TO: Board of Trustrees Ector County ISD

FROM:Deborah Ottmers, Chief Financial OfficerSUBJECT:Acknowledgement of Donations<br/>January through March 2024



**DATE:** April 16, 2024

\$ 642,287.38

| Donor                         | Donation Description                                 | Campus/Dent Name       | Campus/Dept Name  |      | Value         | Total         |
|-------------------------------|--|------------------------|-------------------|------|---------------|---------------|
|                               |  | campus/Dept Name       | Campus/Dept Name  |      | vaiue         | Iotal         |
| Silva Law Office              | Prom 2024  | Odessa                 | High School       | 002  | \$ 3,000.00   |               |
| Various                       | Student Council State Trip                           | Odessa                 | High School       | 002  | \$ 2,800.00   |               |
| B-Line Filter & Supply        | Mariachi Performance                                 | Odessa                 | High School       | 002  | \$ 1,500.00   |               |
| OHS Gymnastic Booster C       |  | Odessa                 | High School       | 002  | \$ 106.92     |               |
| Armando Lopez                 | Broncho polo   | Odessa                 | High School       | 002  | \$ 150.00     |               |
| Lauren Hayslip                | benches - TLC  | Odessa                 | High School       | 002  | \$ 700.00     |               |
|                               |  | Odessa                 | High School       | 002  | <i> </i>      | \$ 8,256.92   |
|                               |  |                        |                   |      |               | <i> </i>      |
| PHS Football Boosters         | indoor practicie facility turf                       | Permian                | High School       | 003  | \$ 160,500.00 |               |
| PHS Baseball Boosters         | shade over home and visitor stands                   | Permian                | High School       | 003  | \$ 41,350.00  |               |
| PHS Theatre Boosters          | Theatre cargo trailer                                | Permian                | High School       | 003  | \$ 7,200.00   |               |
| J Ruise Trust Account         | Track Supplies                                       | Permian                | High School       | 003  | \$ 3,959.20   |               |
| Sewell Ford                   | PHS Debate   | Permian                | High School       | 003  | \$ 1,000.00   |               |
| Various                       | Jr. Board  | Permian                | High School       | 003  | \$ 1,750.00   |               |
| PHS Baseball Boosters         | Fence Cap replacement                                | Permian                | High School       | 003  | \$ 1,619.76   |               |
| Various                       | Track Supplies                                       | Permian                | High School       | 003  | \$ 750.00     |               |
|                               |  | Permian                | High School       | 003  |               | \$ 218,128.96 |
|                               |  |                        | J ·               |      |               | ,             |
| Sewell Ford                   | Envolve leadership training for student council      | Odessa CTE             | ECHS              | 014  | \$ 1,500.00   |               |
| OCTECHS Spirit Club           | Trunk or Treat Haunted House                         | Odessa CTE             | ECHS              | 014  | \$ 642.00     |               |
| Ricardo Barreno               | speaker fee  | Odessa CTE             | ECHS              | 014  | \$ 500.00     |               |
| OCTECHS Spirit Club           | Trunk or Treat Haunted House                         | Odessa CTE             | ECHS              | 014  | \$ 234.00     |               |
| OCTECHS Spirit Club           | books  | Odessa CTE             | ECHS              | 014  | \$ 195.00     |               |
| OCTECHS Spirit Club           | Trunk or Treat Haunted House                         | Odessa CTE             | ECHS              | 014  | \$ 127.00     |               |
| Moreno Transportation         | books  | Odessa CTE             | ECHS              | 014  | \$ 100.00     |               |
|                               |  | Odessa CTE             | ECHS              | 014  |               | \$ 3,298.00   |
|                               |  |                        |                   | -    |               | , ,           |
| РТА                           | locker repairs                                       | Austin                 | Elementary School | 102  | \$ 4,000.00   |               |
| РТА                           | 230 headphones                                       | Austin                 | Elementary School | 102  | \$ 4,000.00   |               |
| РТА                           | outdoor sensory path                                 | Austin                 | Elementary School | 102  | \$ 2,000.00   |               |
| РТА                           | refrigerator for faculty lounge                      | Austin                 | Elementary School | 102  | \$ 750.00     |               |
| РТА                           | dryer  | Austin                 | Elementary School | 102  | \$ 500.00     |               |
| Heritage Real Estate          | luncheon   | Austin                 | Elementary School | 102  | \$ 200.00     |               |
| Highlands Residential Mo      | luncheon   | Austin                 | Elementary School | 102  | \$ 200.00     |               |
|                               |  | Austin                 | Elementary School | 102  |               | \$ 11,650.00  |
|                               | •  | ·                      |                   |      |               |               |
| HEB Literacy Program          | library items  | Johnson                | Elementary School | 128  | \$ 1,000.00   |               |
| Simplec Post Boutique         | students in need                                     | Johnson                | Elementary School | 128  | \$ 500.00     |               |
| Garden Chick GFC Ntl Ad F     | students in need                                     | Johnson                | Elementary School | 128  | \$ 444.00     |               |
|                               |  | Johnson                | Elementary School | 128  |               | \$ 1,944.00   |
|                               |  |                        |                   |      |               |               |
|                               |  |                        |                   |      |               |               |
|                               |  |                        |                   |      |               |               |
| Education Foundation          | Director STEAM Initiatives salary remainder of 23 24 | Development            | Department        | 705  | \$ 36,987.00  |               |
| Sewell Family of Dealersh     | Signing Day donation                                 | Development            | Department        | 705  | \$ 15,250.00  |               |
| SIW Pipe                      | Awards for Excellence sponsorship                    | Development            | Department        | 705  | \$ 5,000.00   |               |
| JumBurrito                    | Awards for Excellence sponsorship                    | Development            | Department        | 705  | \$ 1,000.00   |               |
| Complex Community FCU         | Awards for Excellence sponsorship                    | Development            | Department        | 705  | \$ 1,000.00   |               |
| Investment Corp of Am         | Awards for Excellence sponsorship                    | Development            | Department        | 705  | \$ 1,000.00   |               |
| JSA Architects                | Awards for Excellence sponsorship                    | Development            | Department        | 705  | \$ 250.00     |               |
| CMC Business Systems          | Awards for Excellence sponsorship                    | Development            | Department        | 705  | \$ 250.00     |               |
| Education Foundation          | Awards for Excellence sponsorship                    | Development            | Department        | 705  | \$ 250.00     |               |
| PB Workforce Developme        |  | Day Care               | Department        | 811  | \$ 500.00     |               |
| Jr League                     | Supplies for students in need                        | Community Outreach     | Department        | 856  | \$ 5,000.00   |               |
| All Brite (Sewell Ford)       | Supplies for students in need                        | Community Outreach     | Department        | 856  | \$ 3,000.00   |               |
| Sams Club                     | Grad lab food  | Community Outreach     | Department        | 856  | \$ 1,250.00   |               |
| Walmart - West                | food for MV groups                                   | Community Outreach     | Department        | 856  | \$ 1,250.00   |               |
| Walmart - East                | Supplies for students in need                        | Community Outreach     | Department        | 856  | \$ 1,000.00   |               |
|                               |  | Community On the other | Doportmont        | 05.0 | \$ 150.00     |               |
| HEB                           | Supplies for students in need                        | Community Outreach     | Department        | 856  | Ş 130.00      |               |
| HEB<br>Ed Foundaiton/FMH Four |  | Fine Arts              | Department        | 856  | \$ 197,750.00 |               |

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| Donor                | Donation Description                    | Campus/Dept Name  |                   | Org # | Value |           | Total         |
|----------------------|---|-------------------|-------------------|-------|-------|-----------|---------------|
| Education Foundation | field trip                              | Adanced Academics | Department        | 881   | \$    | 129.10    |               |
| Education Foundation | field trip                              | Adanced Academics | Department        | 881   | \$    | 80.00     |               |
| Education Foundation | Project Lead the Way teaching materials | CTE               | Department        | 891   | \$    | 17,007.00 |               |
|                      |   | Total Departments | Total Departments |       |       |           | \$ 399,009.50 |