

## OSBA Legislative Policy Committee CANDIDATE QUESTIONNAIRE

Name: Jason E. Curtis Date: 9/26/24  
Address: 809 Washburn St.  
City/Zip: Brownsville, OR 97327  
Business phone: (541) 619-5340  
Residence phone: Same  
Cell phone: Same  
E-mail: jason.curtis@centrallinn.k12.or.us  
District/ESD/CC: Central Linn School District #552  
Term expires: 6/30/27 Years on board: 2  
Region: Linn Benton Lincoln ESD Position #: 10



*I certify that if elected I will faithfully serve as a member of the OSBA Legislative Policy Committee. My nomination form has been submitted to OSBA (or is attached to this document) as evidence.*

Jason E. Curtis  
Name

9/26/24  
Date

**Be brief; please limit your responses to 50 words per question.**

1. What do you want to accomplish by serving on the Legislative Policy Committee (LPC)?  
I want give a voice to smaller rural districts in the larger conversation with regards to policy creation in Salem.
  
2. What leadership skills do you bring to the LPC? Give an example of a situation in which you demonstrated these skills.  
My leadership style is to include all voices in the process. I was instrumental in the creation of our current policy committee itself along with the guidelines of operation. This committee has allowed for student, teacher, and community voices to engage in policy creation in our district.
  
3. What do you see as the two most challenging legislative issues faced by OSBA?  
I see getting truly representative data into the decision making process, along with achieving full understanding in Salem of the issues directly affecting school districts in Oregon as two prominent challenges faced by the OSBA.
  
4. What do you see as the two most challenging legislative issues faced by your region?  
I see unfunded policy requirements and under funding in general as the two most challenging legislative issues in our region. Laying off staff, cutting back on necessary programs, and ultimately spending large amounts of administrative time on requirements not directly benefitting student outcomes make running a small district more difficult.
  
5. What is your plan for communicating with boards in your region about legislative issues?  
My plan would be to send out monthly e-mail to boards in our region keeping them up to date with legislative issues and seeking their input/questions.

**Email to [OSBAelections@osba.org](mailto:OSBAelections@osba.org), or mail to: Oregon School Boards Association, 1201 Court St NE, #400, Salem, OR 97301**  
*Materials submitted by the candidate on this form may be subject to a public information request under ORS Chapter 192.*

# OSBA Legislative Policy Committee

## CANDIDATE PERSONAL/PROFESSIONAL RESUME

**Work or service performed for OSBA or local district (include committee name and if you were chair):**

I proposed and assisted with the creation of our district policy committee creation as well as serving on the committee. I also serve on the budget committee for our district.

**Other education board positions held/dates:**

No other educational board positions other than current Zone 5 position for CLSD

**Occupation (Include at least the past five years):**

Employers:		Dates:
Sand Ridge Charter School	Full Time Teacher	2001-2003
Curtis Excavation, LLC	Owner	2003-Present

**Schools attended (Include official name of school, where and when):**

High school: Lebanon Union High School, Lebanon OR, 1993-1997

College: Oregon State University, Corvallis OR, 1997-2001

Degrees earned: BS in Elementary Education

**Education honors and/or awards:**

National Honor Society Member

**Other applicable training or education:**

N/A

**Activities, other state and local community services:**

Brownsville Rural Fire Dept. Volunteer (Current), Brownsville Recreation Center Volunteer Coach (Current), AYSO Soccer Volunteer Coach/Ref. (Past)

**Hobbies/special interests:**

Attending my children's sporting events, motocross racing, reading (primarily non-fiction), community events

**Business/professional/civic group memberships; offices held and dates:**

Sharing Hands, Board Member 2014-2018  
Brownsville Fire Association, Secretary, VP, President 2013-Present  
Brownsville Chamber of Commerce, Member 2015-Present

**Additional comments:**

Thank you for your consideration!

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