



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

---

**DATE OF MEETING:** February 11, 2020

**TITLE:** Superintendent's Report

---

**BACKGROUND:**

The Superintendent will provide a brief review of recent and future activities in the District and community.

---

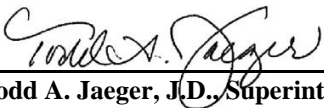
**RECOMMENDATION:**

This item is presented for the Board's information.

---

**INITIATED BY:**

**Date:** January 29, 2020

  
\_\_\_\_\_  
Todd A. Jaeger, J.D., Superintendent