancelled 24 hours prior to the day of arrival to avoid penalty. 6. All cash paying customers will be asked to leave a cash deposit or credit card deposit to guarantee payment, upon check-in.	<b><u>JOM STUDENT STRAND</u></b>  This year's student strand promises to be one of the best! Students in grades 7 <sup>th</sup> – 12 <sup>th</sup> grade are invited to take part in the exciting events that are planned for this year's conference. In addition to excellent speakers and workshops, the students will have a field trip to several sites in and around the Tulsa area, so please plan to bring your students for this great educational opportunity! Student Incentives will be limited to the first 100 registrants, so register early.  

# REGISTRATION FORM

**DEADLINE: September 16, 2011**

(Please type or print)

**(1 form per person)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_ Voting Region: \_\_\_\_\_  
(See Map)

Address: \_\_\_\_\_  
City State Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

## **REGISTRATION**

Please check (✓) the appropriate category and rate for your registration. If received by September 16, 2011 includes complete packet, (3) Full Breakfast, (1) Lunch, and (1) Banquet ticket

**Please complete one registration form for each person attending the conference.**

### **PRE-REGISTRATION**

- |   |          |
|---|----------|
| <input type="checkbox"/> General-Voting   | \$300.00 |
| <input type="checkbox"/> Student (7 <sup>th</sup> grade-12 <sup>th</sup> grade) | \$150.00 |
| <input type="checkbox"/> Daily Registration                                     | \$175.00 |
| <input type="checkbox"/> Student Daily Registration                             | \$ 75.00 |
| <input type="checkbox"/> Membership fee   | \$ 75.00 |

### **ON-SITE REGISTRATION**

- |   |          |
|---|----------|
| <input type="checkbox"/> General-Voting | \$325.00 |
| <input type="checkbox"/> Student        | \$175.00 |
| <input type="checkbox"/> Daily General  | \$200.00 |
| <input type="checkbox"/> Student Daily  | \$ 80.00 |

**PURCHASE ORDERS:** *Purchase orders will be accepted for pre-registrations with a \$ 25.00 fee. Any purchase orders received after the deadline will be charged the on-site registration fee.*

*All on-site payments should be cash, check, or money order.*

**No P.O.'S accepted on-site.**

### **METHOD OF PAYMENT: (DO NOT SEND CASH)**

☐ Check #: \_\_\_\_\_ ☐ Money Order #: \_\_\_\_\_ ☐ Purchase Order #: \_\_\_\_\_

**(Pre-registration only)**

☐ Visa/MasterCard Number \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Credit Card Security Code: \_\_\_\_\_

### **Make payable to: 2011 NJOMA Conference**

**Registration fees are non-refundable.** *Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.*

**REGISTRATION FEE INCLUDES:** One annual membership in the National JOM Association, voting privileges, admission to all 2011 conference General Sessions and workshops, 1 full breakfast, 1 lunch, and 1 Banquet. ***Conference incentives not guaranteed for Onsite Registration.***

**MAIL COMPLETED FORM (S) WITH PAYMENT BY SEPTEMBER 16, 2011 TO:**

**2011 NJOMA CONFERENCE**

**P.O. Box 126**

**Okmulgee, Oklahoma 74447**



# **CALL FOR PRESENTATIONS**

**DEADLINE: 9/16/11**

REQUEST FOR PROPOSALS are currently being accepted. Hands-on or interactive sessions are encouraged.  
You are invited to submit a presentation proposal on any of the topics listed below:

- IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- Between the IEC and school
- Educating Governing Boards and Organization
- Visions for JOM
- At Risk Student Behavior/ Factors
- No Child Left Behind
- Developing Needs Assessments and Surveys you can use
- Parenting Skills
- Gangs & Gang Prevention
- Alcohol, Tobacco and Substance Abuse Use and Prevention
- Health Related Issues
- Indian Child Welfare Issues
- Title VII and Impact Aid for Public Schools
- Voter Registration Education
- Literacy
- Early Childhood/Head Start Programs
- Post-Secondary and Higher Education Issues
- After-school Programs
- Alternative Education
- Youth Activities (Ideas & Successes)
- Youth Related Workshops
- Student/Parent Rights
- Students Morals/Character Building
- Study Skills
- Cultural Curriculum/Language Preservation

Workshop selections for the 2011 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

**Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, copies of materials and other expenses.**

## **Questions or for more information contact:**

**Robert Pickens NJOMA**  
**300 Rosedale Road**  
**Ada, OK 74820**  
**(580) 421-7711**  
[robert.pickens@chickasaw.net](mailto:robert.pickens@chickasaw.net)



# 2011 NATIONAL JOHNSON-O'MALLEY CONFERENCE

Marriott Southern Hills-Tulsa, OK

October 16-18, 2011

## Workshop Proposal

**Deadline: 9/16/11**

**Please type or print information as it will appear in the Conference Program.**

Presenter/s Name/s: \_\_\_\_\_  
Institution/Organization Affiliation: \_\_\_\_\_  
Address: \_\_\_\_\_  
Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
E-mail: \_\_\_\_\_  
Title of Presentation: \_\_\_\_\_  
Narrative: (50 Words or Less)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Target Audience:      ☐ Adult                      ☐ Students                      ☐ Both  
Workshop Setting:      ☐ Classroom                      ☐ Theater

**Please select 1<sup>st</sup> 2<sup>nd</sup>, 3<sup>rd</sup> choice.**

### Presenter Guidelines:

1. Audio/Visual: All A/V equipment and rental fees are the responsibility of the presenter. Contacts should be made through the Marriott Southern Hills for details of rental.
2. There is not a presenter's fee, and there are no incentives to presenters unless they are registered for the conference.
3. There is no one day registration afforded for presenters and walk-in presenters cannot be accepted.
4. No-shows or cancellations will be placed on a wait list for future conferences. If cancellation is necessary, please do so prior to September 16, 2011.
5. Workshops are schedule by order received. Submit early for choice of days and times.
6. Pre-paid applications will receive priority placement.
7. Please report to the PRESENTER'S CHECK-IN for room assignment and registration upon arrival to the Convention site.
8. Presenter will be responsible for own expenses.
9. NJOMA cannot provide any storage nor be responsible for the loss, theft, or damage to presenter's property.
10. We suggest a minimum of 50 copies for each session. Handouts should be brought with you since NJOMA does not have accessibility to reproduce information
11. Please review the Workshop listing of topics for presentations
12. Confirmation will be mailed by September 30, 2011

**Deadline Date: 9/16/11**

**For Information:**

[robert.pickens@chickasaw.net](mailto:robert.pickens@chickasaw.net)



# EXHIBIT BOOTH APPLICATION FORM

**DEADLINE: September 30, 2011**

(Please print or type)

Name of Exhibitor:

\_\_\_\_\_

Business or Organization Name:

\_\_\_\_\_

Address:

\_\_\_\_\_

City/Reservation

State

Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Electrical Hookups \$25.00 extra charge: ☐ Yes ☐ No

## **EXHIBIT BOOTH INFORMATION**

**Booth Fee: \$175.00/Individual or Commercial**

One skirted table, two chairs, ID sign, and wastebasket

Booth space is for three (3) days

Electrical Hookup is available upon request with additional charge.

Visa Available or Make Check or Money Order payable to: **2011 NJOMA Conference**

Mail Exhibit Booth Form and Payment to:

**2011 NJOMA CONFERENCE**

P.O. Box 126

Okmulgee, OK 74447

For more information: 918-732-7839

**RELEASE OF LIABILITY**

*The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



# CONFERENCE PROGRAM ADVERTISING

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**DEADLINE: September 16, 2011**

Placement of an ad in the 2011 National Johnson O'Malley Association Conference Program is a good opportunity to promote your business, service, or program to a national audience of Indian educators, tribal administrators, organizations, and families. The conference program will be a high quality publication. Placement of an ad in the National JOM Conference Program will help local and national efforts to offset costs in sponsoring this event.

## **AD RATES**

<input type="checkbox"/> Full Page (8.5" x 11")	<b>\$ 250.00</b>
<input type="checkbox"/> ½ Page (8.5 "x 5.5")	<b>\$ 150.00</b>
<input type="checkbox"/> ¼ Page (4.25" x 5")	<b>\$ 100.00</b>
<input type="checkbox"/> Business Card Ad (2" x 3.5")	<b>\$ 50.00</b>

## **ADVERTISING GUIDELINES**

Ads will be accepted on a first-come, first serve basis.

All ads must be mailed camera ready.

All ads must be black and white only.

All ads should have boxed borders and be in the dimensions indicated above.

Nation Johnson O'Malley Association reserves the right to refuse inappropriate ads.

Payment or P.O. must accompany camera ready copy.  
Check, Visa, Money Orders & purchase orders only.

Make payments payable to:

**NJOMA 2011 Conference  
PO Box 126  
Okmulgee, OK 74447**

**Send your ad by deadline of September 16, 2011**



# NJOMA ELECTION PROCEDURES

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**DEADLINE: September 30, 2011**

## ***ARTICLE IV – BOARD OF DIRECTORS***

Section 1 Composition: The Board of Directors shall consist of representatives from each region and three (3) At-Large. Any member of the Association that desires to change the number of members of the Board of Directors to ensure the efficient operation of the Association must adhere to the Article IX criteria.

## ***NJOMA BYLAWS***

Elections will take place at the 2011 NJOMA Conference for the following two (2) regions and two (2) at-large positions:

Regions 3a, 6 & 8 (one representative each)  
One representative for NW At-Large ( Regions 5,6 & 8 )  
One representative for National At-Large (any region)

## **FILING FOR CANDIDACY**

All Candidates must attend the 2011 NJOMA Conference.  
All candidates must have paid full registration by the Filing deadline of October 17, 2011.  
Candidates must submit a written Declaration of Candidacy by deadline October 17, 2011.  
Candidates must adhere to procedures outlined in election procedures.

**Must attend the Board of Director's meeting on October 19, 2011  
9:30am-1:30pm it is MANDATORY.**

Candidates must attend scheduled caucus meetings.  
Should attend the Board Candidate Orientation Workshop.

## **ELECTION PROTESTS**

The Election Committee will consider any election protest and a decision will be rendered before the close of the conference. The decision of the Election Committee will be final.

Election protests must be filed by a declared candidate.  
Election protests must be filed with the Election Committee prior to the last general assembly.

For more information contact:

Virginia Thomas  
PO Box 126  
Okmulgee, OK 74447  
(918)732-7839



# Declaration of Candidacy Form

**DEADLINE: September 30, 2011**

**NJOMA BOARD OF DIRECTORS**

Name: \_\_\_\_\_ Tribal Affiliation: \_\_\_\_\_

Organization: \_\_\_\_\_ JOM Region: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Check (✓) the NJOMA Board of Directors position for which you are filing:

☐ Region 3a Representation    ☐ Region 6 Representative    ☐ Region 8 Representative

☐ NW At-Large Representative (5,6 & 8)    ☐ National At-Large Representative

Brief Statement of Interest or Involvement with Indian Education Programs:

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**Commitment Statement: I hereby state that, if elected, I will attend all meetings, conferences, and other activities of the National Johnson O'Malley Association in accordance to the NJOMA By-laws. Must attend the mandatory Board of Director's meeting on October 19, 2011 9:30am-1:30pm**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**The form must be completed and accompanied by:**

1. 2011 National JOM Conference proof of registration; receipt and Membership Card
2. \$15.00 Candidacy Filing Fee (Refundable up to Deadline).
3. Payment will need to be submitted along with candidacy form to the conference registration table.

Send form(s) and payment to:  
Rona Rodenhurst, Election Chair  
National JOM Association  
Post Office Box 126  
Okmulgee, Oklahoma 74447

NO PERSONAL CHECKS WILL BE ACCEPTED FOR CANDIDACY FILING FEE. Payment should be made with cash, cashier's check or money order payable to the National JOM Association.

## **RESOLUTION GUIDELINES**

**DEADLINE: NON EMERGENCY RESOLUTIONS, 09/30/ 2011; EMERGENCY 10/17/2011**

The National Johnson O'Malley Association Board of Directors invites you to submit Resolutions that will be considered at the 2011 National JOM Conference. The National JOM Association allows this opportunity for JOM programs, Indian Education Committees, tribes, and educators nationwide to bring their concerns before the membership of the Association.

The National JOM Association is committed to our purpose of "creating an effective forum for discussion of education and related matters of mutual concern among the members of the educational community". In doing so, the National JOM Association is further committed "to advocate for JOM programs nationwide and the rights to equitable educational opportunities for American Indian and Alaska Native children". A resolution platform is hereby provided by the National JOM Association to hear from and act upon the concerns of the membership.

Please use the following guidelines in submitting resolutions:

1. Author must be a member in good standing.
2. All resolutions must be national in scope and focused on a specific area or issue.
3. Resolutions must be kept to one (1) typewritten page using the prescribed format.
4. All non-emergency resolutions must be submitted and postmarked no later than 09/30/2011.

No resolutions other than Emergency Resolutions will be accepted at the conference. Emergency Resolutions must meet the following guidelines:

1. All Emergency Resolutions must be submitted no later than 7:30 p.m. on 10/17/2011.
2. Emergency Resolutions must be deemed essential to the continuation of JOM programs nationwide.
3. The National JOM Board of Directors will act upon Emergency Resolution in a timely manner.

If you miss the deadline for Resolutions or the resolution does not fall into the category of an Emergency Resolution, you may submit your resolutions directly to the National JOM Association Board of Directors, who will consider them at a regular board meeting.

### **The Conference Resolution process:**

1. All Non-Emergency Resolutions will be part of the Conference packets and distributed to each member upon registration.
2. Only registered voting members may vote on the presented resolutions and all resolutions must be approved by a majority of the membership present.
3. The Resolution Session during the conference will be conducted by parliamentary procedures with the Parliamentarian having the authority to limit presentation and discussion time.
4. The maker or representative from the program submitting the resolution must be present to speak on behalf of the resolution during the NJOMA Conference Resolution process before the membership.
5. All adopted resolutions will be forwarded to the National JOM Association Board of Directors for publication and implementation.

Submit Resolutions to:  
**Harold Dustybull, NJOMA Resolutions Chairperson**  
**NJOMA Committee/Blackfeet Nation JOM**  
**P.O. Box 850**  
**Browning, MT 59417**



# RESOLUTIONS FORM

**DEADLINE: September 30, 2011**

Resolutions may be submitted on this form or a typed version using the same format.  
Resolutions **MUST** be kept to one (1) typewritten page.

**TITLE:** \_\_\_\_\_

**WHEREAS:**

\_\_\_\_\_

**WHEREAS:**

\_\_\_\_\_

**WHEREAS:**

\_\_\_\_\_

**NOW THEREFORE BE IT RESOLVED THAT THE NATIONAL JOM ASSOCIATION:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**AND BE FURTHER RESOLVED THAT:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPONSORING PROGRAM, TRIBE OR STATE:**

\_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY/RESERVATION:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIPCODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_



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## **NJOMA IS LOOKING FOR CONFERENCE CONTRIBUTOR'S:**

If your tribe or organization wants to help the National Johnson-O'Malley Association we are now able to take contributions.

We have three categories for contributions:

**Silver Contributor** – any donation up to \$2,500.00

**Gold Contributor** – donations of \$2,500 - \$5,000.00

**Platinum Contributor** – donations in excess of \$5,000.00

For more information contact:

**NJOMA  
PO Box 126  
Okmulgee, OK 74447**

