

Board of Trustees Agenda Item Information Form

| Date Submitted: June 14, 2010 | | | | |
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| Meeting Type ☐ Regular Meeting ☐ Special Meeting/Workshop Meeting Date: June 28, 2010 | Agenda Placement Public Hearing Executive Session Recognition Program Spotlight Community Input | Code PH ES R PS CI | Agenda Placement ☐ Administrative Report ☐ Consent Agenda ☐ Action Item ☐ Information/Discussion | Code AR CA AI ID |
| District Goal References (Check all that apply): □ Provide rigorous learning opportunities and curricula that transcend state and national standards to improve the achievement of each student while meeting their individual needs and aspirations. □ Enhance the character development of each student with emphasis on creating a sense of personal responsibility and a commitment to community. □ Recruit, develop, and retain compassionate, effective, innovative, and highly motivated staff. | | | | |
| ☐ Focus our use of resources to accelerate learning for all students and eliminate the achievement gap. ☐ Provide learning environments that are physically safe and emotionally secure for all students, faculty, and staff. ☐ Lead, develop, and implement a robust parent and community involvement program to successfully achieve the district mission and objectives. ☐ Nurture, support, and develop collaborative leadership at all levels throughout the learning community. | | | | |
| Subject: Consider Approval of Budget Amendment #10 | | | | |
| Background: The original 2009/2010 budget was approved at the function level. Accordingly, whenever a budget manager needs to move money from one function to another it must be approved by the Board of Trustees. | | | | |
| Fiscal Impact Statement | | | | |
| Cost: Fu Pacturing Description | Inding Source: General Fund Grant Fund Other Funds (specify) | Amend | Year: N/A Iment Required: N/A nd Funds (program year): N/A | 4 |
| Superintendent's Recommendation: It is the recommendation of the Superintendent that the Board of Trustees approve Budget Amendment #10 for the 2009/2010 fiscal year as presented. | | | | |
| Department Submitting Form: Finance | | | | |
| Cabinet Member's Approval: Paul McLarty | | | | |