

**CONSENT AGENDA**

**ENCLOSURE(S)**

- B.2.a Approval of Minutes
- B.2.b Coach Resolution
- B.2.c MHS D1 State Swimming Championships Overnight Field Trip

**RECOMMENDATION**

Move that Agenda Items B.2.a – B.2.c be considered as a Consent Agenda, and the Consent Agenda items be approved as recommended.

**MOTION:** \_\_\_\_\_ **SUPPORT:** \_\_\_\_\_ **ACTION:** \_\_\_\_\_

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Heck	_____	_____	_____	_____
Mr. Jenkins	_____	_____	_____	_____
Mrs. Myers	_____	_____	_____	_____
Mrs. Terrasi	_____	_____	_____	_____
Mrs. Vincent	_____	_____	_____	_____
Mrs. Williams	_____	_____	_____	_____
Mr. Zimmerman	_____	_____	_____	_____