

Browning Public Schools
Board Agenda Request
Meeting to Be Held: February 28, 2018



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: 2/20/18

To: **Corrina Hall Guardipee**
 Superintendent

From: Tony Wagner
 Title: Athletic Director

Subject: **In-State Travel: Western A Athletic Directors**

Description: Request travel to attend Western A Athletic Directors meeting in Whitefish on March 13 and 14, 2018.

Financial Impact: \$250.06

Funding Source (Budget/grant, etc.):

Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budget for respective building/program/grant as applicable (226-60-720-3500-0582-0000).

Attachment(s): Agenda/Travel Request

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

**WESTERN "A" WINTER MEETING
WEDNESDAY, FEBRUARY 21, 2018
Metals Sports Bar and Grill, 8 W Park St, Butte – 7:00 PM**

AGENDA ITEMS:

1. Call meeting to order
2. Approval of Minutes from 11/1/17 meeting
3. Treasurer's Report
4. 2017/2018 Completed Tournament Managers Report
 - a. Divisional Volleyball – Chad Petersen
 - b. Divisional Speech/Debate/Drama – Lucky Larson
 - c. State Speech/Debate/Drama – Tyson Tucker
 - d. Divisional Wrestling – Troy Bowman
5. 2017/2018 Upcoming Tournament Managers
 - a. Divisional Basketball – Chad Petersen
 - b. Divisional Track – Jay Krantz

NEW BUSINESS:

1. Football
 - a. Western "A" Conference or stay the same?
 - b. 9 game schedule for everyone or stay the same?
 - c. Playoff scenarios
 - d. Any other items?
2. Basketball Discussion
 - a. Tip-off Tournament – stay at UM or change venue?
 - b. Dues for Western "A"?
 - c. Any other items?
3. Track
 - a. Purchase Western "A" Implement kit?
 - b. Any other items?
4. Wrestling
 - a. 1 day or 2 day divisional wrestling tournament?
 - b. Any other items?
5. Next Meeting – Scheduling meeting in Whitefish, March 13th and 14th

**BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request**

Employee Name TONY WAGNER
Building BROWNING HIGH SCHOOL

Employee # _____
Substitute Name _____

LEAVE REPORT

<u>Date of Leave</u>	<u>Hours</u>	<u>Type of Leave</u>
<u>3/13/18 to 3/14/18</u>	<u>16</u>	<u>SR</u>
_____	_____	_____

Employee Signature _____ Date _____

Approved; Condition upon the specific leave being available for the specific employee **Not Approved**

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

- | | | |
|--|------------------------------------|-------------------------------|
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard | SWP Suspended w/Pay |
| | FN Funeral _____ | SWOP Suspended w/o Pay |
- (Master Contract Relationship)*

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Name/Location**

TRAVEL REQUEST (If receiving payment for EX/SR leave please fill out entire form completely)

Conference/Workshop Western A Athletic Directors Meeting **Attach Brochure/Agenda**

Location Whitefish Montana

Departure Date 3/13/18

Return Date 3/14/18

Departure Time 8:00am

Return Time 10:00 PM

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 186 @ .545 = \$101.37
Per Diem \$12, \$14, \$35 = \$61.00

Registration PO# _____ = \$ - 0 -
 Hotel PO# _____ = \$87.69
 Other PO# _____ Airfare = \$ - 0 -
 Other PO# _____ Luggage = \$ - 0 -
Sub Total \$ 250.06

Budget 226.60.720.3500.582 (100%) \$189.06

Check Total \$189.06

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____