



**LYNDA GUNSTREAM, RTA
ORANGE COUNTY
TAX ASSESSOR-COLLECTOR**

(409) 882-7971
(409) 769-0064

P. O. BOX 1568
ORANGE, TX 77631-1568
Email: lgunstream@co.orange.tx.us

Fax
(409) 882-7912

DATE: APRIL 3, 2012
TO: WEST ORANGE-COVE C.I.S.D.
FROM: LYNDA GUNSTREAM
RE: BID PROPERTY

The account(s) listed below is a trust property on which a bid has been submitted. Information on the property and your entity's portion of the bid is attached.

| | CASE # | ACCOUNT # |
|----|---------------|------------------|
| 1 | A040145-T | 011945-017210 |
| 2. | A080046-T | 012405-000090 |
| 3. | A090077-T | 011945-017460 |

The County Commissioner's Court has given approval for the acceptance of the above listed bid property. Your assistance in presenting this information to your governing body and insuring that it is placed on the agenda for action will be appreciated. Once action has been taken, please notify me in writing so that I may take the next appropriate step.

If I can be of further assistance, please let me know.

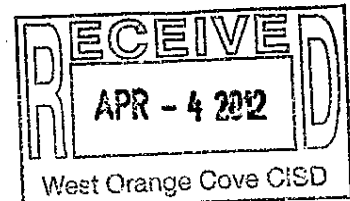
Respectfully,

Lynda Gunstream, RTA
Tax Assessor/Collector

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW
 1949 SOUTH I.H. 35
 P. O. BOX 17428
 AUSTIN, TEXAS 78760

512/447-6675
 FAX 512/443-3494



email to steve.bird@publicans.com

Douglas Steven Bird

March 12, 2012

Ms. Lynda Gunstream, Tax Assessor Collector
 Orange County
 P. O. Box 1568
 Orange, Texas 77631-1568

RE: Bid on trust property described as:
Lot S 100x100' of 1 & 2 Blk K-3, Sheldon
1204 Rein, Orange
Account #: 011945-017210 Suit #: A040145-T
Orange County VS Gloria Jean Blake, ET AL
Date of Sale: September 6, 2005

Dear Lynda:

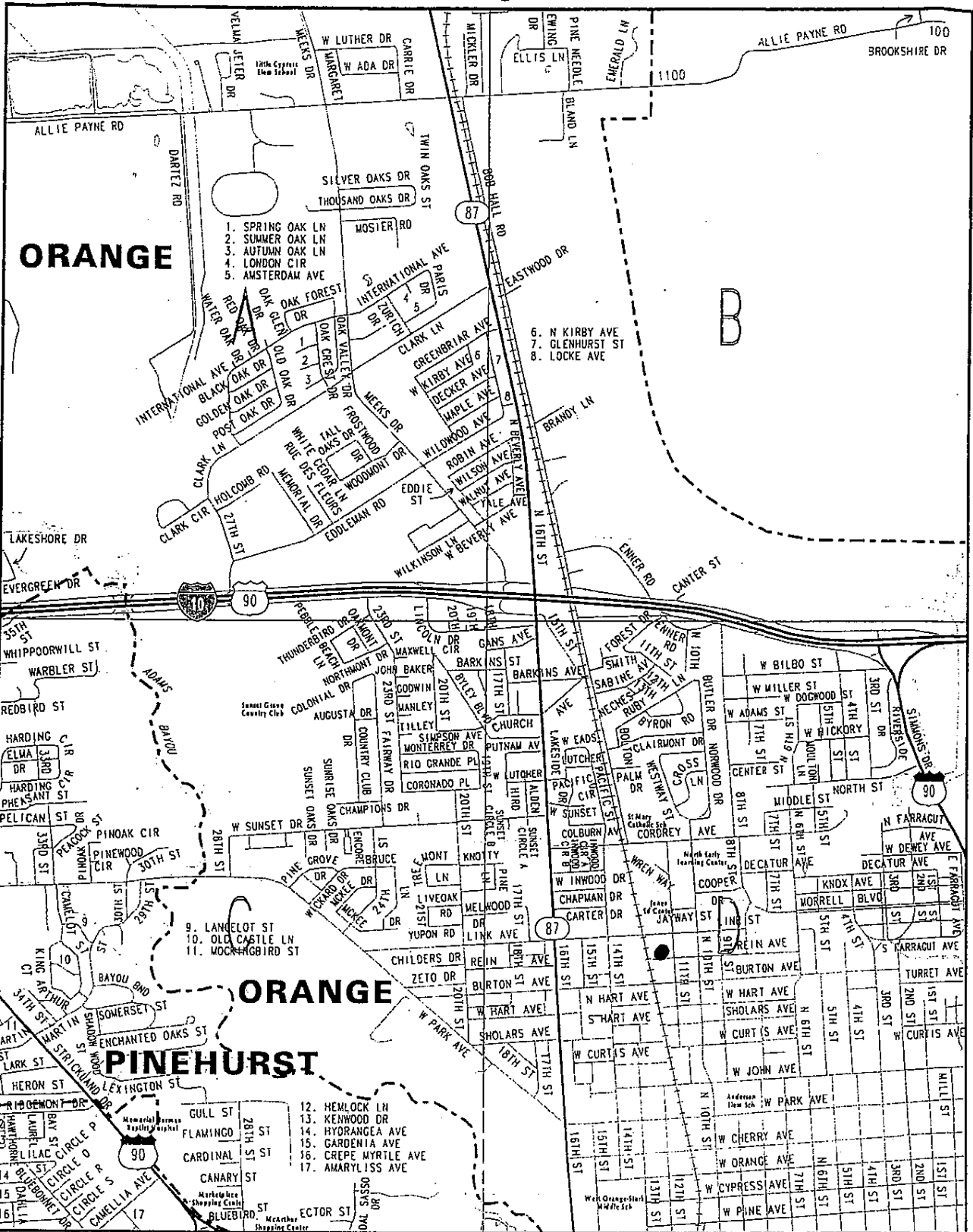
We recently received a bid on the property referenced above currently being held in trust.

Jimmy Lamar Mooney tendered the bid. If accepted the bid would be distributed as noted below.

Amount of Bid: \$ 815.00
 Less Court Cost of: \$ 802.22
 Date of Tax Sale: September 6, 2005
Amount to be Distributed: \$ 12.78

| | <u>Tax Amount</u> | <u>Percent of Total</u> | <u>Actual Recovery</u> |
|------------------------|-------------------|-------------------------|------------------------|
| West Orange-C CISD | \$ 1,151.20 | 52.24% | \$ 6.68 |
| Orange County | \$ 355.82 | 16.15% | \$ 2.07 |
| Farm to Market | \$ 4.69 | 0.21% | \$ 0.03 |
| Port District | \$ 10.96 | 0.50% | \$ 0.06 |
| Drainage District | \$ 83.62 | 3.79% | \$ 0.48 |
| City of Orange | \$ 597.32 | 27.11% | \$ 3.46 |
| Water District | \$ N/A | N/A | \$ N/A |
| Emergency Service Dist | \$ N/A | N/A | \$ N/A |
| TOTAL | 2,203.61 | 100.00% | 12.78 |

| Current Owner | | Legal Description | | | | Exemptions | | Appraised | |
|----------------------------------|-------------|---|------------|----------|---------------------|------------------------------|---------|---------------|---------|
| ORANGE COUNTY, TRUSTEE (O057461) | | LOT S 100X100' OF 1 & 2 BLK K-3 SHELDON | | | | EX | | Unavailable | |
| | | | | | | Entities | | Homestead Cap | |
| | | | | | | C12, D02, L03, P01, S05, X40 | | N/A | |
| Situs Address | | | | | History Information | | | | |
| 1204 REIN Orange, TX | | | | | | 2007 | 2006 | 2005 | 2004 |
| | | | | | Imp HS | \$0 | \$0 | \$0 | - |
| | | | | | Imp NHS | \$0 | \$0 | \$0 | - |
| | | | | | Land HS | \$0 | \$0 | \$0 | - |
| | | | | | Land NHS | \$4,200 | \$4,200 | \$4,200 | \$4,200 |
| | | | | | Ag Mkt | \$0 | \$0 | \$0 | - |
| | | | | | Ag Use | \$0 | \$0 | \$0 | - |
| | | | | | Tim Mkt | \$0 | \$0 | \$0 | - |
| | | | | | Tim Use | \$0 | \$0 | \$0 | - |
| | | | | | HS Cap | - | - | - | - |
| | | | | | Assessed | \$4,200 | \$4,200 | \$4,200 | \$4,200 |
| Building Attributes | | | | | | Improvement Sketch | | | |
| Construction | Foundation | Exterior | Interior | Roof | Flooring | | | | |
| | | | | | | | | | |
| Heat/AC | Baths | Fireplace | Year Built | Rooms | Bedrooms | | | | |
| | | | | | | | | | |
| Improvements | | | | | | | | | |
| Type | Description | Area | Year Built | Eff Year | Value | | | | |
| | | | | | | | | | |
| Land Segments | | | | | | | | | |
| SPTB | Description | Area | Market | Ag Value | | | | | |
| C1 | Vacant | 0.23000 | | | | | | | |

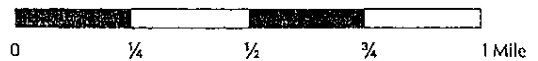


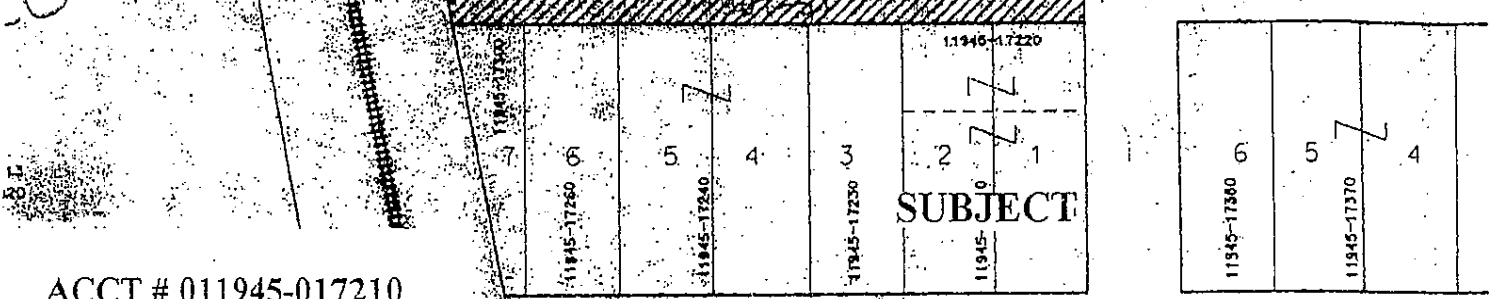
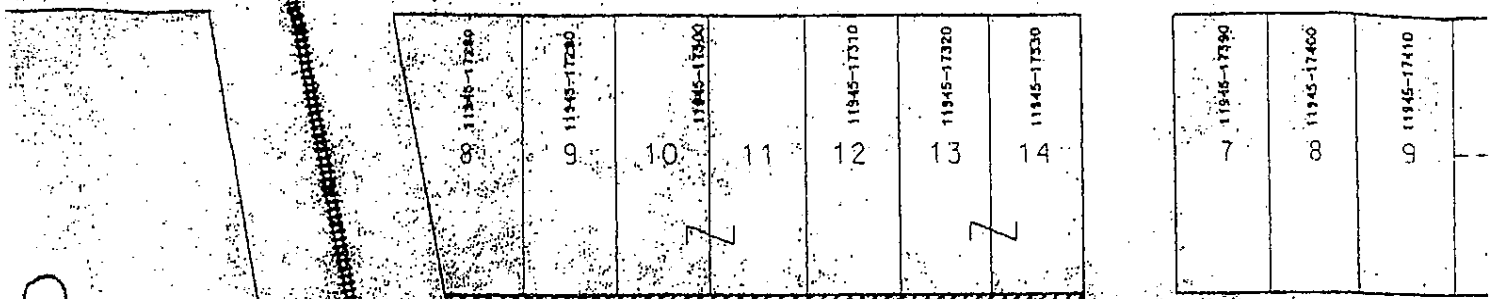
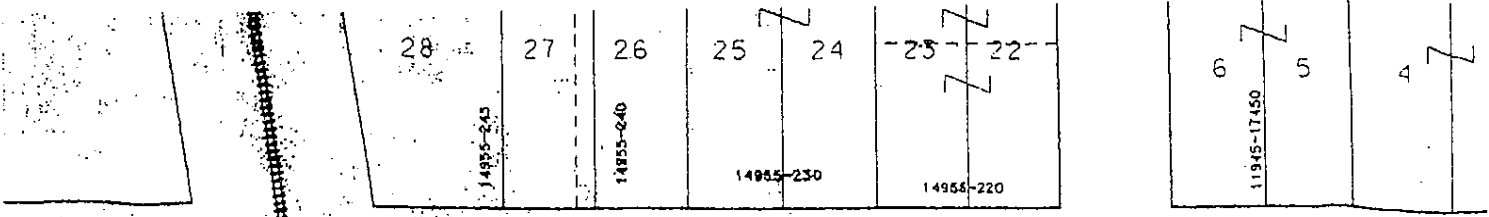
See Page 28

See Page 30



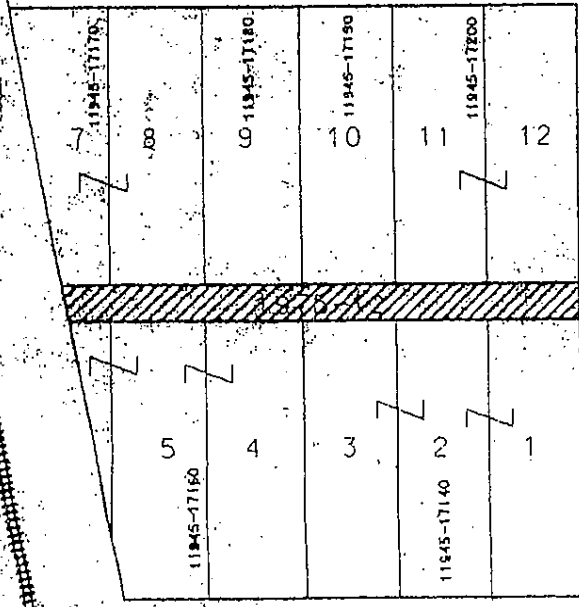
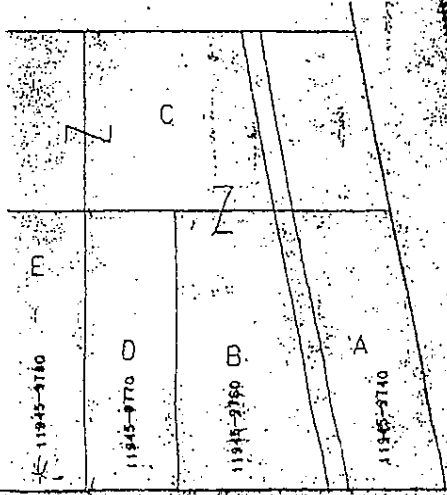
Scale 2.5" = 1 Mile



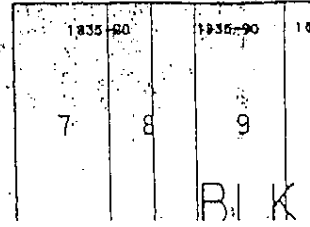
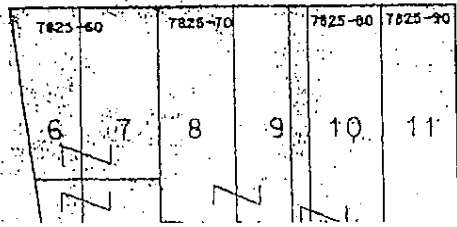
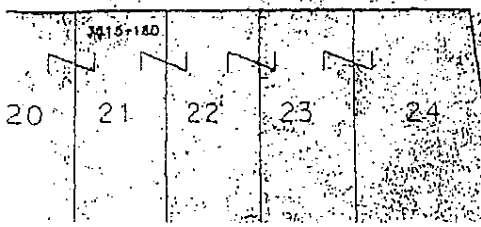
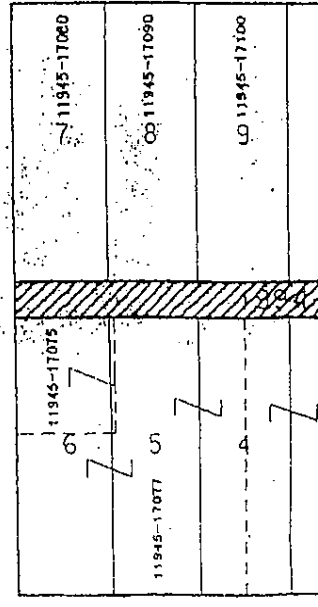


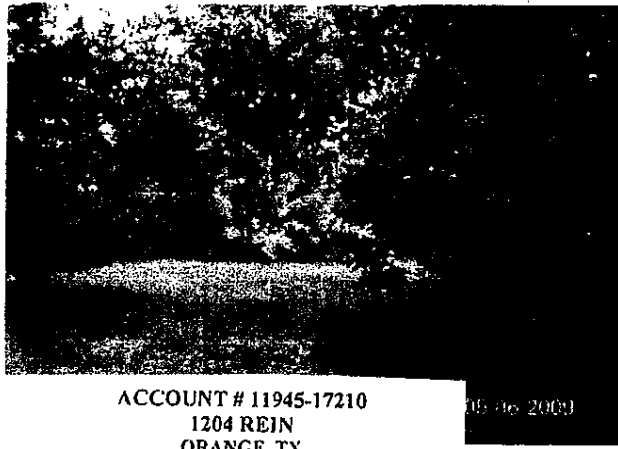
ACCT # 011945-017210
 GLORIA JEAN BLAKE
 LOT S 100X100 OF 1 & 2
 BLK K-3 SHELDON
 1204 REIN

REIN AVENUE



11TH STREET





ACCOUNT # 11945-17210
1204 REIN
ORANGE, TX

08 06 2009

**ORANGE COUNTY
TAX ASSESSOR-COLLECTOR'S
WRITTEN STATEMENT OF DELINQUENT TAXES**
(UNDER TEX. TAX CODE § 34.015)
FOR
TRUST PROPERTY

In Re: JIMMY LAMAR MOONEY

(Name of person/firm/company requesting statement)

This is to certify as follows: [check applicable statement(s)]

The person/firm/company whose name is shown above owes no delinquent taxes to Orange County or to a school district or municipality for which the county assessor-collector is the tax collector.

The person/firm/company whose name is shown above owes no delinquent taxes to any school district or municipality having territory in Orange County.

There are no reported delinquent taxes owed by the person/firm/company whose name is shown above to any school district or municipality having territory in Orange County.

The person/firm/company whose name is shown above owes delinquent taxes to Orange County and/or to a school district or municipality for which the county assessor-collector is the tax collector in the amounts shown on the attached statement(s).

The person/firm/company whose name is shown above owes delinquent taxes to a school district or municipality having territory in Orange County in the amounts shown on the attached statement(s), each such statement bearing the name and address of the applicable tax collector.

ISSUED TO: JIMMY LAMAR MOONEY

(Name of Requestor)

DATE OF ISSUANCE: February 23, 2012

THIS STATEMENT IS SIGNED, ACKNOWLEDGED AND SWORN TO BEFORE THE TWO CREDIBLE AND COMPETENT SUBSCRIBING WITNESSES SHOWN BELOW, AND THIS STATEMENT EXPIRES BY OPERATION OF LAW ON THE 90th DAY AFTER DATE OF ISSUANCE, TO-WIT; May 23, 2012

ISSUED BY: LYNDA GUNSTREAM, RTA

Orange County Tax Assessor-Coll

Laura Kimball
Witness

Printed Name: LAURA KIMBALL

Missy Pillsbury
Witness

Printed Name: MISSY PILLSBURY

By: Deborah Collins

(Deputy's Signature)

Deborah Collins

(Deputy's Printed Name)

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW
 1949 SOUTH I.H. 35
 P. O. BOX 17428
 AUSTIN, TEXAS 78760

512/447-6675
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Douglas Steven Bird

email to steve.bird@publicans.com

March 12, 2012

Ms. Lynda Gunstream, Tax Assessor Collector
 Orange County
 P. O. Box 1568
 Orange, Texas 77631-1568

RE: Bid on trust property described as:

Lot 7 Blk 1 Hobby Stark

113 Henrietta St, Orange

Account #: 012405-000090

Suit #: A080046-T

Orange County VS Steve Jiles Menard

Date of Sale: June 2, 2009

Dear Lynda:

We recently received a bid on the property referenced above currently being held in trust.

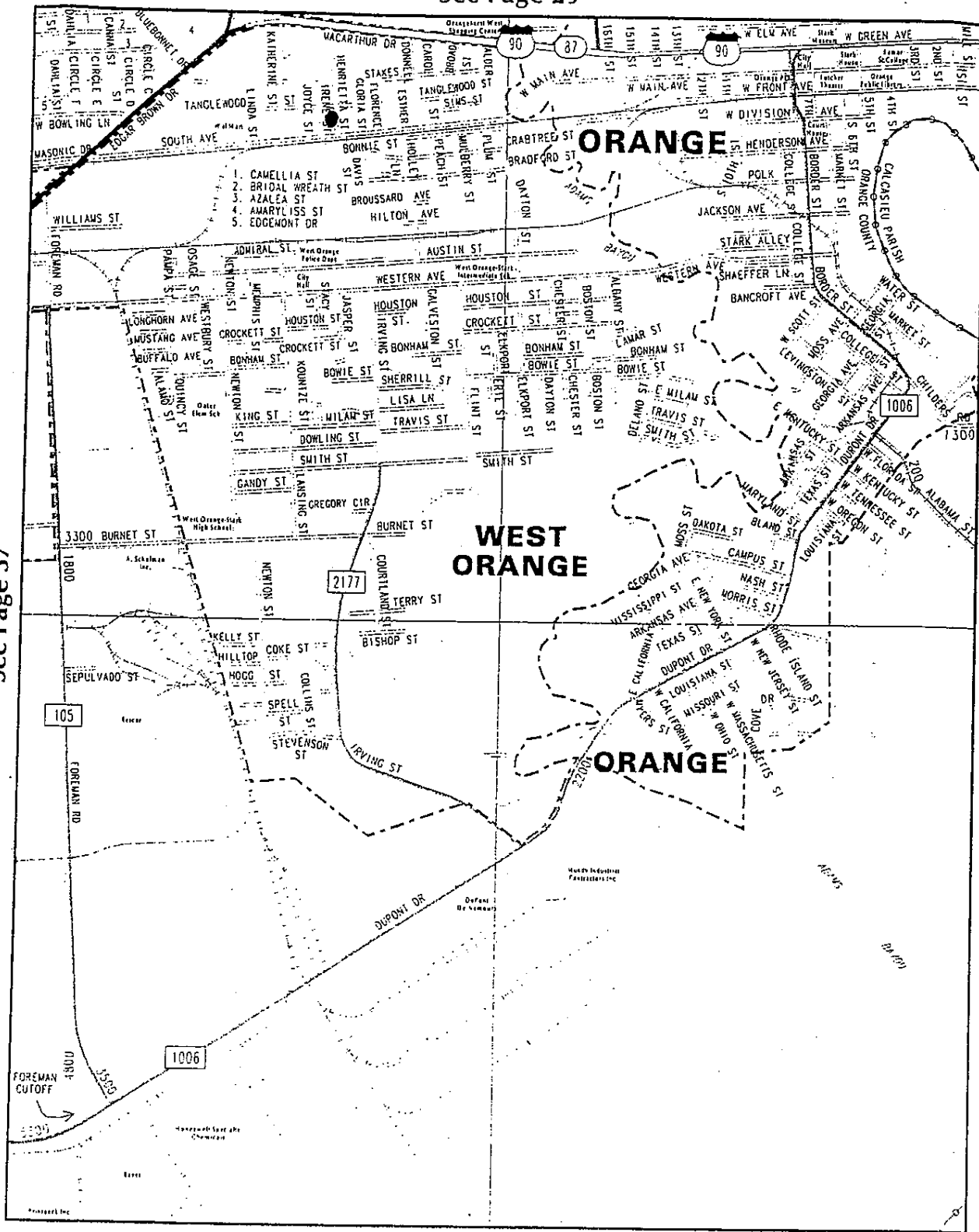
Jimmy Lamar Mooney tendered the bid. If accepted the bid would be distributed as noted below.

| | | |
|---------------------------|----|--------------|
| Amount of Bid: | \$ | 825.00 |
| Less Court Cost of: | \$ | 802.10 |
| Date of Tax Sale: | | June 2, 2009 |
| Amount to be Distributed: | \$ | 22.90 |

| | <u>Tax Amount</u> | <u>Percent of Total</u> | <u>Actual Recovery</u> |
|------------------------|-------------------|-------------------------|------------------------|
| West Orange-C CISD | \$ 3,990.42 | 58.58% | \$ 13.41 |
| Orange County | \$ 1,354.98 | 19.89% | \$ 4.56 |
| Farm to Market | \$ 16.73 | 0.25% | \$ 0.06 |
| Port District | \$ 33.59 | 0.49% | \$ 0.11 |
| Drainage District | \$ 306.99 | 4.51% | \$ 1.03 |
| City of West Orange | \$ 1,109.04 | 16.28% | \$ 3.73 |
| Water District | \$ N/A | N/A | \$ N/A |
| Emergency Service Dist | \$ N/A | N/A | \$ N/A |
| TOTAL | 6,811.75 | 100.00% | 22.90 |

| Current Owner | | Legal Description | | Exemptions | | Appraised | |
|---|-------------|-------------------------|---------------------|------------------------------|----------|---------------------|----------|
| MENARD, STEVE JILES (0052175) 3650 W. LARK ORANGE, TX 77630 | | LOT 7 BLK 1 HOBBY STARK | | | | Unavailable | |
| | | | | Entire | | Homestead Cap | |
| | | | | C15, D02, L03, P01, S05, X40 | | N/A | |
| Site Address | | | History Information | | | | |
| 113 HENRIETTA ST Orange, TX | | | 2008 | 2007 | 2006 | 2005 | |
| | | | Imp HS | \$0 | \$0 | \$500 | \$20,775 |
| | | | Imp NHS | \$0 | \$0 | \$0 | \$0 |
| | | | Land HS | \$2,760 | \$2,760 | \$2,760 | \$2,760 |
| | | | Land NHS | \$0 | \$0 | \$0 | \$0 |
| | | | Ag Mkt | \$0 | \$0 | \$0 | \$0 |
| | | | Ag Use | \$0 | \$0 | \$0 | \$0 |
| | | | Tim Mkt | \$0 | \$0 | \$0 | \$0 |
| | | | Tim Use | \$0 | \$0 | \$0 | \$0 |
| | | | HS Cap | - | - | - | - |
| | | | Assessed | \$2,760 | \$2,760 | \$3,260 | \$23,535 |
| Building Attributes | | | | | | Improvements/Sketch | |
| Construction | Foundation | Exterior | Interior | Roof | Flooring | | |
| | | | | | | | |
| Heat/VAC | Baths | Hr/Place | Year Built | Rooms | Bedrooms | | |
| | | | | | | | |
| Improvements | | | | | | | |
| Type | Description | Area | Year Built | Est Year | Value | | |
| | | | | | | | |
| Land Segments | | | | | | | |
| SPTB | Description | Area | Market | Ag Value | | | |
| A1 | Improved | 0.138 | | | | | |

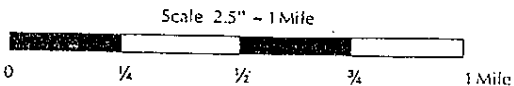
See Page 29



See Page 37

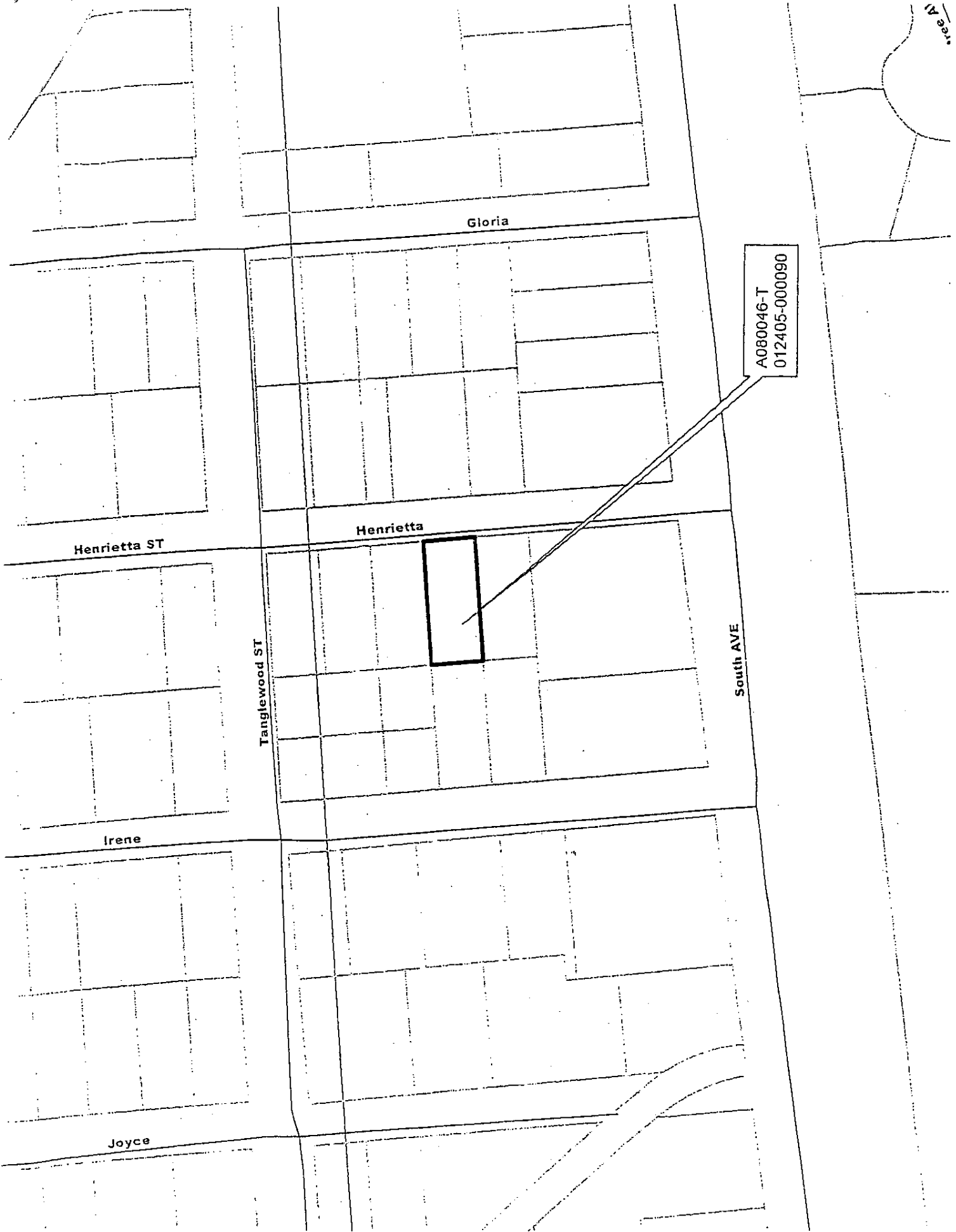
See Page 39

See Page 46



Page 38

Emergency Communications
 South East Texas
 Regional Planning Commission



Gloria

Henrietta ST

Henrietta

Irene

Joyce

Tanglewood ST

South AVE

A080046-T
012405-000090



113 Henrietta St., Orange, TX
(Vacant Land)
#012405-000090 (A080046-T)

**ORANGE COUNTY
TAX ASSESSOR-COLLECTOR'S
WRITTEN STATEMENT OF DELINQUENT TAXES**
(UNDER TEX. TAX CODE § 34.015)
FOR
TRUST PROPERTY

In Re: JIMMY LAMAR MOONEY

(Name of person/firm/company requesting statement)

This is to certify as follows: [check applicable statement(s)]

The person/firm/company whose name is shown above owes no delinquent taxes to Orange County or to a school district or municipality for which the county assessor-collector is the tax collector.

The person/firm/company whose name is shown above owes no delinquent taxes to any school district or municipality having territory in Orange County.

There are no reported delinquent taxes owed by the person/firm/company whose name is shown above to any school district or municipality having territory in Orange County.

The person/firm/company whose name is shown above owes delinquent taxes to Orange County and/or to a school district or municipality for which the county assessor-collector is the tax collector in the amounts shown on the attached statement(s).

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ISSUED TO: JIMMY LAMAR MOONEY

(Name of Requestor)

DATE OF ISSUANCE: February 23, 2012

THIS STATEMENT IS SIGNED, ACKNOWLEDGED AND SWORN TO BEFORE THE TWO CREDIBLE AND COMPETENT SUBSCRIBING WITNESSES SHOWN BELOW, AND THIS STATEMENT EXPIRES BY OPERATION OF LAW ON THE 90th DAY AFTER DATE OF ISSUANCE. TO-WIT; May 23, 2012

ISSUED BY: LYNDA GUNSTREAM, RTA

Orange County Tax Assessor-Coll

By: Deborah Collins
(Deputy's Signature)

Deborah Collins

(Deputy's Printed Name)

Laura Kimball
Witness

Printed Name: LAURA KIMBALL

Missy Pillsbury
Witness

Printed Name: MISSY PILLSBURY

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW
 1949 SOUTH I.H. 35
 P. O. BOX 17428
 AUSTIN, TEXAS 78760

512/447-6675
 FAX 512/443-3494

Douglas Steven Bird

email to steve.bird@publicans.com

March 12, 2012

Ms. Lynda Gunstream, Tax Assessor Collector
 Orange County
 P. O. Box 1568
 Orange, Texas 77631-1568

RE: Bid on trust property described as:
Lot S 80' of 20 thru 22 Blk K-5 Sheldon
1708 11th St, Orange
Account #: 011945-017460 Suit #: A090077-T
Orange County VS Nathaniel Davis Jr
Date of Sale: July 6, 2010

Dear Lynda:

We recently received a bid on the property referenced above currently being held in trust.

Jimmy Lamar Mooney tendered the bid. If accepted the bid would be distributed as noted below.

Amount of Bid: \$ 823.00
 Less Court Cost of: \$ 799.31
 Date of Tax Sale: July 6, 2010
Amount to be Distributed: \$ 23.69

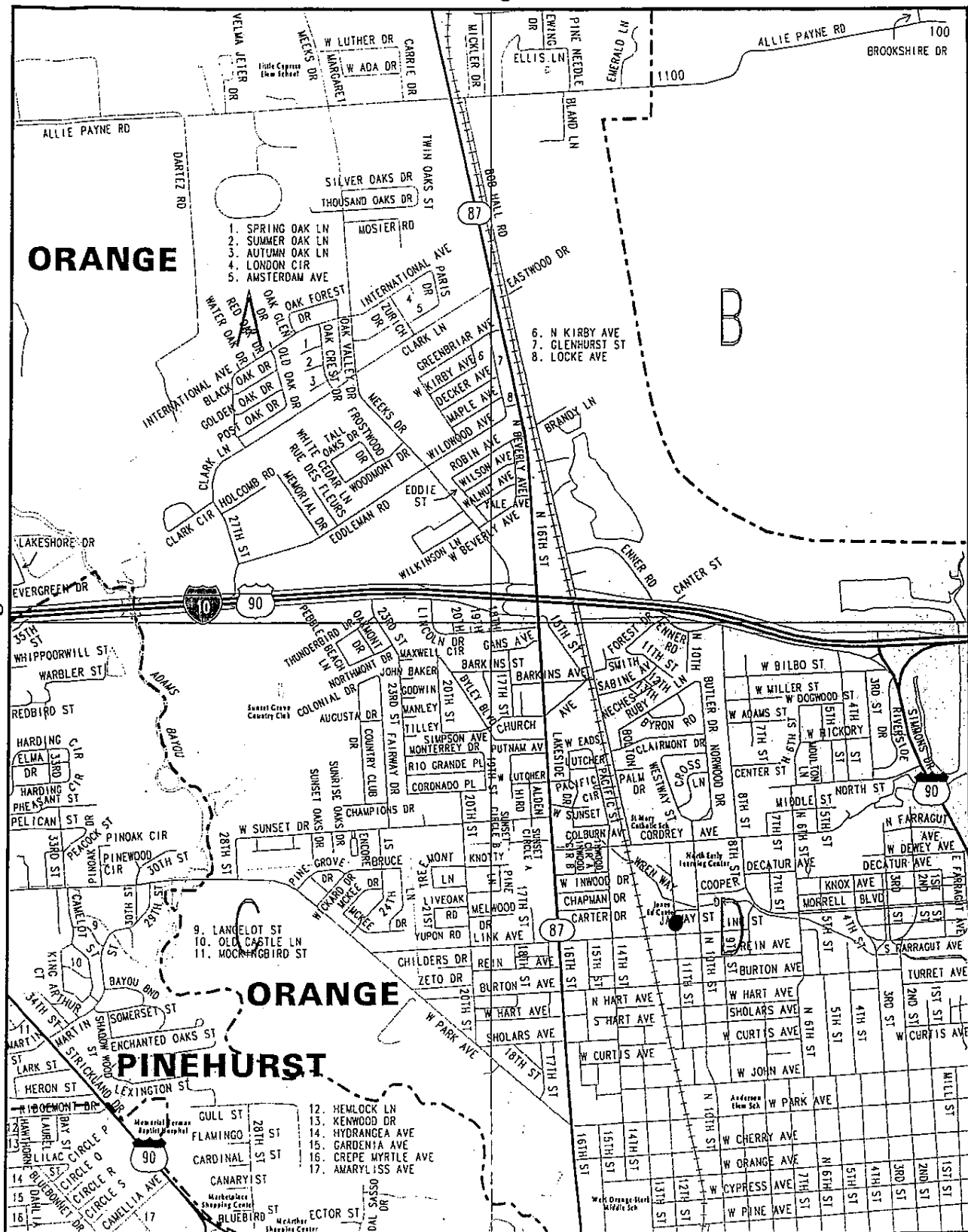
| | <u>Tax Amount</u> | <u>Percent of Total</u> | <u>Actual Recovery</u> |
|------------------------|-------------------|-------------------------|------------------------|
| West Orange-C CISD | \$ 2,176.32 | 48.84% | \$ 11.57 |
| Orange County | \$ 789.01 | 17.71% | \$ 4.20 |
| Farm to Market | \$ 9.45 | 0.21% | \$ 0.05 |
| Port District | \$ 23.89 | 0.54% | \$ 0.13 |
| Drainage District | \$ 164.36 | 3.69% | \$ 0.87 |
| City of Orange | \$ 1,292.66 | 29.01% | \$ 6.87 |
| Water District | \$ N/A | N/A | \$ N/A |
| Emergency Service Dist | \$ N/A | N/A | \$ N/A |
| TOTAL | 4,455.69 | 100.00% | 23.69 |

| | | | | | | | | |
|--|--|--|--|------------------------------|---------------------------|--|-------------|--------|
| Property ID and Legal Description R54838 Tax Year: 2010 011945-017460 LOT S 80' OF 20 THRU 22 BLK K-5 SHELDON | | Owner Information DAVIS, NATHANIEL, Jr. (0019100) PO BOX 21037 HOUSTON, TX 77226-1037 | | Last Inspected 01/01/2008 | Market Value \$4,000 | Card Printed 07/13/2010 | Card # 1 | Map ID |
| | | | | Next Inspection/Reason | Assessed Value \$4,000 | Comments 937/950-SUB TRST DEED-8/8/79938/214-SWD-2/13/95966/981-SWD- 9/14/95-\$72,646 | | |

| | | | | | | | |
|--|-----------------------|--------------------|----------------|-------------------|------------|----------|--|
| Property Situs Address 1708 11 ST, Orange, TX | | | | | | | |
| Linked Property | | | | | | | |
| Neighborhood 11945 | Exemptions/Spec. Vals | | | | | | |
| Taxing Unit Information X40;L03;D02;P01;C12;S05 | | | | | | | |
| Topography LEVEL | Utilities PUBLIC | Access CONC-C-G | Other | | | | |
| Attributes | Const Style | Foundation | Ext. Finish | Int. Finish | Roof Style | Flooring | |
| | Heat/AC | Plumbing | Fireplace | Rooms | Bedrooms | | |
| | Date | Price | Seller | Book / Instrument | Page | | |
| Sales History | | | UNKNOWN SELLER | 00966 | 00981 | | |
| | | | UNKNOWN SELLER | 00938 | 00214 | | |
| | | | UNKNOWN SELLER | 00519 | 00385 | | |

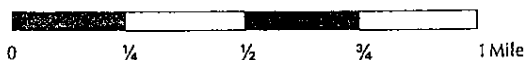
| Type | Description | St Cd, HS, Type | Class | Area | Area Factor | Improvements | | | | | | | | | | Value |
|--------|-------------|-----------------|-------|------|-------------|---------------|-----------|------------|-------------------|------|------|------|-------|-------|-------|-------|
| | | | | | | Adjusted Area | Perimeter | Unit Price | Yr. Blt / Act-Eff | Cond | % Gd | Ph % | Eco % | Fnc % | % Cmp | |
| NBH% 0 | | | | | | | | | | | | | TOTAL | 0 | | |

| Type | Description | Table | ST Cd | HS | Meth | Area | Unit Price | Func % | Econ % | Adj % | Market Value | Ag Tbl | Meth | Ag Unit Pr | Ag Value | | | | |
|--------|-------------|-------|-------|----|------|--------|------------|--------|--------|-------|--------------|--------|-------------------|------------|-------------|------------------|-------|-------|---|
| | | | | | | | | | | | | | | | | Land Information | | | |
| VAC | Vacant | | C1 | | FF | 80x150 | 50.00 | 100 | 100 | | 4,000 | | | 0.00 | 0 | | | | |
| NBH% 0 | | | | | | | | | | | | | EFF. ACRES 0.2760 | TOTAL | 12,000.0000 | TOTAL | 4,000 | TOTAL | 0 |



Emergency Network
 South East Texas
 Regional Planning Commission

Scale 2.5" = 1 Mile



SUIT #A090077-T SALE #11

1708 11TH ST., ORANGE

ACCT. #011945-017460





SUIT #A090077-T

SALE # 11

1708 11TH ST., ORANGE

ACCT. #011945-017460

**ORANGE COUNTY
TAX ASSESSOR-COLLECTOR'S
WRITTEN STATEMENT OF DELINQUENT TAXES**
(UNDER TEX. TAX CODE § 34.015)
FOR
TRUST PROPERTY

In Re: JIMMY LAMAR MOONEY

(Name of person/firm/company requesting statement)

This is to certify as follows: [check applicable statement(s)]

The person/firm/company whose name is shown above **owes no delinquent taxes** to Orange County or to a school district or municipality for which the county assessor-collector is the tax collector.

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ISSUED TO: JIMMY LAMAR MOONEY

(Name of Requestor)

DATE OF ISSUANCE: February 23, 2012

THIS STATEMENT IS SIGNED, ACKNOWLEDGED AND SWORN TO BEFORE THE TWO CREDIBLE AND COMPETENT SUBSCRIBING WITNESSES SHOWN BELOW, AND THIS STATEMENT EXPIRES BY OPERATION OF LAW ON THE 90th DAY AFTER DATE OF ISSUANCE, TO-WIT; **May 23, 2012**

ISSUED BY: LYNDA GUNSTREAM, RTA

Orange County Tax Assessor-Coll

By: Deborah Collins
(Deputy's Signature)

Deborah Collins

(Deputy's Printed Name)

Laura Kimball
Witness

Printed Name: LAURA KIMBALL

Missy Pillsbury
Witness

Printed Name: MISSY PILLSBURY



LYNDA GUNSTREAM, RTA
ORANGE COUNTY
TAX ASSESSOR-COLLECTOR
P. O. BOX 1568
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Email: lgunstream@co.orange.tx.us

Bonnie

(409) 882-7971
(409) 769-0064

FAX: (409) 882-7912

DATE: APRIL 30, 2012
TO: WEST ORANGE-COVE CISD
FROM: LYNDA GUNSTREAM
RE: BID PROPERTY


The account(s) listed below are trust properties on which bids have been submitted. Information on each property and your entity's portion of the bid is attached. The properties in question are:

| | CASE # | ACCOUNT # |
|---|-----------|---------------|
| 1 | A090039-T | 009245-000880 |

The County Commissioner's Court gave County approval for the acceptance of the above listed bid property. Your assistance in presenting this information to your governing body and insuring that it gets placed on the agenda for action will be appreciated. Once presented please complete and fax the attached form indicating the action taken.

If I can be of further assistance, please let me know.

Respectfully,


Lynda Gunstream
Tax Assessor/Collector

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW

1949 SOUTH I.H. 35

P. O. BOX 17428

AUSTIN, TEXAS 78760

512/447-6675

FAX 512/443-3494

Douglas Steven Bird

email to steve.bird@publicans.com

April 24, 2012

Ms. Lynda Gunstream, Tax Assessor Collector
Orange County
P. O. Box 1568
Orange, Texas 77631-1568

RE: Bid on trust property described as:

**Lot N 90x155 of 12 Blk 13 Navy Park
310 Farragot N, Orange**

Account #: 009245-000880

Suit #: A090039-T

Orange County vs. George R Anderson

Date of Sale: October 6, 2009

Dear Lynda:

We recently received a bid on the property referenced above currently being held in trust.

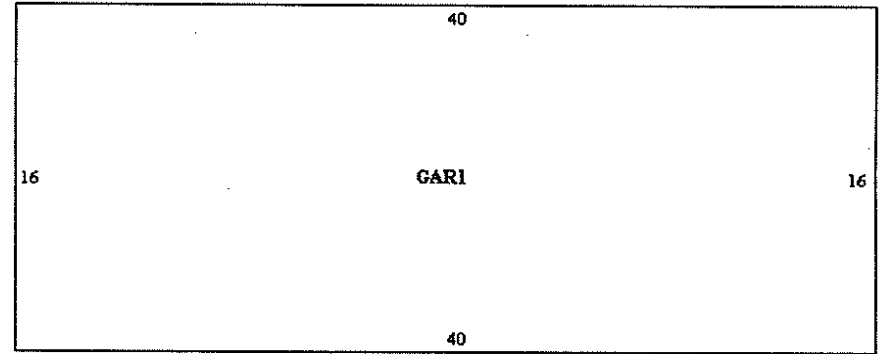
Harold Papilion tendered the bid. If accepted the bid would be distributed as noted below.

| | | |
|----------------------------------|-----------|-----------------|
| Amount of Bid: | \$ | 531.00 |
| Less Court Cost of: | \$ | 530.56 |
| Date of Tax Sale: | | October 6, 2009 |
| Amount to be Distributed: | \$ | 0.44 |

| | <u>Tax Amount</u> | <u>Percent of Total</u> | <u>Actual Recovery</u> |
|------------------------|-------------------|-------------------------|------------------------|
| West Orange-C CISD | \$ 1,052.43 | 42.14% | \$ 0.19 |
| Orange County | \$ 484.39 | 19.40% | \$ 0.08 |
| Farm to Market | \$ 5.45 | 0.22% | \$ 0.00 |
| Port District | \$ 8.74 | 0.35% | \$ 0.00 |
| Drainage District | \$ 96.83 | 3.88% | \$ 0.02 |
| City of Orange | \$ 849.36 | 34.01% | \$ 0.15 |
| Water District | \$ N/A | N/A | \$ N/A |
| Emergency Service Dist | \$ N/A | N/A | \$ N/A |
| TOTAL | 2,497.20 | 100.00% | 0.44 |

| | | | | | | |
|--|--|-------------------------------------|----------------------------------|--------------------------------------|--------------------|---------------|
| Property ID and Legal Description R44186 009245-000880 LOT N 90X155 OF 12 BLK 13 NAVY PARK | Tax Year: 2012 Owner Information ORANGE COUNTY TRUSTEE (0057457) PO BOX 1568 ORANGE, TX 77631-1568 | Last Inspected 03/31/2011 | Market Value \$2,377 | Card Printed 04/24/2012 | Card # 1 | Map ID |
| | | Next Inspection/Reason | Assessed Value \$2,377 | Comments ON CITY DEMO LIST | | |

| | | | | | |
|---|--|------------------------------------|--|---|--|
| Property Situs Address 310 FARRAGUT N, Orange, TX | | | | | |
| Linked Property | | | | | |
| Neighborhood 9245 | | Exemptions/Spec. Vals EX | | | |
| Taxing Unit Information X40;L03;D02;P01;C12;S05 | | | | | |
| Topography LEVEL | | Utilities PUBLIC | | Access CONC-C-G | |
| Const Style | | Foundation | | Ext. Finish WOOD | |
| Heat/AC | | Plumbing | | Rooms | |
| Date 12/02/2009 | | Price | | Seller ANDERSON, GEORGE R. MEGACHIPS, INC. | |
| Book / Instrument 350524 00562 | | Page 00169 | | | |



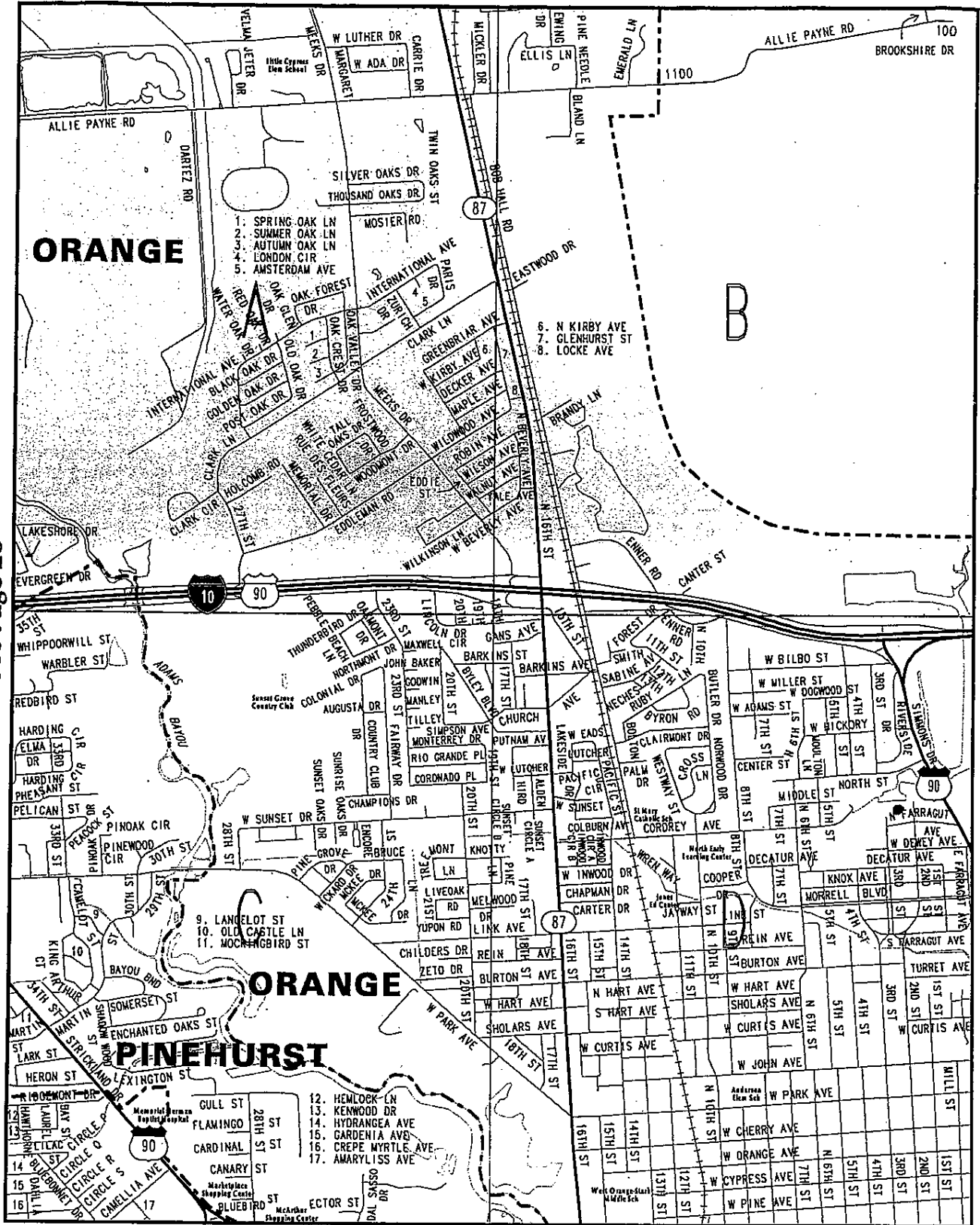
| Improvements: | | | | | | | | | | | | | | | | | |
|---------------|------------------|-----------------|-------|------|-------------|---------------|-----------|------------|-------------------|------|------|------|-------|-------|-------|-------|-------|
| Type | Description | St Cd, HS, Type | Class | Area | Area Factor | Adjusted Area | Perimeter | Unit Price | Yr. Blt / Act-Eff | Cond | % Gd | Ph % | Eco % | Fnc % | % Cmp | Value | |
| GAR | Garage, Detached | A1 Y F | R2 | 640 | | 640 | | 20.00 | - | | 100 | 100 | 100 | 100 | | 1,000 | |
| NBH% 0 | | | | | | | | | | | | | | | | TOTAL | 1,000 |

| Land Information: | | | | | | | | | | | | | | | | |
|-------------------|-------------|-------|-------|----|------|-------------------|------------|--------|--------|-------|--------------|--------|------|------------|----------|---|
| Type | Description | Table | ST Cd | HS | Meth | Area | Unit Price | Func % | Econ % | Adj % | Market Value | Ag Tbl | Meth | Ag Unit Pr | Ag Value | |
| IMP | Improved | | A1 | Y | FF | 90.0x155.0 | 15.00 | 100 | 100 | | 1,377 | | | 0.00 | 0 | |
| NBH% 0 | | | | | | EFF. ACRES 0.3300 | TOTAL | TOTAL | | | 1,377 | TOTAL | | | | 0 |

ORANGE

ORANGE

PINEHURST



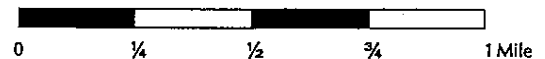
See Page 28

See Page 30



Emergency Network
 South East Texas
 Regional Planning Commission

Scale 2.5" = 1 Mile





SUIT #A090039-T

SALE #7

310 N. FARRAGUT, ORANGE

ACCT. #009245-000880



Suit #A090039-T
310 N. Farragut, Orange

Sale #7
Acct. #009245-000880



**LYNDA GUNSTREAM, RTA
ORANGE COUNTY
TAX ASSESSOR-COLLECTOR**

(409) 882-7971
(409) 769-0064

P. O. BOX 1568
ORANGE, TX 77631-1568
Email: lgunstream@co.orange.tx.us

FAX: (409) 882-7912

DATE: APRIL 17, 2012
TO: WEST ORANGE-COVE CISD
FROM: LYNDA GUNSTREAM
RE: BID PROPERTY

The account(s) listed below are trust properties on which bids have been submitted. Information on each property and your entity's portion of the bid is attached. The properties in question are:

| | CASE # | ACCOUNT # |
|---|-----------|---------------|
| 1 | A940083-T | 011945-009240 |

The County Commissioner's Court gave County approval for the acceptance of the above listed bid property. Your assistance in presenting this information to your governing body and insuring that it gets placed on the agenda for action will be appreciated. Once presented please complete and fax the attached form indicating the action taken.

If I can be of further assistance, please let me know.

Respectfully,


Lynda Gunstream
Tax Assessor/Collector

LINEBARGER GOGGAN BLAIR & SAMPSON, LLP

ATTORNEYS AT LAW
 1949 SOUTH I.H. 35
 P. O. BOX 17428
 AUSTIN, TEXAS 78760

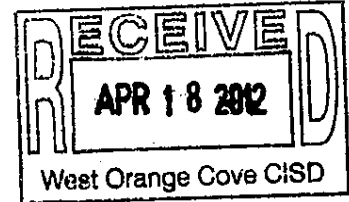
512/447-6675
 FAX 512/443-3494

Douglas Steven Bird

email to steve.bird@publicans.com

April 11, 2012

Ms. Lynda Gunstream, Tax Assessor Collector
 Orange County
 P. O. Box 1568
 Orange, Texas 77631-1568



RE: Bid on trust property described as:

**Blk 90x145' of 141, Sheldon
 1320 4th Street**

Account #: 011945-009240

Suit #: A940083-T

West Orange-Cove CISD vs. Jimmy R Beaumont

Date of Sale: June 7, 2005

Dear Lynda:

We recently received a bid on the property referenced above currently being held in trust.

Jimmy Lamar Mooney tendered the bid. If accepted the bid would be distributed as noted below.

| | | |
|----------------------------------|-----------|--------------|
| Amount of Bid: | \$ | 600.00 |
| Less Court Cost of: | \$ | 512.46 |
| Date of Tax Sale: | | June 7, 2005 |
| Amount to be Distributed: | \$ | 87.54 |

| | <u>Tax Amount</u> | <u>Percent of Total</u> | <u>Actual Recovery</u> |
|------------------------|-------------------|-------------------------|------------------------|
| West Orange-C CISD | \$ 5,222.19 | 50.31% | \$ 44.04 |
| Orange County | \$ 1,516.65 | 14.62% | \$ 12.79 |
| Farm to Market | \$ 21.06 | 0.20% | \$ 0.18 |
| Port District | \$ 54.44 | 0.52% | \$ 0.46 |
| Drainage District | \$ 291.61 | 2.81% | \$ 2.46 |
| City of Orange | \$ 3,273.23 | 31.54% | \$ 27.61 |
| Water District | \$ N/A | N/A | \$ N/A |
| Emergency Service Dist | \$ N/A | N/A | \$ N/A |
| TOTAL | 10,379.18 | 100.00% | 87.54 |

ORANGE

B

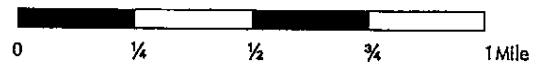
ORANGE

PINEHURST



See Page 38

Scale 2.5" = 1 Mile

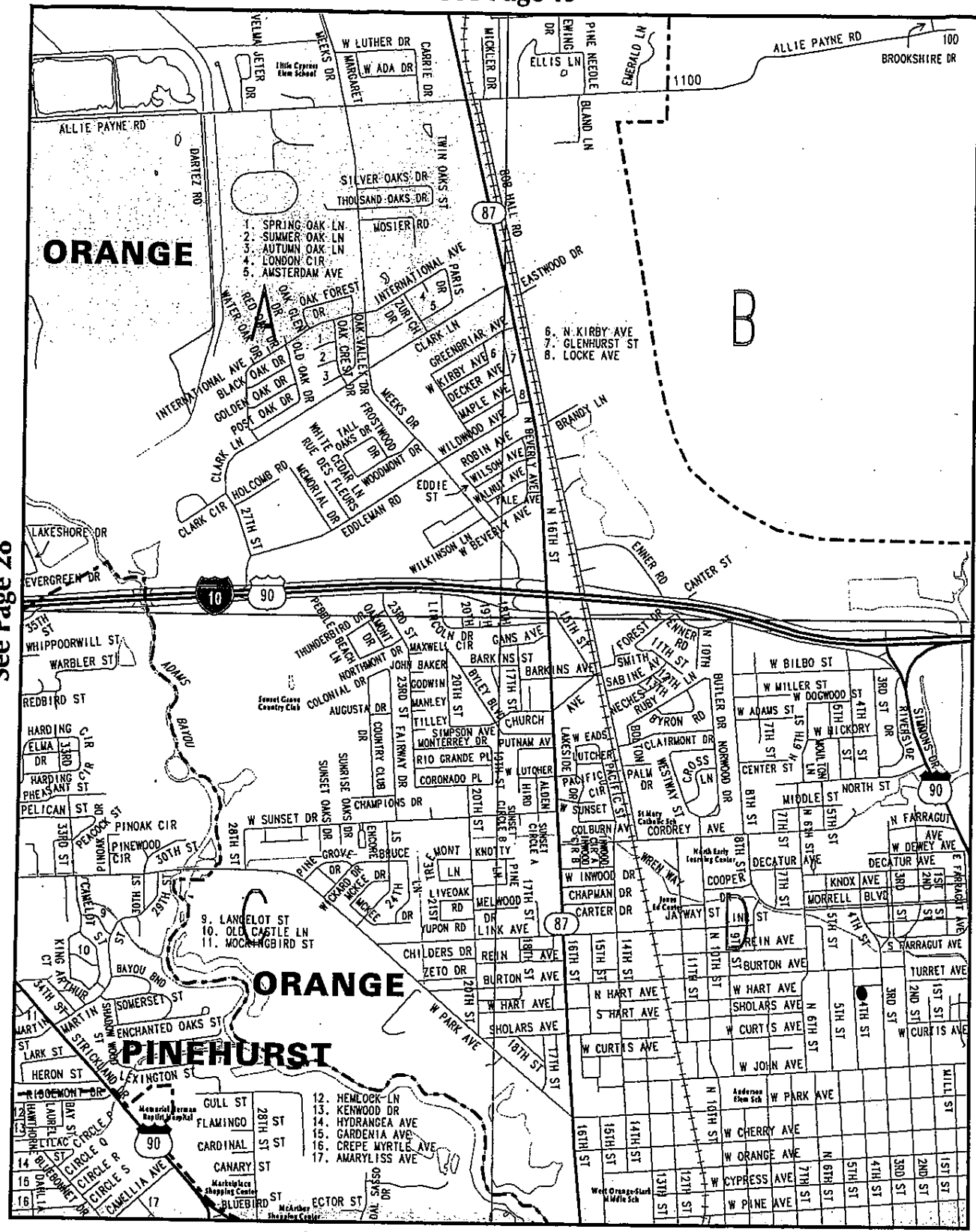


Page: 29

Emergency Network
South East Texas
Regional Planning Commission

See Page 28

See Page 30

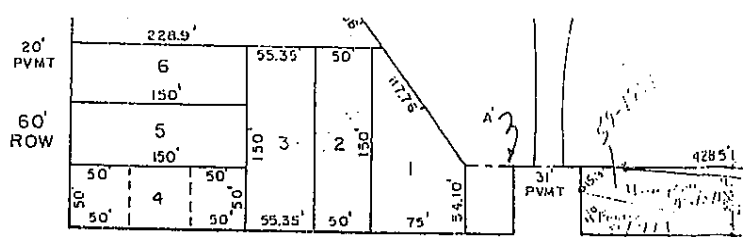
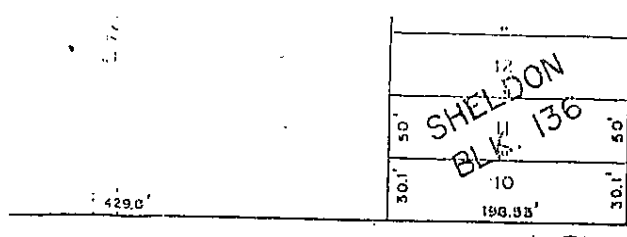


- 12. HEMLOCK LN
- 13. KENWOOD DR
- 14. HYDRANGEA AVE
- 15. GARDENIA AVE
- 16. CREPE MYRTLE AVE
- 17. AMARYLISS AVE

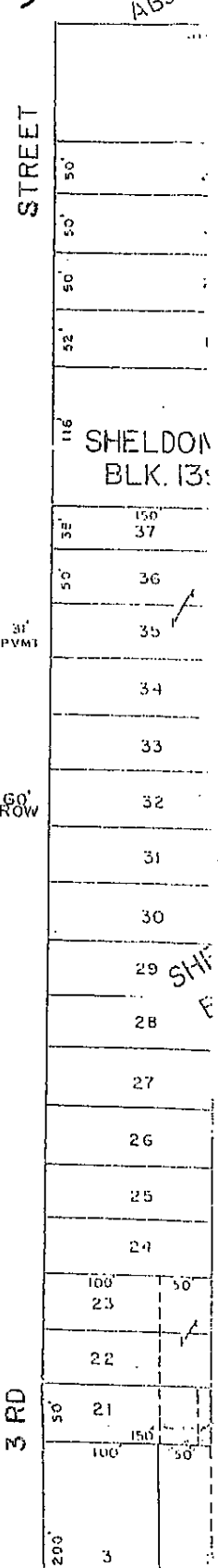
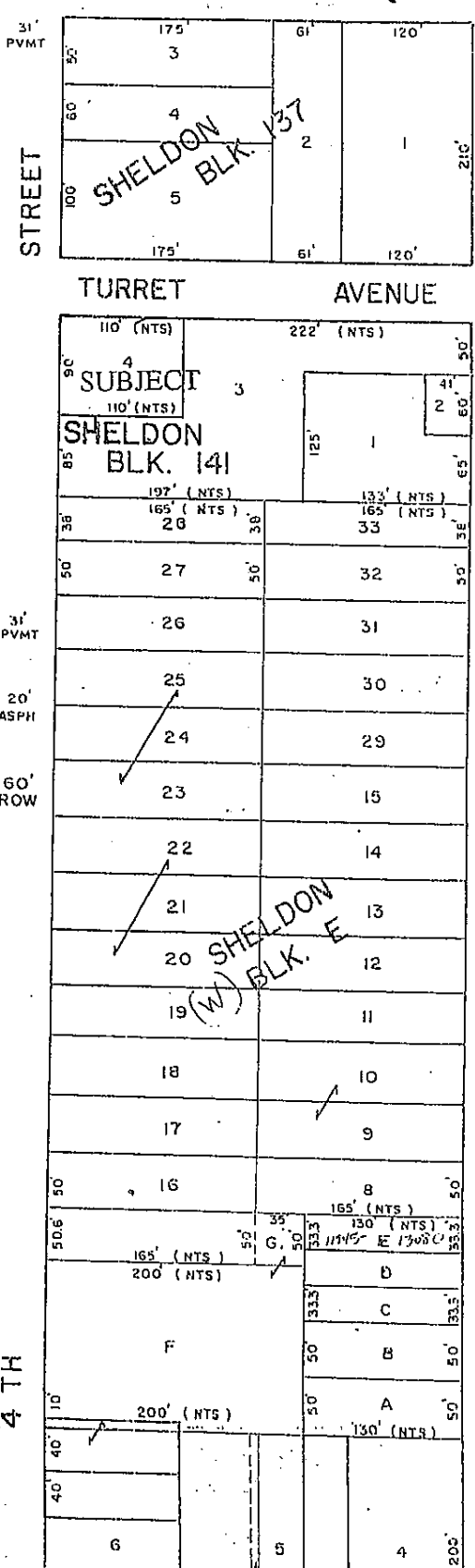
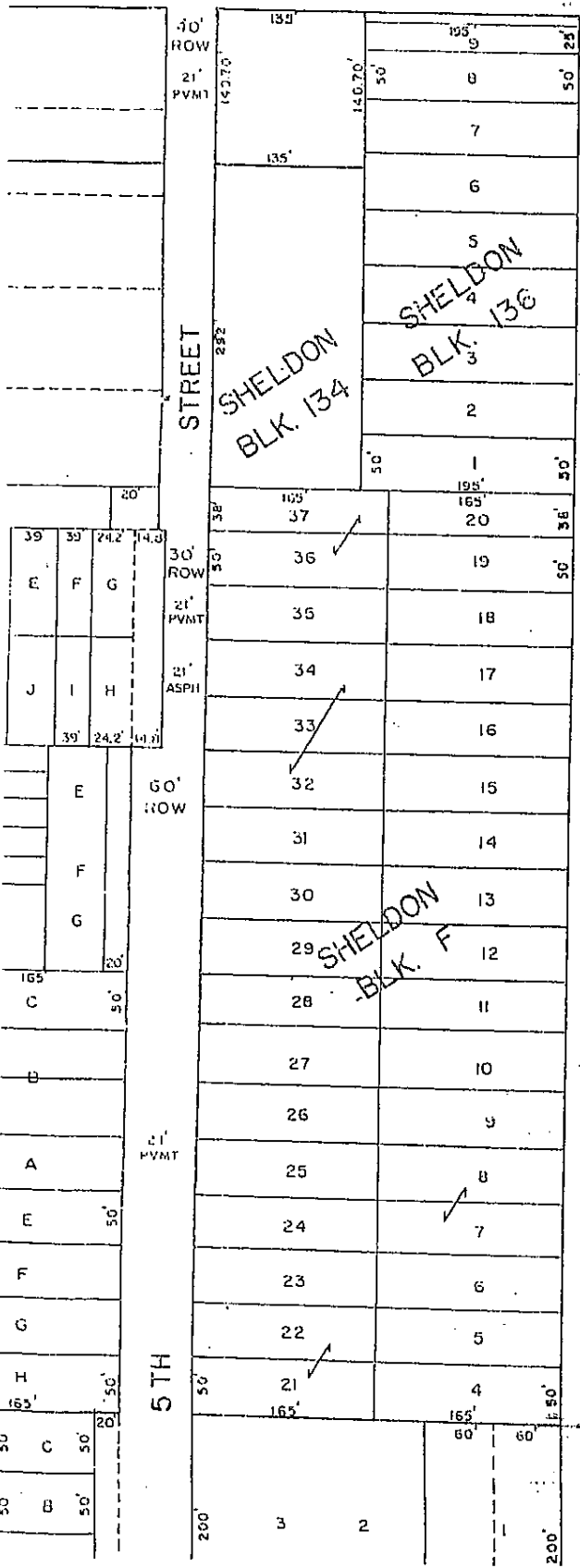
- 1. SPRING OAK LN
- 2. SUMMER OAK LN
- 3. AUTUMN OAK LN
- 4. LONDON CIR
- 5. AMSTERDAM AVE

- 6. N. KIRBY AVE
- 7. GLENHURST ST
- 8. LOCKE AVE

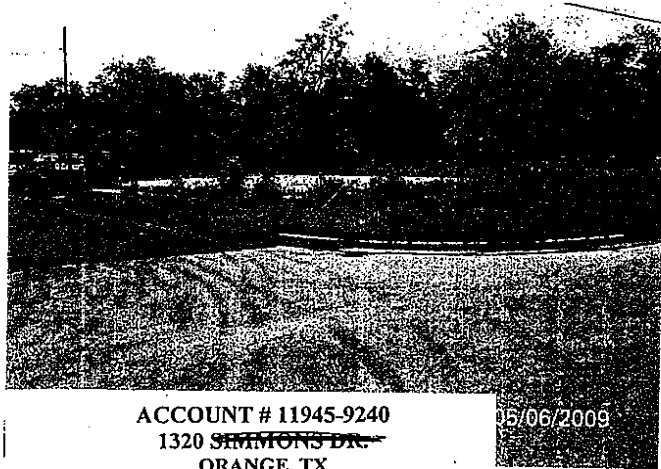
- 9. LANELOT ST
- 10. OLD CASTLE LN
- 11. MOCKINGBIRD ST



AVENUE ACCT#011945-009240 (SALE #2)



ABST.



ACCOUNT # 11945-9240
1320 ~~SIMMONS DR.~~
ORANGE, TX

05/06/2009

| Current Owner | | Legal Description | | | | Exemptions | | Appraised | | | | |
|-------------------------|-------------|----------------------------|------------|-----------|---------------------|------------------------------|---------|---------------|---------|----------|---------|--|
| ORANGE COUNTY (0057955) | | BLK 90X145' OF 141 SHELDON | | | | EX | | 1,800 | | | | |
| | | | | | | Entities | | Homestead Cap | | | | |
| | | | | | | C12, D02, L03, P01, S05, X40 | | 0 | | | | |
| Situs Address | | | | | History Information | | | | | | | |
| 1320 4 ST Orange, TX | | | | | 2007 | | 2006 | | 2005 | | 2004 | |
| | | | | | Imp HS | | \$0 | | \$0 | | - | |
| Sales | | | | | Imp NHS | | \$0 | | \$7,850 | | \$7,850 | |
| | | | | | Land HS | | \$0 | | \$0 | | - | |
| Date | | Volume | | Page | | Seller Name | | Land NHS | | \$1,800 | | |
| 07/20/2005 | | 286640 | | 00353 | | BEAUMONT, JIMMY R. | | \$1,800 | | \$1,800 | | |
| | | 00746 | | | | UNKNOWN SELLER | | Ag Mkt | | \$0 | | |
| | | | | | Ag Use | | \$0 | | - | | - | |
| | | | | | Tim Mkt | | \$0 | | - | | - | |
| | | | | | Tim Use | | \$0 | | - | | - | |
| | | | | | HS Cap | | - | | - | | - | |
| | | | | | Assessed | | \$1,800 | | \$9,650 | | \$9,650 | |
| Building Attributes | | | | | | Improvement Sketch | | | | | | |
| Construction | | Foundation | | Exterior | | Interior | | Roof | | Flooring | | |
| Heat/AC | | Baths | | Fireplace | | Year Built | | Rooms | | Bedrooms | | |
| | | | | | | | | | | | | |
| Improvements | | | | | | | | | | | | |
| Type | Description | Area | Year Built | Eff Year | Value | | | | | | | |
| | | | | | | | | | | | | |
| Land Segments | | | | | | | | | | | | |
| SPTB | Description | Area | Market | Ag Value | | | | | | | | |
| X | Vacant | 0.30000 | 1,800 | | | | | | | | | |