

September 17th Detail

REPORT: CHECKREG 007 MARIA'S AP Check Register - DETAIL PRINT  
 FOREST LAKE AREA SCHOOLS  
 CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
 DATE RANGE: 09/17/13 - 09/17/13

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| CHECK # | TYPE | CHECK AMT | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                           | CHECK STATUS |
|---------|------|-----------|------------------------|----------|---------|---------------------------------------|--------------|
| 01      |      | 485926    | \$565.00               | 09/17/13 | 00884   | 1 ACCESS COMMUNICATIONS, INC          | OUTSTANDING  |
|         |      | 400.00    | 01-005-810-000-353-000 |          |         | 25749                                 |              |
|         |      | 165.00    | 01-005-111-000-350-000 |          |         | 25928                                 |              |
| 01      |      | 485927    | \$1072.72              | 09/17/13 | 05225   | 1 ACCURATE HOME CARE, LLC             | OUTSTANDING  |
|         |      | 1,072.72  | 45-114-416-740-394-004 |          |         | 1308272490-AHC-A                      |              |
| 01      |      | 485928    | \$81.44                | 09/17/13 | 00003   | 1 ACOUSTICS ASSOCIATES, INC           | OUTSTANDING  |
|         |      | 81.44     | 01-626-810-000-403-000 |          |         | 827917                                |              |
| 01      |      | 485929    | \$200.00               | 09/17/13 | 01690   | 1 ACT, INC                            | OUTSTANDING  |
|         |      | 200.00    | 01-114-211-000-430-000 |          |         | 31324871                              |              |
| 01      |      | 485930    | \$515.00               | 09/17/13 | 00431   | 1 ALL SAFE ALARMS                     | OUTSTANDING  |
|         |      | 515.00    | 05-005-850-363-350-000 |          |         | 9823                                  |              |
| 01      |      | 485931    | \$59.70                | 09/17/13 | 01836   | 1 ALL SAFE, INC                       | OUTSTANDING  |
|         |      | 59.70     | 05-005-850-363-350-000 |          |         | 123797                                |              |
| 01      |      | 485932    | \$975.00               | 09/17/13 | 04414   | 1 ALLDATA, LLC                        | OUTSTANDING  |
|         |      | 975.00    | 05-005-850-302-590-000 |          |         | FORREJ                                |              |
| 01      |      | 485933    | \$503.97               | 09/17/13 | 13535   | 1 AMERICAN LEGACY PUBLISHING, INC     | OUTSTANDING  |
|         |      | 458.15    | 01-628-203-317-430-000 |          |         | 120108                                |              |
|         |      | 45.82     | 01-628-203-317-430-000 |          |         | 120108                                |              |
| 01      |      | 485934    | \$590.03               | 09/17/13 | 00013   | 1 AMERIPRIDE LINEN & APPAREL SERVICES | OUTSTANDING  |
|         |      | 192.55    | 02-005-770-701-402-000 |          |         | 83113                                 |              |
|         |      | 197.24    | 03-005-760-720-305-000 |          |         | 1002560773                            |              |
|         |      | 200.24    | 03-005-760-720-305-000 |          |         | 1002553572                            |              |
| 01      |      | 485935    | \$99.21                | 09/17/13 | 04509   | 1 ANDERSEN KATHRYN                    | OUTSTANDING  |
|         |      | 6.22      | 04-005-581-799-366-000 |          |         | 091713                                |              |
|         |      | 42.48     | 04-005-580-325-366-000 |          |         | 091713                                |              |
|         |      | 28.14     | 04-005-582-344-366-000 |          |         | 091713                                |              |
|         |      | 22.37     | 04-005-582-321-366-000 |          |         | 091713                                |              |
| 01      |      | 485936    | \$30.00                | 09/17/13 | 09941   | 1 ANDERSON KRISTIN                    | OUTSTANDING  |
|         |      | 30.00     | 01-005-106-000-401-000 |          |         | WELLNESS 8/22/13                      |              |
| 01      |      | 485937    | \$3790.00              | 09/17/13 | 01738   | 1 APPLE COMPUTER, INC                 | OUTSTANDING  |
|         |      | 3,790.00  | 01-626-203-000-430-000 |          |         | 4249037025                            |              |
| 01      |      | 485938    | \$140.00               | 09/17/13 | 00041   | 1 AQUARIUS WATER CONDITIONING         | OUTSTANDING  |
|         |      | 140.00    | 02-005-770-701-350-000 |          |         | 527344                                |              |
| 01      |      | 485939    | \$201.42               | 09/17/13 | 03287   | 1 ARBOR SCIENTIFIC                    | OUTSTANDING  |
|         |      | 150.00    | 01-114-260-000-430-000 |          |         | 057314                                |              |
|         |      | 36.00     | 01-114-260-000-430-000 |          |         | 057314                                |              |
|         |      | 15.42     | 01-114-260-000-430-000 |          |         | 057314                                |              |

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|         |      | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                    |                 |
| 01      |      | 485940    | \$2244.00              | 09/17/13 | 02171   | 1 BENCHMARK EDUCATION COMPANY  | OUTSTANDING     |
|         |      | 375.00    | 01-005-610-000-430-000 |          |         | READER'S THEATER CONTENT-AREA  | 255848          |
|         |      | 375.00    | 01-005-610-000-430-000 |          |         | READER'S THEATER CONTENT-AREA  | 255848          |
|         |      | 1,065.00  | 01-005-610-000-430-000 |          |         | READER'S THEATER CLASSICS COMP | 255848          |
|         |      | 225.00    | 01-005-610-000-430-000 |          |         | READER'S THEATER:WORD PLAYS    | 255848          |
|         |      | 204.00    | 01-005-610-000-430-000 |          |         | SHIPPING                       | 255848          |
| 01      |      | 485941    | \$51.51                | 09/17/13 | 10393   | 1 BERG KRISTI                  | OUTSTANDING     |
|         |      | 16.48     | 01-005-611-308-366-000 |          |         | MENTOR LUNCH                   | 091713          |
|         |      | 35.03     | 15-116-407-419-366-000 |          |         | MONTHLY EXPENSES               | 091713-A        |
| 01      |      | 485942    | \$129.15               | 09/17/13 | 14781   | 1 BERGIN FRUIT COMPANY, INC.   | OUTSTANDING     |
|         |      | 73.80     | 02-005-770-701-490-000 |          |         | PINEAPPLE GOLD 5-7 COUNT       | 879173          |
|         |      | 55.35     | 02-005-770-701-490-000 |          |         | PINEAPPLE GOLD 5-7 CT          | 879175          |
| 01      |      | 485943    | \$1493.34              | 09/17/13 | 02805   | 1 BERNICK'S COMPANY            | OUTSTANDING     |
|         |      | 1,188.00  | 01-114-292-000-401-000 |          |         | CONCESSIONS-INVOICE 9951       | 9951            |
|         |      | 305.34    | 18-115-211-000-401-000 |          |         | COFFEE & FILTERS               | 17580           |
| 01      |      | 485944    | \$2885.00              | 09/17/13 | 12096   | 1 BETMAR LANGUAGES, INC        | OUTSTANDING     |
|         |      | 450.00    | 01-005-220-000-305-000 |          |         | DOCUMENT TRANSLATION           | 42550           |
|         |      | 2,435.00  | 01-005-220-000-305-000 |          |         | DOCUMENT TRANSLATION           | 42510           |
| 01      |      | 485945    | \$1770.64              | 09/17/13 | 11717   | 1 BIX PRODUCE CO               | OUTSTANDING     |
|         |      | 1,770.64  | 02-005-770-701-490-000 |          |         | PRODUCE                        | 083113          |
| 01      |      | 485946    | \$25.00                | 09/17/13 | 14791   | 1 BLOM ALESHA                  | OUTSTANDING     |
|         |      | 25.00     | 01-005-106-000-401-000 |          |         | WLNS-RACE 9/7/13               | WELLNESS 9/9/13 |
| 01      |      | 485947    | \$40.98                | 09/17/13 | 14134   | 1 BLUE TARP FINANCIAL, INC.    | OUTSTANDING     |
|         |      | 40.98     | 01-011-810-000-403-000 |          |         | SUPPLIES                       | 0363040142      |
| 01      |      | 485948    | \$188.40               | 09/17/13 | 14747   | 1 BOUND TREE MEDICAL, LLC      | OUTSTANDING     |
|         |      | 188.40    | 01-005-610-000-430-000 |          |         | CHART AUTONOMIC NERVOUS SYSTEM | 81191269        |
| 01      |      | 485949    | \$32.00                | 09/17/13 | 14247   | 1 BRANDT GERALD                | OUTSTANDING     |
|         |      | 32.00     | 04-005-512-000-314-959 |          |         | SOCCER REF                     | Y 8/20/13       |
| 01      |      | 485950    | \$318.00               | 09/17/13 | 14071   | 1 BRO-TEX, INC                 | OUTSTANDING     |
|         |      | 318.00    | 03-005-760-720-409-000 |          |         | CFB INV#438071                 | 438071          |
| 01      |      | 485951    | \$84.00                | 09/17/13 | 11864   | 1 BROWN FAMILY ADVENTURE PARK  | OUTSTANDING     |
|         |      | 84.00     | 04-005-570-000-313-000 |          |         | FIELD TRIP                     | 239906          |
| 01      |      | 485952    | \$87.99                | 09/17/13 | 05169   | 1 BUILDASIGN                   | OUTSTANDING     |
|         |      | 79.99     | 04-005-581-799-401-000 |          |         | MAGNETS                        | 53254           |
|         |      | 8.00      | 04-005-581-799-401-000 |          |         | SHIPPING                       | 53254           |
| 01      |      | 485953    | \$212.68               | 09/17/13 | 04300   | 1 BUTLER ANGELA                | OUTSTANDING     |
|         |      | 212.68    | 01-114-211-000-366-000 |          |         | MONTHLY EXPENSES               | 091713          |

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|         |      | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                          | PO # INVOICE #      |
| 01      |      | 485954    | \$43.30                | 09/17/13 | 06880   | 1 C.P. OFFICE PRODUCTS               | OUTSTANDING         |
|         |      | 23.50     | 01-628-203-000-401-000 |          |         | CUSTOM STAMP                         | S066782 033657      |
|         |      | 19.80     | 01-628-203-000-401-000 |          |         | 5/8" BINDER CLIPS                    | S067466 033763      |
| 01      |      | 485955    | \$2100.00              | 09/17/13 | 14721   | 1 CANDOR COMPANIES, INC              | OUTSTANDING         |
|         |      | 2,100.00  | 01-116-810-000-352-000 |          |         | INSTALL NEW DRINKING FOUNTAINS       | 142                 |
| 01      |      | 485956    | \$8337.10              | 09/17/13 | 00089   | 1 CARNEGIE LEARNING, INC             | OUTSTANDING         |
|         |      | 4,117.50  | 05-005-850-302-460-000 |          |         | ANNUAL PER STUDENT LICENSE BTA       | S066740 1010774     |
|         |      | 742.50    | 05-005-850-302-460-000 |          |         | ANNUAL PER USER LICENSE SUPPOR       | S066740 1010774     |
|         |      | 590.75    | 05-005-850-302-460-000 |          |         | NATIONAL ALGEBRA 1 STUDENT TEX       | S066740 1010774     |
|         |      | 1,417.80  | 05-005-850-302-460-000 |          |         | NATIONAL GEOMETRY STUDENT TEXT       | S066740 1010774     |
|         |      | 1,181.50  | 05-005-850-302-460-000 |          |         | NATIONAL ALGEBRA 2 STUDENT TEX       | S066740 1010774     |
|         |      | 287.05    | 05-005-850-302-460-000 |          |         | SHIPPING                             | S066740 1010774     |
| 01      |      | 485957    | \$1781.44              | 09/17/13 | 00076   | 1 CAROLINA BIOLOGICAL SUPPLY COMPANY | OUTSTANDING         |
|         |      | 18.90     | 01-114-260-000-430-000 |          |         | 0.1 PHOSPHATE BUFFER SOLUTION        | S067145 48480337 RI |
|         |      | 812.25    | 01-114-260-000-430-000 |          |         | CAROLINA GEL ELECTROPHORESIS         | S067145 48480337 RI |
|         |      | 130.95    | 01-114-260-000-430-000 |          |         | CAROLINA STACKABLE CASTING TRA       | S067145 48480337 RI |
|         |      | 203.30    | 01-114-260-000-430-000 |          |         | AP BIO LAB 6 MOLECULAR               | S067145 48480337 RI |
|         |      | 170.90    | 01-114-260-000-430-000 |          |         | ENERGY DYNAMICS MATERIALS KIT        | S067145 48481319 RI |
|         |      | 27.10     | 01-114-260-000-430-000 |          |         | PLANT SUPPORT STAKES/PK OF 16        | S067145 48481319 RI |
|         |      | 93.00     | 01-114-260-000-430-000 |          |         | NATURAL SELECTION 8-STATION KI       | S067145 48481319 RI |
|         |      | 28.74     | 01-114-260-000-430-000 |          |         | F1 ROSETTE DWARF NON-PURPLE ST       | S067145 48481319 RI |
|         |      | 32.54     | 01-114-260-000-430-000 |          |         | F2 ROSETTE DWARF NON-PURPLE ST       | S067145 48481319 RI |
|         |      | 11.64     | 01-114-260-000-430-000 |          |         | ROSETTE DWARF FAST PLANT SEEDS       | S067145 48481319 RI |
|         |      | 11.64     | 01-114-260-000-430-000 |          |         | STANDARD FAST PLANT SEED             | S067145 48481319 RI |
|         |      | 90.72     | 01-114-260-000-430-000 |          |         | NUTRIENT AGAR, DEHYDRATED MED.       | S067145 48481319 RI |
|         |      | 56.76     | 01-114-260-000-430-000 |          |         | AGAR POWDER REAGENT GRADE 500G       | S067145 48481319 RI |
|         |      | 93.00     | 01-114-260-000-430-000 |          |         | NATURAL SELECTION WITH BRINE S       | S067145 48481319 RI |
| 01      |      | 485958    | \$25.19                | 09/17/13 | 05663   | 1 CARUFEL SHANNON                    | OUTSTANDING         |
|         |      | 25.19     | 01-005-611-308-366-000 |          |         | MENTOR LUNCH                         | 091713              |
| 01      |      | 485959    | \$2160.00              | 09/17/13 | 02725   | 1 CASTLEWOOD GOLF COURSE "THE ROCK"  | OUTSTANDING         |
|         |      | 2,160.00  | 04-005-586-332-305-000 |          |         | BEGINNER JR. GOLF LEAGUE             | S067516 082813      |
| 01      |      | 485960    | \$549.45               | 09/17/13 | 13933   | 1 CENGAGE LEARNING                   | OUTSTANDING         |
|         |      | 499.50    | 05-005-850-302-460-000 |          |         | UNIQUE GLOBAL IMPORTS AUTOMATE       | S067282 99836923    |
|         |      | 49.95     | 05-005-850-302-460-000 |          |         | SHIPPING                             | S067282 99836923    |
|         |      | 635.76    | 05-005-850-302-460-000 |          |         | 3P-EBK:MICROSOFT OFFICE 2010         | 99766115            |
|         |      | 635.76    | 05-005-850-302-460-000 |          |         | CREDIT FOR RETURN                    | 99843212            |
| 01      |      | 485961    | \$25.00                | 09/17/13 | 06773   | 1 CHARPENTIER MARTHA                 | OUTSTANDING         |
|         |      | 25.00     | 01-005-106-000-401-000 |          |         | WLNS-RACE 8/17/13                    | WELLNESS 8/19/13    |
| 01      |      | 485962    | \$2242.00              | 09/17/13 | 03003   | 1 CINEMA GRILL                       | OUTSTANDING         |
|         |      | 2,242.00  | 04-005-570-000-313-000 |          |         | FIELD TRIP                           | S067517 1720        |
| 01      |      | 485963    | \$576.24               | 09/17/13 | 11879   | 1 CLASS GUITAR RESOURCES, INC        | OUTSTANDING         |
|         |      | 538.20    | 05-005-850-302-460-000 |          |         | 4TH EDITION FIRST YEAR GUITAR        | S067483 9579        |

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|---------|------|-----------|------------------------|----------|---------|---------------------------------------|-------------------------|
|         |      | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                           |                         |
|         |      | 38.04     | 05-005-850-302-460-000 |          |         | SHIPPING                              |                         |
|         |      |           |                        |          | PO #    | INVOICE #                             |                         |
| 01      |      | 485964    | \$1635.79              | 09/17/13 | 00486   | S067483                               | 9579                    |
|         |      | 65.22     | 01-625-203-000-430-130 |          |         | 2 CLASSROOM DIRECT                    | OUTSTANDING             |
|         |      | 1,570.57  | 01-115-211-000-401-000 |          |         | CALIFONE 610 BINAURAL HEADPHON        |                         |
|         |      |           |                        |          | S067158 | 208111046571                          |                         |
| 01      |      | 485965    | \$1000.00              | 09/17/13 | 11759   | S067134                               | 308101731804            |
|         |      | 1,000.00  | 01-005-107-000-305-000 |          |         | 1 CLOCKWORK ACTIVE MEDIA SYSTEMS, LLC | OUTSTANDING             |
|         |      |           |                        |          |         | MAINTENANCE SEP 2013                  | 00010580                |
| 01      |      | 485966    | \$74.68                | 09/17/13 | 04377   | 1 CUB FOODS                           | OUTSTANDING             |
|         |      | 13.16     | 03-005-760-720-401-000 |          |         | 9/6/13 COOKIES                        |                         |
|         |      | 61.52     | 03-005-760-720-401-000 |          |         | DOUGHNUTS FOR MTG 9/6/13              | S067600 WISNER 9/6/13   |
|         |      |           |                        |          |         |                                       | S067600 WISNER 9/6/13-A |
| 01      |      | 485967    | \$1584.00              | 09/17/13 | 11997   | 1 CUSTOM WATER WORKS                  | OUTSTANDING             |
|         |      | 1,584.00  | 02-005-770-701-490-000 |          |         | RANGER WATER                          | 90219                   |
| 01      |      | 485968    | \$26476.89             | 09/17/13 | 00112   | 1 DALCO                               | OUTSTANDING             |
|         |      | 10,994.32 | 05-005-850-302-530-000 |          |         | CARPET CLEANER                        |                         |
|         |      | 7,500.00  | 05-005-850-302-520-000 |          |         | HS-PREP & RECOAT GYM FLOOR            | 2645461                 |
|         |      | 29.96     | 01-011-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2636534                 |
|         |      | 964.80    | 01-114-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2636456                 |
|         |      | 790.08    | 01-116-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2640321                 |
|         |      | 132.43    | 01-630-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2647516                 |
|         |      | 744.27    | 01-630-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2647553                 |
|         |      | 10.50     | 01-631-810-000-403-000 |          |         | CUSTODIAL SUPPLIES                    | 2647362                 |
|         |      | 443.68    | 01-115-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2645989                 |
|         |      | 1,769.95  | 01-631-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2643524                 |
|         |      | 1,949.75  | 01-625-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2650100                 |
|         |      | 801.67    | 01-111-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2650030                 |
|         |      | 318.99    | 01-629-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2647493                 |
|         |      | 26.49     | 01-625-810-000-402-000 |          |         | CUSTODIAL SUPPLIES                    | 2650053                 |
|         |      |           |                        |          |         | CUSTODIAL SUPPLIES                    | 2650043                 |
| 01      |      | 485969    |                        | 09/17/13 | 00112   | 1 UNISSUED                            | I                       |
| 01      |      | 485970    | \$15815.00             | 09/17/13 | 03174   | 1 DAN'S LANDSCAPING AND SNOW REMOVAL  | OUTSTANDING             |
|         |      | 15,815.00 | 05-005-850-302-510-000 |          |         | LL-PLAYGROUND WORK                    | FLS090513               |
| 01      |      | 485971    | \$500.00               | 09/17/13 | 14777   | 1 DANIELLE THEIS CONSULTING, LLC      | OUTSTANDING             |
|         |      | 500.00    | 45-005-420-740-394-000 |          |         | CONSULTATION SERVICES                 | S067602 080213          |
| 01      |      | 485972    | \$2520.00              | 09/17/13 | 03135   | 1 DEAFBLIND SERVICES MN, LLC          | OUTSTANDING             |
|         |      | 2,520.00  | 45-115-409-740-394-004 |          |         | INTERVENER SERVICES FOR 13-14         | S067586 1564            |
| 01      |      | 485973    | \$4450.89              | 09/17/13 | 00938   | 1 DEAN FOODS NORTH CENTRAL, INC       | OUTSTANDING             |
|         |      | 4,450.89  | 02-005-770-701-495-000 |          |         | DAIRY PRODUCTS                        | 83113                   |
| 01      |      | 485974    | \$89.23                | 09/17/13 | 10619   | 1 DECKER EQUIPMENT, INC               | OUTSTANDING             |
|         |      | 89.23     | 01-631-810-000-403-000 |          |         | DESK TOP LIFTER-LEFT HAND             | 55199A                  |
| 01      |      | 485975    | \$160.00               | 09/17/13 | 14570   | 1 DEGROOT BRENT                       | OUTSTANDING             |
|         |      | 160.00    | 01-114-294-000-305-955 |          |         | SECURITY                              | Y 8/29/13               |

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|         |      | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                          | PO # INVOICE #      |
| 01      |      | 485976    | \$926.18               | 09/17/13 | 13423   | 1 DELL MARKETING LP                  |                     |
|         |      | 926.18    | 05-114-850-302-530-000 |          |         | DELL LATITUDE 3330 LAPTOP            | S067300 XJ741D895   |
| 01      |      | 485977    | \$42.05                | 09/17/13 | 03594   | 1 DEY DISTRIBUTING                   |                     |
|         |      | 42.05     | 45-118-402-740-350-000 |          |         | REPAIR STEP RANGE                    | S067651 5970037     |
| 01      |      | 485978    | \$75.00                | 09/17/13 | 14712   | 1 DIMEGLIO COLE IAN                  |                     |
|         |      | 75.00     | 04-005-585-362-305-000 |          |         | GOLF RANGER                          | Y 8/20/13           |
| 01      |      | 485979    | \$133.20               | 09/17/13 | 02865   | 1 DOMINO'S PIZZA                     |                     |
|         |      | 133.20    | 01-627-203-000-490-000 |          |         | 17 LARGE PIZZAS + DELIVERY CHA       | S067473 FV 8/28/13  |
| 01      |      | 485980    | \$24.08                | 09/17/13 | 05272   | 1 DUNCAN KELLY                       |                     |
|         |      | 24.08     | 01-005-611-308-366-000 |          |         | MENTOR LUNCH                         | 091713              |
| 01      |      | 485981    | \$50.85                | 09/17/13 | 08465   | 1 DUNRUD TAMMY                       |                     |
|         |      | 28.25     | 04-005-580-325-366-000 |          |         | MONTHLY EXPENSES                     | 091713              |
|         |      | 22.60     | 04-005-581-799-366-000 |          |         | MONTHLY EXPENSES                     | 091713              |
| 01      |      | 485982    | \$25.00                | 09/17/13 | 09280   | 1 EBERSPACHER GINA                   |                     |
|         |      | 25.00     | 01-005-106-000-401-000 |          |         | WELLNESS REBATE-RACE                 | WELLNESS REBATE     |
| 01      |      | 485983    | \$489.60               | 09/17/13 | 00420   | 1 ECM PUBLISHERS, INC                |                     |
|         |      | 293.40    | 03-005-760-720-309-000 |          |         | INV#IS 00353988                      | S067543 IS 00353988 |
|         |      | 196.20    | 03-005-760-720-309-000 |          |         | AD INV#IT 00177312                   | S067543 IT 00177312 |
| 01      |      | 485984    | \$867.22               | 09/17/13 | 14038   | 1 ECOLAB                             |                     |
|         |      | 216.85    | 02-005-770-701-402-000 |          |         | RINSE DRY/PANTASTIC/LIMEAWAY         | 2749683             |
|         |      | 250.55    | 02-005-770-701-402-000 |          |         | APEX METAL PROTECT/RINSE DRY         | 2777380             |
|         |      | 399.82    | 02-005-770-701-402-000 |          |         | CLEANING SUPPLIES                    | 2726667             |
| 01      |      | 485985    | \$415.60               | 09/17/13 | 03710   | 1 EDUCATORS BENEFIT CONSULTANTS, LLC |                     |
|         |      | 415.60    | 01-005-110-000-305-000 |          |         | 403 (B) ADMIN & COMPLIANCE MON       | S066210 19768       |
| 01      |      | 485986    | \$57.25                | 09/17/13 | 00209   | 4 EDUPRESS                           |                     |
|         |      | 49.75     | 01-625-203-000-430-110 |          |         | MY SPELLING DICTIONARY               | S067447 5063433     |
|         |      | 7.50      | 01-625-203-000-430-110 |          |         | SHIPPING                             | S067447 5063433     |
| 01      |      | 485987    | \$8453.50              | 09/17/13 | 01281   | 1 ELECTRO WATCHMAN, INC              |                     |
|         |      | 1,403.50  | 05-005-850-302-520-000 |          |         | CN-INSTALL SIRENS/POWER SUPPLY       | 090413SP-CENTURY    |
|         |      | 4,563.50  | 05-005-850-302-520-000 |          |         | INSTALL NVR VIDEO ENCODERS           | 022813SP-FORESTVI   |
|         |      | 2,043.00  | 05-005-850-302-520-000 |          |         | INSTALL 27 MOTION DETECTORS          | 090613SP-CLC        |
|         |      | 443.50    | 01-005-810-000-305-000 |          |         | PROX KEYFOBS                         | 205728              |
| 01      |      | 485988    | \$28.48                | 09/17/13 | 02539   | 1 ELLIAS NANCY                       |                     |
|         |      | 28.48     | 01-005-740-000-366-000 |          |         | MONTHLY EXPENSES                     | 091713              |
| 01      |      | 485989    | \$4045.75              | 09/17/13 | 00129   | 1 EMC PUBLISHING                     |                     |
|         |      | 678.00    | 05-005-850-302-460-000 |          |         | CHARACTER PRACTICE BOOK              | S067231 10561604    |
|         |      | 67.80     | 05-005-850-302-460-000 |          |         | SHIPPING                             | S067231 10561604    |

FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
DATE RANGE: 09/17/13 - 09/17/13

| CHECK # | TYPE   | CHECK AMT | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                    | CHECK STATUS        |
|---------|--------|-----------|------------------------|----------|---------|--------------------------------|---------------------|
|         |        | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                    | PO # INVOICE #      |
|         |        | 2,918.00  | 05-005-850-302-460-000 |          |         | ZHEN BANG! LEVEL 1 TEXTBOOK    | S067231 10560655    |
|         |        | 0.00      | 05-005-850-302-460-000 |          |         | MULTIMEDIA eBook (6 YEAR LICEN | S067231 10560655    |
|         |        | 0.00      | 05-005-850-302-460-000 |          |         | INTERACTIVE eBook ON CD        | S067231 10560655    |
|         |        | 81.95     | 05-005-850-302-460-000 |          |         | ANNOTATED TEACHER'S EDITION    | S067231 10560655    |
|         |        | 0.00      | 05-005-850-302-460-000 |          |         | TEACHER RESOURCE DVD           | S067231 10560655    |
|         |        | 300.00    | 05-005-850-302-460-000 |          |         | SHIPPING                       | S067231 10560655    |
| 01      | 485990 | \$113.75  | 09/17/13               | 04723    | 1       | ERICKSON JESSICA LOUISE        |                     |
|         |        | 113.75    | 04-005-514-000-305-959 |          |         | SOCCER COACH                   | Y 8/25/13           |
| 01      | 485991 | \$2245.00 | 09/17/13               | 06006    | 1       | ESCAPE FIRE                    |                     |
|         |        | 995.00    | 05-005-850-363-520-000 |          |         | FV-FIRE PROTECTION WORK        | 11138               |
|         |        | 425.00    | 05-005-850-363-520-000 |          |         | FL ELEM-FIRE PROTECTION WORK   | 11139               |
|         |        | 825.00    | 05-005-850-363-520-000 |          |         | SW-FIRE PROTECTION WORK        | 11140               |
| 01      | 485992 | \$440.71  | 09/17/13               | 08108    | 1       | FASTENAL COMPANY               |                     |
|         |        | 16.21     | 01-012-810-000-401-000 |          |         | DUCT TAPE/CABLE                | MN5C3119786         |
|         |        | 56.45     | 03-005-760-720-426-000 |          |         | INV#MNTC3119876                | S067695 MNTC3119876 |
|         |        | 186.31    | 03-005-760-720-409-000 |          |         | PARTS INV#MNTC3118088          | S067695 MNTC3118088 |
|         |        | 24.53     | 03-005-760-720-409-000 |          |         | INV#MNTC3119768                | S067695 MNTC3119768 |
|         |        | 157.21    | 01-114-810-000-402-000 |          |         | DRILL BITS                     | MNTC3119680         |
| 01      | 485993 | \$119.00  | 09/17/13               | 01526    | 1       | FATHER FLANAGAN'S BOYS' HOME   |                     |
|         |        | 16.95     | 01-626-710-000-430-000 |          |         | COOL CALM & CONFIDENT          | S067239 37419       |
|         |        | 34.95     | 01-626-710-000-430-000 |          |         | I JUST WANT TO DO IT MY WAY TC | S067239 37419       |
|         |        | 10.95     | 01-626-710-000-430-000 |          |         | TEASE MONSTER                  | S067239 37419       |
|         |        | 10.95     | 01-626-710-000-430-000 |          |         | THANKS FOR THE FEEDBACK        | S067239 37419       |
|         |        | 34.70     | 01-626-710-000-430-000 |          |         | BE THE BEST ME I CAN BE        | S067239 37419       |
|         |        | 10.50     | 01-626-710-000-430-000 |          |         | SHIPPING & HANDLING            | S067239 37419       |
| 01      | 485994 | \$88.00   | 09/17/13               | 10735    | 1       | FIRKUS LORI                    |                     |
|         |        | 88.00     | 01-005-106-000-401-000 |          |         | WLNS-MEMBERSHIP                | WELLNESS 9/11/13    |
| 01      | 485995 | \$160.08  | 09/17/13               | 00153    | 1       | FISHER SCIENTIFIC              |                     |
|         |        | 160.08    | 01-112-260-303-430-000 |          |         | SCIENCE SUPPLIES               | 1825755             |
| 01      | 485996 | \$1989.71 | 09/17/13               | 11546    | 1       | FKG OIL                        |                     |
|         |        | 378.79    | 01-010-810-000-442-000 |          |         | FUEL                           | 083113              |
|         |        | 560.66    | 01-011-810-000-442-000 |          |         | FUEL                           | 083113              |
|         |        | 1,050.26  | 01-012-810-000-442-000 |          |         | FUEL                           | 083113              |
| 01      | 485997 | \$2169.02 | 09/17/13               | 01620    | 1       | FLINN SCIENTIFIC, INC          |                     |
|         |        | 47.70     | 01-114-260-000-430-000 |          |         | 1/2" LABELING TAPE             | S067391 1678433     |
|         |        | 119.66    | 01-114-260-000-430-000 |          |         | 150 ML BEAKERS                 | S067391 1678433     |
|         |        | 118.37    | 01-114-260-000-430-000 |          |         | 250 ML BEAKERS                 | S067391 1678433     |
|         |        | 41.58     | 01-114-260-000-430-000 |          |         | BUTANE LIGHTER                 | S067391 1678433     |
|         |        | 120.24    | 01-114-260-000-430-000 |          |         | CLEANER, ALCONOX               | S067391 1678433     |
|         |        | 2.48      | 01-114-260-000-430-000 |          |         | COLD PACK INSTANT              | S067391 1678433     |
|         |        | 12.33     | 01-114-260-000-430-000 |          |         | COPPER NITRATE (II)100 G       | S067391 1678433     |
|         |        | 52.02     | 01-114-260-000-430-000 |          |         | DISPOSAL BOX FLOOR             | S067391 1678433     |
|         |        | 33.44     | 01-114-260-000-430-000 |          |         | DISPOSABLE BOX, TABLE          | S067391 1678433     |

REPORT: CHECKREG 007 MARIA'S AP Check Register - DETAIL PRINT  
FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
DATE RANGE: 09/17/13 - 09/17/13

RUN: FRI 091313 08:33 PAGE 7

| CHECK # | TYPE     | CHECK AMT              | CHECK DATE | VENDOR # | ADDRS #                        | VENDOR NAME                         | CHECK STATUS    |
|---------|----------|------------------------|------------|----------|--------------------------------|-------------------------------------|-----------------|
|         | AMOUNT   | G/L ACCT #             |            |          |                                | DESCRIPTION                         | PO # INVOICE #  |
|         | 20.70    | 01-114-260-000-430-000 |            |          |                                | FLINTS                              | S067391 1678433 |
|         | 10.35    | 01-114-260-000-430-000 |            |          |                                | GLYCERIN 500 ML                     | S067391 1678433 |
|         | 42.76    | 01-114-260-000-430-000 |            |          |                                | GRADUATED PIPETS                    | S067391 1678433 |
|         | 9.36     | 01-114-260-000-430-000 |            |          |                                | HEPTANE                             | S067391 1678433 |
|         | 91.84    | 01-114-260-000-430-000 |            |          |                                | HYDROGEN PEROXIDE                   | S067391 1678433 |
|         | 94.50    | 01-114-260-000-430-000 |            |          |                                | INDEX OF REFRACTION PLATE           | S067391 1678433 |
|         | 8.06     | 01-114-260-000-430-000 |            |          |                                | IRON (III) NITRATE                  | S067391 1678433 |
|         | 30.52    | 01-114-260-000-430-000 |            |          |                                | ISOPROPYL ALCOHOL, 70%              | S067391 1678433 |
|         | 29.62    | 01-114-260-000-430-000 |            |          |                                | ISOPROPYL ALCOHOL 99%               | S067391 1678433 |
|         | 43.90    | 01-114-260-000-430-000 |            |          |                                | LATERN BATTERY                      | S067391 1678433 |
|         | 6.17     | 01-114-260-000-430-000 |            |          |                                | METHYL ORANGE SOLUTION              | S067391 1678433 |
|         | 53.76    | 01-114-260-000-430-000 |            |          |                                | NITRIC ACID                         | S067391 1678433 |
|         | 134.76   | 01-114-260-000-430-000 |            |          |                                | PERIODIC TABLE                      | S067391 1678433 |
|         | 11.39    | 01-114-260-000-430-000 |            |          |                                | POTASSIUM CHLORATE                  | S067391 1678433 |
|         | 18.86    | 01-114-260-000-430-000 |            |          |                                | POTASSIUM IODIDE                    | S067391 1678433 |
|         | 21.60    | 01-114-260-000-430-000 |            |          |                                | RAINBOW GLASSES                     | S067391 1678433 |
|         | 16.20    | 01-114-260-000-430-000 |            |          |                                | REPLACEMENT UV BULB                 | S067391 1678433 |
|         | 211.50   | 01-114-260-000-430-000 |            |          |                                | SILVER NITRATE                      | S067391 1678433 |
|         | 140.40   | 01-114-260-000-430-000 |            |          |                                | SLINKY                              | S067391 1678433 |
|         | 383.16   | 01-114-260-000-430-000 |            |          |                                | SLOTTED WEIGHT SET                  | S067391 1678433 |
|         | 29.34    | 01-114-260-000-430-000 |            |          |                                | SULFURIC ACID                       | S067391 1678433 |
|         | 61.98    | 01-114-260-000-430-000 |            |          |                                | THIN STEM PIPETS                    | S067391 1678433 |
|         | 7.16     | 01-114-260-000-430-000 |            |          |                                | THYMOL BLUE INDICATOR               | S067391 1678433 |
|         | 60.53    | 01-114-260-000-430-000 |            |          |                                | TEST TUBE CLAMPS                    | S067391 1678433 |
|         | 33.05    | 01-114-260-000-430-000 |            |          |                                | TEST TUBES 16 X 100 MM              | S067391 1678433 |
|         | 30.06    | 01-114-260-000-430-000 |            |          |                                | PH PAPER                            | S067391 1678433 |
|         | 19.75    | 01-114-260-000-430-000 |            |          |                                | SHIPPING                            | S067391 1678433 |
|         | 0.08     | 01-114-260-000-430-000 |            |          |                                | INVOICE ADJUSTMENT                  | S067391 1678433 |
| 01      | 485998   | \$2249.40              | 09/17/13   | 04612    |                                | 1 FLYAWAYS GOLD GYMNASTICS          | OUTSTANDING     |
|         | 2,249.40 | 04-005-586-332-305-000 |            |          | 6/13-7/19                      | S067518 081913                      |                 |
| 01      | 485999   | \$8899.35              | 09/17/13   | 01542    |                                | 1 FOLLETT EDUCATIONAL SERVICES, INC | OUTSTANDING     |
|         | 735.75   | 05-005-850-302-460-000 |            |          | HOUGHTON 2009 MATH EXPRESSIONS | S067146 1508673B                    |                 |
|         | 1,030.40 | 05-005-850-302-460-000 |            |          | 7 HABITS OF HIGHLY EFFECTIVE   | S066719 1475149B                    |                 |
|         | 1,211.00 | 05-005-850-302-460-000 |            |          | THE WEB DESIGNER'S IDEA BOOK V | S066719 1475149B                    |                 |
|         | 1,049.20 | 05-005-850-302-460-000 |            |          | HOUGHTON MIFFLIN 2009 MATH     | S067366 1528280A                    |                 |
|         | 1,049.20 | 05-005-850-302-460-000 |            |          | HOUGHTON MIFFLIN 2009 MATH     | S067366 1528280A                    |                 |
|         | 3,622.50 | 05-005-850-302-460-000 |            |          | HOLT MCDUGAL ALGEBRA I COPYRI  | S067442 1532490A                    |                 |
|         | 33.55    | 05-005-850-302-460-000 |            |          | HOUGHTON 2008 ASSESSMENT GUIDE | S067283 1517944A                    |                 |
|         | 167.75   | 05-005-850-302-460-000 |            |          | HOUGHTON 2008 ASSESSMENT GUIDE | S067283 1517944A                    |                 |
| 01      | 486000   | \$366.67               | 09/17/13   | 02187    |                                | 1 FOLLETT SOFTWARE COMPANY          | OUTSTANDING     |
|         | 366.67   | 05-005-850-302-590-000 |            |          | DISTINY DISTRICT MEMMBER LIBRA | S067716 1090689                     |                 |
| 01      | 486001   | \$374.27               | 09/17/13   | 11696    |                                | 1 FOREST LAKE ACE HARDWARE          | OUTSTANDING     |
|         | 22.93    | 01-012-810-000-401-000 |            |          | CABLE TIES, PLIER              | 032444                              |                 |
|         | 25.18    | 01-012-810-000-401-000 |            |          | POLY IMPULSE ON POLY SLE       | 032391                              |                 |
|         | 12.68    | 01-115-810-000-403-000 |            |          | RIVETS & FASTENERS             | 032409                              |                 |
|         | 8.98     | 01-116-810-000-403-000 |            |          | CAPE HOSE BRASS                | 032429                              |                 |
|         | 14.82    | 01-111-810-000-402-000 |            |          | SUPPLIES                       | 032396                              |                 |

| CHECK # | TYPE   | CHECK AMT | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                             | CHECK STATUS        |
|---------|--------|-----------|------------------------|----------|---------|-----------------------------------------|---------------------|
|         |        | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                             | PO # INVOICE #      |
|         |        | 10.79     | 02-005-770-701-350-000 |          |         | KINGSFORD BRIQUETS                      | 032381              |
|         |        | 10.79     | 02-005-770-701-350-000 |          |         | CHARCOAL BRIQUETS                       | 032397              |
|         |        | 6.28      | 02-005-770-701-350-000 |          |         | HOSE                                    | 032380              |
|         |        | 10.78     | 02-005-770-701-350-000 |          |         | KEY STEM 4 WAY                          | 032477              |
|         |        | 2.06      | 04-005-512-000-401-000 |          |         | ELBOW INSERT POLY 1" mpt                | 832199              |
|         |        | 47.11     | 01-012-810-000-401-000 |          |         | SHOP SUPPLIES                           | 032581              |
|         |        | 18.65     | 03-005-760-720-409-000 |          |         | KEY INV#032436                          | 032436              |
|         |        | 28.57     | 03-005-760-720-409-000 |          |         | INV#032418                              | 032418              |
|         |        | 17.09     | 03-005-760-720-426-000 |          |         | EXCHANGE INV#032447                     | 032447              |
|         |        | 27.33     | 01-626-810-000-402-000 |          |         | SUPPLIES                                | 032449              |
|         |        | 61.24     | 01-114-810-000-402-000 |          |         | SUPPLIES                                | 032521              |
|         |        | 32.80     | 01-111-810-000-402-000 |          |         | SUPPLIES                                | 032500              |
|         |        | 16.19     | 01-111-810-000-403-000 |          |         | PLIERS                                  | 032556              |
| 01      | 486002 |           | 09/17/13               | 11696    | 1       | UNISSUED                                | I                   |
| 01      | 486003 | \$160.29  | 09/17/13               | 04479    | 1       | FOREST LAKE BP & GOODYEAR               | OUTSTANDING         |
|         |        | 118.85    | 04-005-509-000-404-000 |          |         | NEW TIRE FOR DRIVER EDUCATION           | S067671 106740      |
|         |        | 41.44     | 04-005-509-000-404-000 |          |         | OIL CHANGE ON DRIVER EDUCATION          | S067671 106738      |
| 01      | 486004 | \$4250.99 | 09/17/13               | 00737    | 1       | FOREST LAKE HIGH SCHOOL ACTIVITY        | ACCOUNT OUTSTANDING |
|         |        | 4,250.99  | 04-005-514-000-050-953 |          |         | B BSKTBL CAMP REVENUE                   | B BSKTBL 8/29/13    |
| 01      | 486005 | \$2384.51 | 09/17/13               | 00162    | 1       | FOREST LAKE PRINTING                    | OUTSTANDING         |
|         |        | 800.00    | 18-625-203-000-401-000 |          |         | HANDBOOKS/ CALENDARS                    | S067479 4456        |
|         |        | 186.67    | 01-630-203-000-309-000 |          |         | SCANDIA ENVELOPES                       | S067298 4459        |
|         |        | 165.09    | 01-114-211-000-401-000 |          |         | CUM FOLDERS                             | S067298 4459        |
|         |        | 82.55     | 01-628-203-000-401-000 |          |         | CUM FOLDERS                             | S067298 4459        |
|         |        | 41.27     | 01-630-203-000-401-000 |          |         | CUM FOLDERS                             | S067298 4459        |
|         |        | 82.55     | 01-627-203-000-401-000 |          |         | CUM FOLDERS                             | S067298 4459        |
|         |        | 82.55     | 01-629-203-000-401-000 |          |         | CUM FOLDERS                             | S067298 4459        |
|         |        | 93.34     | 01-630-203-000-309-000 |          |         | #10 REGULAR ENVELOPES                   | S067298 4459        |
|         |        | 0.01      | 01-630-203-000-309-000 |          |         | INVOICE ADJUSTMENT                      | S067298 4459        |
|         |        | 102.00    | 01-631-203-000-430-000 |          |         | DOOR NAMEPLATES                         | S067556 4469        |
|         |        | 220.50    | 04-005-512-000-401-959 |          |         | 2" SOCCER MEDALS WITH BLUE RIB          | S067126 4431        |
|         |        | 255.00    | 04-005-512-000-401-959 |          |         | 2.5" SOCCER MEDALS WITH MAROON          | S067126 4431        |
|         |        | 273.00    | 04-005-512-000-401-959 |          |         | ENGRAVED NAME PLATES                    | S067126 4431        |
| 01      | 486006 | \$75.00   | 09/17/13               | 00700    | 1       | FOREST LAKE SECURITY, LLC               | OUTSTANDING         |
|         |        | 75.00     | 03-005-760-720-409-000 |          |         | PADLOCK INV#4471                        | S067702 4471        |
| 01      | 486007 | \$500.00  | 09/17/13               | 01112    | 1       | FREDERICK C MEISSNER PIANO SERVICE, INC | OUTSTANDING         |
|         |        | 100.00    | 01-114-258-000-350-890 |          |         | YAHAMA GRAND C-3 - LOWER PITCH          | S067385 17510       |
|         |        | 200.00    | 01-116-258-000-430-870 |          |         | PIANO TUNING                            | S067487 17518       |
|         |        | 100.00    | 01-625-258-000-350-000 |          |         | TUNING                                  | S067653 17527       |
|         |        | 100.00    | 01-115-258-000-350-870 |          |         | PIANO TUNING                            | S067686 17526       |
| 01      | 486008 | \$45.47   | 09/17/13               | 13735    | 1       | FRERICKS KELLI                          | OUTSTANDING         |
|         |        | 20.47     | 01-005-611-308-366-000 |          |         | MENTOR LUNCH                            | 091713              |
|         |        | 25.00     | 01-005-106-000-401-000 |          |         | WLNS-RACE 8/10/13                       | WELLNESS 8/28/13    |

| CHECK # | TYPE   | CHECK AMT | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                                  | CHECK STATUS         |
|---------|--------|-----------|------------------------|----------|---------|----------------------------------------------|----------------------|
|         |        | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                                  |                      |
| 01      | 486009 | \$375.63  | 09/17/13               | 00673    |         | 1 GCS SERVICE, INC                           | OUTSTANDING          |
|         |        | 83.60     | 02-005-770-701-350-000 |          |         | CAP, A SERIES WASH ARM                       | 92999732             |
|         |        | 96.43     | 02-005-770-701-350-000 |          |         | O RING                                       | 92999733             |
|         |        | 195.60    | 02-005-770-701-350-000 |          |         | PLUG, WASH ARM, O RING                       | 929992505            |
| 01      | 486010 | \$5279.50 | 09/17/13               | 12098    |         | 1 GLOBAL EQUIPMENT COMPANY, INC              | OUTSTANDING          |
|         |        | 1,835.80  | 01-005-217-000-430-000 |          |         | BALT MOBILE LAPTOP STORAGE &                 | S066885 105948209    |
|         |        | 300.00    | 01-005-217-000-430-000 |          |         | SHIPPING                                     | S066885 105948209    |
|         |        | 2,753.70  | 01-005-217-000-430-000 |          |         | BALT MOBILE LAPTOP STORAGE &                 | S066884 105947907    |
|         |        | 390.00    | 01-005-217-000-430-000 |          |         | SHIPPING                                     | S066884 105947907    |
| 01      | 486011 | \$1123.62 | 09/17/13               | 00557    |         | 1 GRAINGER INDUSTRIAL SUPPLY                 | OUTSTANDING          |
|         |        | 70.37     | 01-627-810-000-403-000 |          |         | PLUMBING SUPPLIES, VACUUM KIT                | 9228245651           |
|         |        | 33.06     | 01-626-810-000-403-000 |          |         | MOUNTED BALL BEARING                         | 9226824119           |
|         |        | 81.20     | 01-625-810-000-403-000 |          |         | AIR HOSE, SWIVEL CASTERS                     | 9216911363           |
|         |        | 116.23    | 01-111-810-000-403-000 |          |         | VBELTS                                       | 9216212226           |
|         |        | 64.98     | 01-111-810-000-402-000 |          |         | POWER CENTER, PROTECTOR, VBELT               | 9227816478           |
|         |        | 46.08     | 01-111-810-000-402-000 |          |         | POWER CENTER, 6 OUTLETS                      | 9225176537           |
|         |        | 16.23     | 01-111-810-000-402-000 |          |         | BRAIDED ROPE                                 | 9222315757           |
|         |        | 108.54    | 01-625-810-000-402-000 |          |         | FLAGS                                        | 9232797200           |
|         |        | 62.55     | 01-111-810-000-402-000 |          |         | INK CART, FP                                 | 9234969088           |
|         |        | 33.90     | 01-625-810-000-403-000 |          |         | CREDIT FOR RETURN                            | 9222281207           |
|         |        | 141.20    | 05-005-850-347-530-000 |          |         | EYE WASH CARTRIDGE                           | 9235814473           |
|         |        | 292.40    | 01-625-810-000-403-000 |          |         | PNEUMATIC THERMOSTAT                         | 9235457166           |
|         |        | 71.04     | 01-626-810-000-403-000 |          |         | SUPPLIES                                     | 9232070178           |
|         |        | 53.64     | 01-111-810-000-403-000 |          |         | VBELTS                                       | 9232302647           |
| 01      | 486012 |           | 09/17/13               | 00557    |         | 1 UNISSUED                                   | I                    |
| 01      | 486013 | \$598.85  | 09/17/13               | 13747    |         | 1 GRAPHIC EDGE, THE                          | OUTSTANDING          |
|         |        | 584.85    | 01-114-292-000-401-000 |          |         | SINGLET MAR/WH 5/S, 5/M, 5/L                 | S067084 705551       |
|         |        | 14.00     | 01-114-292-000-401-000 |          |         | SHIPPING                                     | S067084 705551       |
| 01      | 486014 | \$50.00   | 09/17/13               | 01018    |         | 1 GREENFIELD AMY                             | OUTSTANDING          |
|         |        | 25.00     | 01-005-106-000-401-000 |          |         | WLNS-RACE 8/17/13                            | WELLNESS 8/26/13     |
|         |        | 25.00     | 01-005-106-000-401-000 |          |         | WLNS-RACE 8/2/13                             | WELLNESS 8/26/13A    |
| 01      | 486015 | \$969.14  | 09/17/13               | 00486    |         | 9 HAMMOND & STEPHENS CLASSROOM TEACHER TOOLS | OUTSTANDING          |
|         |        | 775.95    | 01-115-211-000-401-000 |          |         | TEACHER PLANNERS/GRADE BOOKS &               | S067265 204500349480 |
|         |        | 93.12     | 01-115-211-000-401-000 |          |         | SHIPPING                                     | S067265 204500349480 |
|         |        | 21.85     | 01-630-203-000-430-000 |          |         | CLASS RECORD BOOK                            | S067595 204500355847 |
|         |        | 67.50     | 01-630-203-000-430-000 |          |         | 6 SUBJECT LESSON PLAN BOOK                   | S067595 204500355847 |
|         |        | 10.72     | 01-630-203-000-430-000 |          |         | SHIPPING                                     | S067595 204500355847 |
| 01      | 486016 | \$92.01   | 09/17/13               | 11106    |         | 1 HANSEN KATHRYN A                           | OUTSTANDING          |
|         |        | 92.01     | 04-005-520-322-366-000 |          |         | MONTHLY EXPENSES                             | 091713               |
| 01      | 486017 | \$62.50   | 09/17/13               | 04687    |         | 1 HEYER SHARON                               | OUTSTANDING          |
|         |        | 25.00     | 01-005-106-000-401-000 |          |         | WLNS-RACE 8/24/13                            | WELLNESS 8/26/13     |
|         |        | 37.50     | 01-005-106-000-401-000 |          |         | WLNS-COMM ED SWIM CLASS                      | WELLNESS 9/3/13      |

FOREST LAKE AREA SCHOOLS  
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| CHECK # | TYPE     | CHECK AMT              | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                                | CHECK STATUS      |
|---------|----------|------------------------|------------------------|----------|---------|--------------------------------------------|-------------------|
| 01      | 486018   | \$321.24               | 09/17/13               | 11050    |         | 1 HI-TECH REFRIGERATION                    | OUTSTANDING       |
|         |          | 321.24                 | 02-005-770-701-350-000 |          |         | BALLY DOOR HANDLE                          | 38995             |
| 01      | 486019   | \$47.00                | 09/17/13               | 03683    |         | 1 HITCH-IT, INC                            | OUTSTANDING       |
|         |          | 47.00                  | 01-012-810-000-404-000 |          |         | RAM JACK TOP WIND 10"                      | 1150              |
| 01      | 486020   | \$5908.63              | 09/17/13               | 00213    |         | 1 HOGLUND BUS CO INC                       | OUTSTANDING       |
|         | 567.18   | 03-005-760-720-425-000 |                        |          |         | GLASS INV#693551                           | S067542 693551    |
|         | 857.31   | 03-005-760-720-421-000 |                        |          |         | USB INV#693641                             | S067704 693641    |
|         | 152.22   | 03-005-760-720-421-000 |                        |          |         | INV#694065                                 | S067704 694065    |
|         | 144.54   | 03-005-760-720-423-000 |                        |          |         | MIRROR INV#694296                          | S067704 694296    |
|         | 23.13    | 03-005-760-720-423-000 |                        |          |         | INV#694908                                 | S067704 694908    |
|         | 1,686.87 | 03-005-760-720-423-000 |                        |          |         | INV#695027                                 | S067704 695027    |
|         | 236.98   | 03-005-760-720-423-000 |                        |          |         | INV#694061                                 | S067704 694061    |
|         | 104.85   | 03-005-760-720-423-000 |                        |          |         | INV#694210                                 | S067704 694210    |
|         | 104.85   | 03-005-760-720-423-000 |                        |          |         | INV#694207                                 | S067704 694207    |
|         | 289.08   | 03-005-760-720-423-000 |                        |          |         | INV#694289                                 | S067704 694289    |
|         | 75.75    | 03-005-760-720-416-000 |                        |          |         | CABLE INV#694064                           | S067704 694064    |
|         | 69.71    | 03-005-760-720-418-000 |                        |          |         | KIT INV#694059                             | S067704 694059    |
|         | 1,438.56 | 03-005-760-720-418-000 |                        |          |         | INV#694062                                 | S067704 694062    |
|         | 157.60   | 03-005-760-720-425-000 |                        |          |         | CAP INV#694838                             | S067704 694838    |
| 01      | 486021   |                        | 09/17/13               | 00213    |         | 1 UNISSUED                                 | I                 |
| 01      | 486022   | \$1011.62              | 09/17/13               | 08217    |         | 1 HOME DEPOT CREDIT SERVICES               | OUTSTANDING       |
|         | 9.53     | 01-628-203-000-401-000 |                        |          |         | CHAIR RL                                   | S067548 2020321   |
|         | 15.94    | 01-628-203-000-401-000 |                        |          |         | PREMIUM FIR                                | S067548 2020321   |
|         | 40.86    | 01-628-203-000-401-000 |                        |          |         | RUNNER-UTILITY GRAY                        | S067548 2020321   |
|         | 12.98    | 01-628-203-000-401-000 |                        |          |         | BEHR PPI                                   | S067548 2020321   |
|         | 4.55     | 01-628-203-000-401-000 |                        |          |         | SAE WASHER 1/4                             | S067548 2020321   |
|         | 5.24     | 01-628-203-000-401-000 |                        |          |         | WOOD SCREWS                                | S067548 2020321   |
|         | 3.96     | 01-628-203-000-401-000 |                        |          |         | TGGLE BOLT                                 | S067548 2020321   |
|         | 9.21     | 01-628-203-000-401-000 |                        |          |         | ANCHOR KIT W/SCREWS                        | S067548 2020321   |
|         | 7.14     | 01-628-203-000-401-000 |                        |          |         | LN PANELING                                | S067548 2020321   |
|         | 8.94     | 01-628-203-000-401-000 |                        |          |         | LH DOUBLE ROBE HOOK CHROME                 | S067548 2020321   |
|         | 71.52    | 01-628-203-000-401-000 |                        |          |         | LH DOUBLE ROBE HOOK STN NKL                | S067548 2020321   |
|         | 21.30    | 01-627-203-000-401-000 |                        |          |         | LOCTITE POWER GRAB                         | S067477 4072691   |
|         | 101.20   | 01-627-203-000-430-000 |                        |          |         | WHITE BOARDS                               | S067477 4072691   |
|         | 419.55   | 03-005-760-720-421-000 |                        |          |         | 6X6-8FT INV#2820-134345                    | S067682 2010286   |
|         | 279.70   | 03-005-760-720-421-000 |                        |          |         | 9-9-13                                     | S067682 2010288   |
| 01      | 486023   | \$9484.21              | 09/17/13               | 00216    |         | 1 HOUGHTON MIFFLIN HARCOURT PUBLISHING CO. | OUTSTANDING       |
|         | 548.50   | 05-005-850-302-460-000 |                        |          |         | MATH EXPRESSIONS LITERATURE                | S067143 949754904 |
|         | 32.90    | 05-005-850-302-460-000 |                        |          |         | SHIPPING                                   | S067143 949754904 |
|         | 109.70   | 05-005-850-302-460-000 |                        |          |         | MATH EXPRESSIONS LITERATURE LI             | S067273 949754905 |
|         | 9.87     | 05-005-850-302-460-000 |                        |          |         | SHIPPING                                   | S067273 949754905 |
|         | 5,392.00 | 05-005-850-302-460-000 |                        |          |         | HOUGHTON MIFFLIN MATH EXPRESSI             | S067143 949779879 |
|         | 323.50   | 05-005-850-302-460-000 |                        |          |         | SHIPPING                                   | S067143 949779879 |
|         | 1,044.75 | 05-005-850-302-460-000 |                        |          |         | HOUGHTON MIFFLIN MATH EXPRESSI             | S067273 949690828 |
|         | 1,078.40 | 05-005-850-302-460-000 |                        |          |         | HOUGHTON MIFFLIN MATH EXPRESSI             | S067273 949786480 |
|         | 97.06    | 05-005-850-302-460-000 |                        |          |         | SHIPPING                                   | S067273 949786480 |

FOREST LAKE AREA SCHOOLS  
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|---------|------|-----------|------------|------------------------|---------|------------------------------------|------------------|
|         |      | AMOUNT    |            | G/L ACCT #             |         | DESCRIPTION                        |                  |
|         |      | 596.60    |            | 05-005-850-302-460-000 |         | MATH EXPRESSIONS MANIPULATIVES     |                  |
|         |      | 62.64     |            | 05-005-850-302-460-000 |         | SHIPPING                           |                  |
|         |      | 13.25     |            | 05-005-850-302-460-000 |         | HOUGHTON MIFFLIN MATH EXPRESSI     |                  |
|         |      | 51.70     |            | 05-005-850-302-460-000 |         | MATH EXPRESSIONS TEACHER RESOU     |                  |
|         |      | 6.82      |            | 05-005-850-302-460-000 |         | SHIPPING                           |                  |
|         |      | 105.45    |            | 05-005-850-302-460-000 |         | HOUGHTON MIFFLIN HARCOURT MATH     |                  |
|         |      | 11.07     |            | 05-005-850-302-460-000 |         | SHIPPING                           |                  |
| 01      |      | 486024    | \$37.40    | 09/17/13               | 08594   | 1 HUGO EQUIPMENT COMPANY           | OUTSTANDING      |
|         |      | 37.40     |            | 01-012-810-000-404-000 |         | REPAIR ON BOBCAT Z-TURN            |                  |
| 01      |      | 486025    | \$25.00    | 09/17/13               | 05525   | 1 HUSSET AMY S                     | OUTSTANDING      |
|         |      | 25.00     |            | 01-005-106-000-401-000 |         | WLNS-RACE 8/24/13                  | WELLNESS 9/4/13  |
| 01      |      | 486026    | \$1658.01  | 09/17/13               | 11860   | 1 INNOVATIVE OFFICE SOLUTIONS, LLC | OUTSTANDING      |
|         |      | 44.90     |            | 01-627-203-000-401-000 |         | WHITE BOARD ERASERS                | IN0350020        |
|         |      | 104.85    |            | 01-627-203-000-401-000 |         | WHITE BOARD CLEANER                | IN0350020        |
|         |      | 53.88     |            | 01-627-203-000-401-000 |         | SCISSORS                           | IN0346185        |
|         |      | 0.49      |            | 01-627-203-000-401-000 |         | CHALK                              | IN0355116        |
|         |      | 0.59      |            | 01-627-203-000-401-000 |         | COLORLED CHALK                     | IN0355116        |
|         |      | 5.98      |            | 01-627-203-000-401-000 |         | ERASERS                            | IN0355116        |
|         |      | 78.87     |            | 01-627-203-000-430-130 |         | CLEAR VIEW 1.5 INCH BINDERS        | IN0355116        |
|         |      | 92.25     |            | 01-112-220-303-430-000 |         | 3" 3-RING BINDERS                  | IN0355488        |
|         |      | 991.20    |            | 05-625-850-302-530-000 |         | ARCTO BELL HARD PLASTIC STUDEN     | IN0359510        |
|         |      | 285.00    |            | 05-625-850-302-530-000 |         | FREIGHT                            | IN0359510        |
| 01      |      | 486027    | \$25.54    | 09/17/13               | 00353   | 1 J.W. PEPPER & SON, INC           | OUTSTANDING      |
|         |      | 1.95      |            | 01-628-258-000-430-000 |         | YO VIVO CONTANDO UNISON            | S066853 11887311 |
|         |      | 1.95      |            | 01-628-258-000-430-000 |         | BOATS SAIL ON THE RIVER 2PT        | S066853 11887311 |
|         |      | 1.95      |            | 01-628-258-000-430-000 |         | THE TIDE RISES THE TIDE FALLS      | S066853 11887311 |
|         |      | 1.95      |            | 01-628-258-000-430-000 |         | WIND A BLOWING ALL DAY LONG 2P     | S066853 11887311 |
|         |      | 1.95      |            | 01-628-258-000-430-000 |         | CHUMBARA UNISON                    | S066853 11887311 |
|         |      | 1.95      |            | 01-628-258-000-430-000 |         | CHUMBARA 2PT                       | S066853 11887311 |
|         |      | 1.95      |            | 01-628-258-000-430-000 |         | RIN RIN CHIU 2PT                   | S066853 11887311 |
|         |      | 1.95      |            | 01-628-258-000-430-000 |         | THE RIVER SLEEPS BENEATH THE S     | S066853 11887311 |
|         |      | 1.95      |            | 01-628-258-000-430-000 |         | ZUM GALI GALI 2PT                  | S066853 11887311 |
|         |      | 7.99      |            | 01-628-258-000-430-000 |         | SHIPPING                           | S066853 11887311 |
| 01      |      | 486028    | \$150.00   | 09/17/13               | 14713   | 1 JACOBSON EASTON                  | OUTSTANDING      |
|         |      | 75.00     |            | 04-005-586-332-305-000 |         | GOLF RANGER CAMP                   | Y 8/20/13        |
|         |      | 75.00     |            | 04-005-585-362-305-000 |         | GOLF RANGER                        | Y 8/20/13-A      |
| 01      |      | 486029    | \$1800.00  | 09/17/13               | 10860   | 1 JD SPORTING GOODS                | OUTSTANDING      |
|         |      | 900.00    |            | 01-114-294-000-401-955 |         | WHITE FB T'S                       | S067102 11999    |
|         |      | 900.00    |            | 01-114-294-000-401-955 |         | GRAY T'S                           | S067102 11999    |
| 01      |      | 486030    | \$492.38   | 09/17/13               | 01837   | 1 JOHN HENRY FOSTER                | OUTSTANDING      |
|         |      | 492.38    |            | 01-114-810-000-352-000 |         | QUINCY AIR COMPRESSOR/PISTON L     | 10078016-00      |
| 01      |      | 486031    | \$95.09    | 09/17/13               | 13310   | 1 JOHNSON CORDELIA                 | OUTSTANDING      |
|         |      | 95.09     |            | 04-005-570-000-366-000 |         | MONTHLY EXPENSES                   | 091713           |

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|---------|----------|------------------------|------------|----------|---------|--------------------------------|--------------------|
|         | AMOUNT   | G/L ACCT #             |            |          |         | DESCRIPTION                    |                    |
| 01      | 486032   | \$19.50                | 09/17/13   | 07743    |         | 1 JOHNSON MARY BETH            | OUTSTANDING        |
|         | 19.50    | 01-005-106-000-401-000 |            |          |         | WELLNESS REBATE-YOGA CLASS     | WELLNESS REBATE    |
| 01      | 486033   | \$6288.90              | 09/17/13   | 08954    |         | 1 KATH FUEL OIL SERVICE CO     | OUTSTANDING        |
|         | 440.00   | 03-005-760-720-410-000 |            |          |         | INV#426436                     | S067697 426436     |
|         | 5,848.90 | 03-005-760-720-410-000 |            |          |         | OIL INV#428593                 | S067697 428593     |
| 01      | 486034   | \$52.99                | 09/17/13   | 12576    |         | 1 KRAUTKREMER JILL             | OUTSTANDING        |
|         | 25.00    | 01-005-106-000-401-000 |            |          |         | WLNS-RACE                      | WELLNESS 8/26/13   |
|         | 27.99    | 01-005-106-000-401-000 |            |          |         | WLNS-RACE, EX ITEM             | WELLNESS 9/3/13    |
| 01      | 486035   | \$250.00               | 09/17/13   | 08326    |         | 1 KYOSHIN RYU KARATE ACADEMY   | OUTSTANDING        |
|         | 250.00   | 04-005-507-000-305-000 |            |          |         | COM ED ADULT INSTRUCTOR        | Y 8/26/13          |
| 01      | 486036   | \$346.50               | 09/17/13   | 04871    |         | 1 LAHOOD MICHELE M             | OUTSTANDING        |
|         | 346.50   | 04-005-507-000-305-000 |            |          |         | COM ED INSTR-YOGA              | Y 6/10/13          |
| 01      | 486037   | \$786.00               | 09/17/13   | 03090    |         | 1 LAKES SEWING CENTER          | OUTSTANDING        |
|         | 786.00   | 01-116-250-000-350-000 |            |          |         | GENERAL SERVICING OF 18 SWINGE | S067535 082913     |
| 01      | 486038   | \$1783.28              | 09/17/13   | 01748    |         | 1 LAKESHORE LEARNING MATERIALS | OUTSTANDING        |
|         | 6.39     | 01-631-203-000-430-150 |            |          |         | 4IN SILVER SPARKLE             | S067412 1335900813 |
|         | 7.19     | 01-631-203-000-430-150 |            |          |         | 2IN OVER THE RAINBOW           | S067412 1335900813 |
|         | 5.59     | 01-631-203-000-430-150 |            |          |         | ITALY NAMEPLATE                | S067412 1335900813 |
|         | 1.99     | 01-631-203-000-430-150 |            |          |         | FRACTIONS DECIMALS             | S067412 1335900813 |
|         | 6.39     | 01-631-203-000-430-110 |            |          |         | POP PTRN MONTHS                | S067330 1317930813 |
|         | 5.59     | 01-631-203-000-430-110 |            |          |         | TRADITIONAL MANUSCRIPT         | S067330 1317930813 |
|         | 7.99     | 01-631-203-000-430-110 |            |          |         | 0-100 FLASH CARDS              | S067330 1317930813 |
|         | 29.98    | 01-631-203-000-430-110 |            |          |         | DRAW WRITE NOW BOOK            | S067330 1317930813 |
|         | 23.95    | 01-631-203-000-430-110 |            |          |         | DBL SIDE LRN TO PRINT          | S067330 1317930813 |
|         | 7.99     | 01-627-203-000-430-130 |            |          |         | SAFETY NAMETAGS                | S067373 1283580813 |
|         | 29.59    | 01-627-203-000-430-130 |            |          |         | SAFETY NAMETAGS                | S067373 1283580813 |
|         | 3.99     | 01-627-203-000-430-130 |            |          |         | STD PLACE VALUE                | S067373 1283580813 |
|         | 3.49     | 01-627-203-000-430-130 |            |          |         | ASST RAINBOW HAND              | S067373 1283580813 |
|         | 7.99     | 01-627-203-000-430-130 |            |          |         | SPLASH ALPHA LINE              | S067373 1283580813 |
|         | 7.19     | 01-627-203-000-430-130 |            |          |         | NEON LETTER PUNCH              | S067373 1283580813 |
|         | 5.59     | 01-627-203-000-430-130 |            |          |         | TRADITIONAL MANUSCRIPT         | S067373 1283580813 |
|         | 5.59     | 01-627-203-000-430-130 |            |          |         | NAMEPLATES MODERN              | S067373 1283580813 |
|         | 1.59     | 01-627-203-000-430-130 |            |          |         | BLUE SMALL INCENT. CH          | S067373 1283580813 |
|         | 1.59     | 01-627-203-000-430-130 |            |          |         | WHITE SMALL INCENTIVE CH       | S067373 1283580813 |
|         | 1.99     | 01-627-203-000-430-130 |            |          |         | STRETCH SENTENCE               | S067373 1283580813 |
|         | 2.99     | 01-627-203-000-430-130 |            |          |         | S- INDIVIDUAL STUDENT          | S067373 1283580813 |
|         | 3.48     | 01-627-201-000-430-000 |            |          |         | LAMINATING                     | S067372 1283610813 |
|         | 3.19     | 01-627-201-000-430-000 |            |          |         | FERN LEAVES BORDER             | S067372 1283610813 |
|         | 2.39     | 01-627-201-000-430-000 |            |          |         | SOLID YELLOW TRIIM             | S067372 1283610813 |
|         | 3.99     | 01-627-201-000-430-000 |            |          |         | MONKEY BUSINESS                | S067372 1283610813 |
|         | 3.99     | 01-627-201-000-430-000 |            |          |         | DOTS ON TURQUOISE              | S067372 1283610813 |
|         | 3.99     | 01-627-201-000-430-000 |            |          |         | STIKKI CLIPS WHITE             | S067372 1283610813 |
|         | 3.99     | 01-627-201-000-430-000 |            |          |         | DOTS ON BLACK CMPT             | S067372 1283610813 |
|         | 29.59    | 01-627-201-000-430-000 |            |          |         | SAFETY NAMETAGS                | S067372 1283610813 |

FOREST LAKE AREA SCHOOLS  
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|---------|------|------------------------|------------|----------|---------|--------------------------------|--------------------|
| AMOUNT  |      | G/L ACCT #             |            |          |         | DESCRIPTION                    |                    |
| 29.59   |      | 01-627-201-000-430-000 |            |          |         | SAFETY NAMETAGS                | PO # INVOICE #     |
| 14.99   |      | 01-627-201-000-430-000 |            |          |         | JUST LIKE HOME KIT             | S067372 1283610813 |
| 39.99   |      | 01-627-201-000-430-000 |            |          |         | LETS GO SHOPPING GAME          | S067372 1283610813 |
| 36.70   |      | 01-627-203-000-430-000 |            |          |         | BUSY BEES CLASSIC-FOR STUDENT  | S067363 1283590813 |
| 4.79    |      | 01-627-203-000-430-120 |            |          |         | BLACK WHITE DOT BORDER         | S067363 1283590813 |
| 2.39    |      | 01-627-203-000-430-120 |            |          |         | CONFETTI CALENDAR              | S067363 1283590813 |
| 4.79    |      | 01-627-203-000-430-120 |            |          |         | CUPCAKES ACCENTS               | S067363 1283590813 |
| 1.59    |      | 01-627-203-000-430-120 |            |          |         | JUMBO CRAFT STICKS             | S067363 1283590813 |
| 3.43    |      | 01-627-203-000-430-120 |            |          |         | MINI BRIGHT BOOKS              | S067363 1283590813 |
| 1.99    |      | 01-627-203-000-430-120 |            |          |         | LOS MESES DEL ANO              | S067363 1283590813 |
| 7.99    |      | 01-627-203-000-430-120 |            |          |         | 3 IN JEWEL CLR SAS             | S067363 1283590813 |
| 7.19    |      | 01-627-203-000-430-120 |            |          |         | 2 IN NEON LETTERS              | S067363 1283590813 |
| 4.99    |      | 01-627-203-000-430-120 |            |          |         | ASSTD POLKA DOT                | S067363 1283590813 |
| 3.98    |      | 01-627-203-000-430-120 |            |          |         | PENCILS STANDARD               | S067363 1283590813 |
| 3.03    |      | 01-627-203-000-430-120 |            |          |         | STIKKI CLIPS                   | S067363 1283590813 |
| 3.19    |      | 01-627-203-000-430-120 |            |          |         | 32 SET HOOK LOOP               | S067363 1283590813 |
| 4.79    |      | 01-627-203-000-430-120 |            |          |         | DAILY LESSON PLAN              | S067363 1283590813 |
| 2.39    |      | 01-627-203-000-430-120 |            |          |         | PATTERN PK YE WIS              | S067363 1283590813 |
| 10.39   |      | 01-627-203-000-430-130 |            |          |         | THE PERFECT PLAN               | S067363 1283590813 |
| 19.99   |      | 01-627-203-000-430-130 |            |          |         | GIANT SOFT DICE                | S067363 1283590813 |
| 9.59    |      | 01-627-203-000-430-130 |            |          |         | SPANISH LABELS                 | S067363 1283590813 |
| 1.99    |      | 01-627-203-000-430-130 |            |          |         | FELIZ CUMPLEANOS               | S067363 1283590813 |
| 8.79    |      | 01-627-203-000-430-130 |            |          |         | ABECEDARIO MANU B              | S067363 1283590813 |
| 4.99    |      | 01-627-203-000-430-130 |            |          |         | EXTRA CHART STANDARD           | S067363 1283590813 |
| 37.99   |      | 01-627-203-000-430-130 |            |          |         | JUEGO DE PALABRAS              | S067363 1283590813 |
| 6.39    |      | 01-627-203-000-430-130 |            |          |         | CLEAR ADHESIVE ROLL            | S067363 1283590813 |
| 3.98    |      | 01-627-203-000-430-130 |            |          |         | PENCILS STANDARD               | S067363 1283590813 |
| 3.03    |      | 01-627-203-000-430-120 |            |          |         | STIKKI CLIPS                   | S067363 1283590813 |
| 31.99   |      | 01-631-201-000-430-000 |            |          |         | LITERACY CNTERS                | S067151 1119820813 |
| 14.99   |      | 01-631-201-000-430-000 |            |          |         | UPPERCASE STAMPS               | S067151 1119820813 |
| 14.99   |      | 01-631-201-000-430-000 |            |          |         | LOWERCASE STAMPS               | S067151 1119820813 |
| 13.99   |      | 01-631-201-000-430-000 |            |          |         | WIKKI STIX ALPHA               | S067151 1119820813 |
| 1.59    |      | 01-631-201-000-430-000 |            |          |         | JUMBO CRAFT STICK              | S067151 1119820813 |
| 5.99    |      | 01-631-201-000-430-000 |            |          |         | RED BASELINE NEWS              | S067151 1119820813 |
| 14.39   |      | 01-631-201-000-430-000 |            |          |         | MEDIUM NAMEPLATE               | S067151 1119820813 |
| 17.99   |      | 01-631-201-000-430-000 |            |          |         | MEDIUM NAMEPLATE               | S067151 1119820813 |
| 3.59    |      | 01-631-201-000-430-000 |            |          |         | MODERN PRINTING                | S067151 1119820813 |
| 7.99    |      | 01-631-201-000-430-000 |            |          |         | ALL ABOUT ME WRITING           | S067151 1119820813 |
| 1.99    |      | 01-631-201-000-430-000 |            |          |         | 5 STAR LISTENER                | S067151 1119820813 |
| 7.19    |      | 01-631-201-000-430-000 |            |          |         | EXTRA BIN                      | S067151 1119820813 |
| 7.19    |      | 01-631-201-000-430-000 |            |          |         | EXTRA BIN                      | S067151 1119820813 |
| 7.19    |      | 01-631-201-000-430-000 |            |          |         | EXTRA BIN                      | S067151 1119820813 |
| 7.19    |      | 01-631-201-000-430-000 |            |          |         | EXTRA BIN                      | S067151 1119820813 |
| 3.99    |      | 01-631-201-000-430-000 |            |          |         | HEAVY DUTY PAPER               | S067151 1119820813 |
| 3.99    |      | 01-631-201-000-430-000 |            |          |         | HEAVY DUTY PAPER               | S067151 1119820813 |
| 3.99    |      | 01-631-201-000-430-000 |            |          |         | HEAVY DUTY PAPER               | S067151 1119820813 |
| 2.19    |      | 01-631-201-000-430-000 |            |          |         | HEAVY DUTY PAPER               | S067151 1119820813 |
| 29.59   |      | 01-631-201-000-430-000 |            |          |         | LKSHR SFTY NAMETAG             | S067151 1119820813 |
| 131.81  |      | 01-633-203-000-401-000 |            |          |         | MISC KINDERGARTEN CLASSROOM SU | S066919 1019380813 |
| 11.95   |      | 01-631-203-000-430-130 |            |          |         | WRITE WIPE LAPBOARD            | S067439 1410410813 |
| 45.60   |      | 01-631-203-000-430-130 |            |          |         | WRITE-WIPE LAPBOARD            | S067439 1410410813 |

FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
DATE RANGE: 09/17/13 - 09/17/13

| CHECK # | TYPE | CHECK AMT | CHECK DATE | VENDOR # | ADDRS # | VENDOR NAME | CHECK STATUS |
|---------|------|-----------|------------|----------|---------|-------------|--------------|
|---------|------|-----------|------------|----------|---------|-------------|--------------|

| AMOUNT | G/L ACCT #             | DESCRIPTION                    | PO #    | INVOICE #  |
|--------|------------------------|--------------------------------|---------|------------|
| 29.99  | 01-627-710-000-430-000 | WHAT WOULD YOU DO? TEACHING KI | S067368 | 1354580813 |
| 5.00   | 01-627-710-000-430-000 | ADD SHIPPING                   | S067368 | 1354580813 |
| 107.11 | 01-626-203-000-430-150 | SEE RECEIPT                    | S067137 | 1248330813 |
| 222.57 | 01-629-203-000-430-140 | CLASSROOM SUPPLIES             | S067425 | 1371340813 |
| 39.20  | 01-626-203-000-430-140 | PER RECEIPT                    | S067313 | 1212590813 |
| 26.76  | 01-626-203-000-430-140 | PER RECEIPT                    | S067289 | 1248240813 |
| 1.99   | 01-627-201-000-430-000 | NUMBERS 1-120 CHART            | S067285 | 1248340813 |
| 6.38   | 01-627-201-000-430-000 | BORDERS                        | S067285 | 1248340813 |
| 9.58   | 01-627-201-000-430-000 | NAMETAGS                       | S067285 | 1248340813 |
| 13.99  | 01-627-201-000-430-000 | FADELESS PAPER                 | S067285 | 1248340813 |
| 2.79   | 01-627-201-000-430-000 | PAPER                          | S067285 | 1248340813 |
| 31.99  | 01-627-201-000-430-000 | MAGNETIC NUMBERS               | S067285 | 1248340813 |
| 19.99  | 01-627-201-000-430-000 | GEOBOARD DESIGN                | S067285 | 1248340813 |
| 3.99   | 01-627-201-000-430-000 | DOUGH 4 CLR ASST               | S067285 | 1248340813 |
| 11.99  | 01-627-201-000-430-000 | DOT ART PAINTERS               | S067285 | 1248340813 |
| 9.99   | 01-627-201-000-430-000 | numbers bingo                  | S067285 | 1248340813 |
| 9.99   | 01-627-201-000-430-000 | COLORS AND SHAPES              | S067285 | 1248340813 |
| 7.99   | 01-628-203-000-401-000 | SPEECH                         | S067536 | 1596700913 |
| 12.79  | 01-628-203-000-401-000 | DAILY SCHEDULE                 | S067536 | 1596700913 |
| 5.83   | 01-628-203-000-401-000 | D-READING TRAIN                | S067536 | 1596700913 |
| 2.79   | 01-628-203-000-401-000 | NO BULLY ZONE                  | S067536 | 1596700913 |
| 1.99   | 01-628-203-000-401-000 | GOOD MANNERS CHART             | S067536 | 1596700913 |
| 1.99   | 01-628-203-000-401-000 | BEGINNING BLENDS               | S067536 | 1596700913 |
| 1.99   | 01-628-203-000-401-000 | SHORT VOWEL CHART              | S067536 | 1596700913 |
| 2.39   | 01-628-203-000-401-000 | KEEP YR IMGNTN BLQ             | S067536 | 1596700913 |
| 1.99   | 01-628-203-000-401-000 | SHAPE CHART                    | S067536 | 1596700913 |
| 1.99   | 01-628-203-000-401-000 | COLOR CHART                    | S067536 | 1596700913 |
| 1.99   | 01-628-203-000-401-000 | READING STARS CHART            | S067536 | 1596700913 |
| 1.99   | 01-628-203-000-401-000 | PLEDGE OF ALLEGIANCE           | S067536 | 1596700913 |
| 1.99   | 01-628-203-000-401-000 | WELCOME CHART                  | S067536 | 1596700913 |
| 2.39   | 01-628-203-000-401-000 | TRIMMER                        | S067536 | 1596700913 |
| 2.39   | 01-628-203-000-401-000 | TRIMM                          | S067536 | 1596700913 |
| 2.39   | 01-628-203-000-401-000 | TRIMMER                        | S067536 | 1596700913 |
| 15.96  | 01-628-203-000-401-000 | STORAGE                        | S067536 | 1596700913 |
| 10.39  | 01-628-203-000-401-000 | UNIFIX-CUBES-100-C             | S067536 | 1596700913 |
| 10.39  | 01-628-203-000-401-000 | UNIFIX CUBES - 100 C           | S067536 | 1596700913 |
| 12.79  | 01-628-203-000-401-000 | MORNING JUMPSTRT R             | S067536 | 1596700913 |
| 20.79  | 01-628-203-000-401-000 | TAKE TO SEAT LIT C             | S067536 | 1596700913 |
| 23.99  | 01-628-203-000-401-000 | DAILY ACT RDNG COM             | S067536 | 1596700913 |
| 8.79   | 01-628-203-000-401-000 | HAND POINTERS - SE             | S067536 | 1596700913 |
| 7.99   | 01-628-203-000-401-000 | NAMEPLATE                      | S067536 | 1596700913 |
| 7.99   | 01-628-203-000-401-000 | NAMEPLATE                      | S067536 | 1596700913 |
| 5.59   | 01-628-203-000-401-000 | STORY ELEMENTS                 | S067536 | 1596700913 |
| 3.19   | 01-628-203-000-401-000 | INDEX NOTES                    | S067536 | 1596700913 |
| 3.19   | 01-628-203-000-401-000 | INDEX NOTES                    | S067536 | 1596700913 |
| 7.19   | 01-628-203-000-401-000 | 4 INCH STITCH                  | S067536 | 1596700913 |
| 3.59   | 01-628-203-000-401-000 | CUT-OUTS                       | S067536 | 1596700913 |
| 9.59   | 01-628-203-000-401-000 | D-READING MONSTERS             | S067536 | 1596700913 |
| 10.39  | 01-628-203-000-401-000 | ANIMAL ALPHABET                | S067536 | 1596700913 |
| 7.99   | 01-628-203-000-401-000 | ALL ABOUT ME WRITING           | S067536 | 1596700913 |
| 10.39  | 01-628-203-000-401-000 | CLASSIC CALENDAR D             | S067536 | 1596700913 |

FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
DATE RANGE: 09/17/13 - 09/17/13

| CHECK # | TYPE     | CHECK AMT              | CHECK DATE | VENDOR # | ADDRS # | VENDOR NAME                    | CHECK STATUS     |
|---------|----------|------------------------|------------|----------|---------|--------------------------------|------------------|
|         | AMOUNT   | G/L ACCT #             |            |          |         | DESCRIPTION                    |                  |
|         | 3.19     | 01-628-203-000-401-000 |            |          |         | COUNTING DOTS ON CHOC          |                  |
|         | 4.99     | 01-628-203-000-401-000 |            |          |         | HEAVY-DUTY PAPER TRAY-GREEN    |                  |
|         | 2.39     | 01-628-203-000-430-140 |            |          |         | YELLOW TRIM                    |                  |
|         | 3.19     | 01-628-203-000-430-140 |            |          |         | GEARS BORDER                   |                  |
|         | 3.59     | 01-628-203-000-430-140 |            |          |         | LIME NAMES                     |                  |
|         | 5.59     | 01-628-203-000-430-140 |            |          |         | 4IN YELLOW                     |                  |
|         | 3.49     | 01-628-203-000-430-140 |            |          |         | LINED MULTI-COLORED            |                  |
|         | 1.99     | 01-628-203-000-430-140 |            |          |         | BLANK POCKET CHART             |                  |
|         | 10.99    | 01-628-203-000-430-140 |            |          |         | TEACH THEM SPANISH             |                  |
|         | 5.59     | 01-628-203-000-430-140 |            |          |         | POLKA DOT BLANKS               |                  |
|         | 4.99     | 01-628-203-000-430-140 |            |          |         | ASSTD LINED PAPER              |                  |
|         | 11.19    | 01-628-203-000-430-140 |            |          |         | STYLINE STRIPES SPANSIH        |                  |
|         | 10.39    | 01-628-203-000-430-140 |            |          |         | ROUND STNKY STCKRS VTY PK      |                  |
|         | 1.83     | 01-628-203-000-430-140 |            |          |         | FABULOSO AWARD STICKERS        |                  |
|         | 11.19    | 01-628-203-000-430-140 |            |          |         | SUPER STICKER VRTY PK          |                  |
|         | 2.79     | 01-628-203-000-430-140 |            |          |         | HAPPY BIRTHDAY BOOKMARKS       |                  |
|         | 1.99     | 01-628-203-000-430-140 |            |          |         | FELIZ CUMPLEANOS CHART         |                  |
| 01      | 486039   |                        | 09/17/13   | 01748    |         | 1 UNISSUED                     | I                |
| 01      | 486040   | \$2144.55              | 09/17/13   | 03102    |         | 1 LANDS BEST FOODS             | OUTSTANDING      |
|         | 2,144.55 | 02-005-770-701-490-000 |            |          |         | MISC FOOD ITEMS                | C0000099387      |
| 01      | 486041   | \$15.00                | 09/17/13   | 10921    |         | 1 LAQUA MAURYA                 | OUTSTANDING      |
|         | 15.00    | 01-005-106-000-401-000 |            |          |         | WLNS-MEMBERSHIP                | WELLNESS 9/12/13 |
| 01      | 486042   | \$25.00                | 09/17/13   | 04958    |         | 1 LARSON ANGELA                | OUTSTANDING      |
|         | 25.00    | 01-005-106-000-401-000 |            |          |         | WLNS-RACE 7/20/13              | WELLNESS 8/27/13 |
| 01      | 486043   | \$27.46                | 09/17/13   | 05244    |         | 1 LARSON JULIE                 | OUTSTANDING      |
|         | 27.46    | 01-005-611-308-366-000 |            |          |         | MENTOR LUNCH                   | 091713           |
| 01      | 486044   | \$33.98                | 09/17/13   | 14145    |         | 1 LARTER JAMES                 | OUTSTANDING      |
|         | 33.98    | 01-005-810-000-299-000 |            |          |         | MONTHLY EXPENSE                | MONTHLY EXPENSE  |
| 01      | 486045   | \$69.00                | 09/17/13   | 03934    |         | 1 LEARNING FORWARD             | OUTSTANDING      |
|         | 69.00    | 01-005-030-000-820-000 |            |          |         | DIGITAL MEMEBERSHIP            | S067196 87205    |
| 01      | 486046   | \$89.90                | 09/17/13   | 07224    |         | 1 LEARNING ZONE XPRESS         | OUTSTANDING      |
|         | 89.90    | 01-116-250-000-430-000 |            |          |         | DESIGN 2: THE PRINCIPLES DVD   | S067667 293698   |
| 01      | 486047   | \$80.00                | 09/17/13   | 02628    |         | 1 LENZ KATIE                   | OUTSTANDING      |
|         | 80.00    | 04-005-514-000-305-959 |            |          |         | SOCCER COACH                   | Y 8/25/13        |
| 01      | 486048   | \$4087.85              | 09/17/13   | 14745    |         | 1 LINDSTROM ENVIRONMENTAL, INC | OUTSTANDING      |
|         | 4,087.85 | 05-005-850-358-520-000 |            |          |         | HS-ASBESTOS ABATEMENT          | APPL 2           |
| 01      | 486049   | \$360.00               | 09/17/13   | 05051    |         | 1 LITECKY ELSA MARIE           | OUTSTANDING      |
|         | 100.00   | 04-005-514-000-305-959 |            |          |         | SOCCER COACH                   | Y 8/25/13        |
|         | 260.00   | 04-005-512-000-314-959 |            |          |         | SOCCER REF                     | Y 8/21/13        |

FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
DATE RANGE: 09/17/13 - 09/17/13

| CHECK # | TYPE | CHECK AMT | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                     | CHECK STATUS        |
|---------|------|-----------|------------------------|----------|---------|---------------------------------|---------------------|
| 01      |      | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                     | PO # INVOICE #      |
| 486050  |      | \$93.50   | 09/17/13               | 14773    |         | 1 LITECKY PAUL                  |                     |
|         |      | 93.50     | 04-005-514-000-305-959 |          |         | SOCCER COACH                    | Y 8/25/13           |
| 01      |      | 486051    | \$1466.83              | 09/17/13 | 14120   | 1 LOFFLER COMPANIES, INC        | OUTSTANDING         |
|         |      | 158.01    | 05-005-850-302-370-000 |          |         | SW JR HIGH CANON 4035, 60 MO L  | S066254 236080396   |
|         |      | 158.01    | 05-005-850-302-370-000 |          |         | CENTURY, CANON 4035, 60 MO LEA  | S066252 236080396-A |
|         |      | 203.01    | 05-005-850-302-370-000 |          |         | SR HIGH CANON IR ADV 4035, REP  | S066250 236080396-B |
|         |      | 85.00     | 02-005-770-701-305-000 |          |         | M30C5XS COPIERS FOR FOOD SERVI  | S066256 236080396-C |
|         |      | 203.01    | 05-005-850-302-370-000 |          |         | STEP PROGRAM - CANON IR3230 CO  | S066255 236080396-D |
|         |      | 265.40    | 02-005-770-701-350-000 |          |         | CPTR REPAIRS                    | 1613608             |
|         |      | 394.39    | 05-005-850-302-370-000 |          |         | CANNON IR 8095 - 3878B009AA     | S066248 236447611   |
| 01      |      | 486052    | \$167.97               | 09/17/13 | 14120   | 2 LOFFLER COMPANIES, INC        | OUTSTANDING         |
|         |      | 167.97    | 05-005-850-302-370-000 |          |         | SW CANON IR3230 COPIES \$.0092/ | S066254 1619908     |
| 01      |      | 486053    | \$15.95                | 09/17/13 | 05190   | 1 MANSELL LISA                  | OUTSTANDING         |
|         |      | 15.95     | 01-005-611-308-366-000 |          |         | MENTOR LUNCH                    | 091713              |
| 01      |      | 486054    | \$456.00               | 09/17/13 | 14774   | 1 MARCHESE KAYLA                | OUTSTANDING         |
|         |      | 100.00    | 04-005-514-000-305-959 |          |         | SOCCER COACH                    | Y 8/25/13           |
|         |      | 130.00    | 04-005-512-000-314-959 |          |         | SOCCER REF                      | Y 8/22/13           |
|         |      | 226.00    | 04-005-512-000-314-959 |          |         | SOCCER REF                      | Y 8/8/13            |
| 01      |      | 486055    | \$864.60               | 09/17/13 | 04690   | 1 MARUDAS                       | OUTSTANDING         |
|         |      | 864.60    | 01-115-211-000-309-000 |          |         | DETAILED CENTURY DESK CALENDAR  | S067687 348643      |
| 01      |      | 486056    | \$1593.91              | 09/17/13 | 01604   | 1 MENARDS, INC                  | OUTSTANDING         |
|         |      | 15.92     | 01-012-810-000-401-000 |          |         | REACH TOOL                      | 37320               |
|         |      | 18.95     | 01-012-810-000-401-000 |          |         | POST DRIVER W/HANDLES           | 37208               |
|         |      | 16.99     | 01-012-810-000-401-000 |          |         | BUGGSLAYER INSECT CI 8          | 37084               |
|         |      | 5.88      | 01-114-292-000-401-000 |          |         | BRACKETS-REIMB. BY STUD. ACCT.  | S067565 37677       |
|         |      | 35.97     | 01-116-810-000-403-000 |          |         | 100 AMP CARTRIDGE FUSE          | 37358               |
|         |      | 3.99      | 01-111-810-000-402-000 |          |         | DUST PAN                        | 37311               |
|         |      | 47.89     | 01-111-810-000-403-000 |          |         | SUPPLIES                        | 36762               |
|         |      | 11.01     | 04-005-512-000-401-000 |          |         | SHACK SUPPLIES                  | S067433 37112       |
|         |      | 325.76    | 01-115-255-000-430-000 |          |         | SILCONE/GLUE/TAPE/ RATCHET BAR  | S067528 37416       |
|         |      | 138.27    | 01-115-211-000-350-000 |          |         | MASONRY FLUTE/DRILLBITS, ETC.   | S067495 37247       |
|         |      | 39.83     | 02-005-770-701-350-000 |          |         | LIGHTER FLUID/CHARCOAL          | 36997               |
|         |      | 19.97     | 02-005-770-701-350-000 |          |         | STRETCH WRAP                    | 37686               |
|         |      | 8.97      | 02-005-770-701-350-000 |          |         | BRASS HOSE                      | 37891               |
|         |      | 17.99     | 01-010-810-000-402-000 |          |         | MED DUTY HOSE                   | 37881               |
|         |      | 8.47      | 01-116-810-000-402-000 |          |         | WARDER LAM PADLOCK              | 37752               |
|         |      | 24.58     | 01-116-810-000-402-000 |          |         | VACUUM BAGS                     | 38198               |
|         |      | 676.80    | 03-005-760-720-419-000 |          |         | 6X6 TREATED INV#38201           | S067705 38201       |
|         |      | 112.45    | 03-005-760-720-419-000 |          |         | SCREW 10" TIMBER                | S067705 38201       |
|         |      | 41.22     | 01-627-810-000-403-000 |          |         | SUPPLIES                        | 38330               |
|         |      | 23.00     | 01-114-810-000-402-000 |          |         | SUPPLIES                        | 37676               |
| 01      |      | 486057    |                        | 09/17/13 | 01604   | 1 UNISSUED                      | I                   |
| 01      |      | 486058    | \$1095.00              | 09/17/13 | 00799   | 1 MERZER SHEILA M.A.            | OUTSTANDING         |

| CHECK # | TYPE | CHECK AMT         | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                          | CHECK STATUS                   |
|---------|------|-------------------|------------------------|----------|---------|--------------------------------------|--------------------------------|
|         |      | AMOUNT            | G/L ACCT #             |          |         | DESCRIPTION                          | PO # INVOICE #                 |
|         |      | 1,095.00          | 45-005-411-740-394-000 |          |         | CONTRACTED CONSULTATION SERVIC       | S067659 18006                  |
| 01      |      | 486059 \$1850.17  | 09/17/13 01100         |          |         | 1 METRO ECSU                         |                                |
|         |      | 1,850.17          | 15-005-216-401-303-000 |          |         | JOY BLANCHARD CONSULT AUG 13         | 12638 OUTSTANDING              |
| 01      |      | 486060 \$2402.20  | 09/17/13 02730         |          |         | 1 METRO HARDWOODS                    |                                |
|         |      | 754.65            | 01-115-255-000-430-000 |          |         | WOOD FOR SHOP CLASS                  | S067609 21-00213803-001        |
|         |      | 17.00             | 01-115-255-000-430-000 |          |         | FUEL SURCHARGE                       | S067609 21-00213803-001        |
|         |      | 688.55            | 01-116-255-000-409-000 |          |         | 4/4 RW 13/16 S&B RED OAK KD PR       | S067644 21-00213871-002        |
|         |      | 558.60            | 01-116-255-000-409-000 |          |         | 4/4 RW 13/16 S&B WHITE ASH N K       | S067644 21-00213871-002        |
|         |      | 383.40            | 01-116-255-000-430-000 |          |         | 4/4 RW 13/16 FAS (1F) POPLAR K       | S067644 21-00213871-002        |
| 01      |      | 486061 \$2021.00  | 09/17/13 13336         |          |         | 1 MIDWEST BUS PARTS, INC             |                                |
|         |      | 720.74            | 03-005-760-720-425-000 |          |         | LIGHT INV#51203                      | S067540 51203                  |
|         |      | 549.00            | 03-005-760-720-426-000 |          |         | HANDLE INV#51267                     | S067696 51267                  |
|         |      | 751.26            | 03-005-760-720-425-000 |          |         | SIDE SASH INV#50663                  | S067696 50663                  |
| 01      |      | 486062 \$1360.00  | 09/17/13 02047         |          |         | 1 MIDWEST TECHNOLOGY PRODUCTS        |                                |
|         |      | 1,360.00          | 05-115-850-302-530-000 |          |         | QUOTE 2047313, STANRDARD LEG         | S066944 2050292-00 OUTSTANDING |
| 01      |      | 486063 \$41650.00 | 09/17/13 00653         |          |         | 1 MINNESOTA COMPUTERS FOR SCHOOLS    |                                |
|         |      | 1,650.00          | 01-626-203-000-430-000 |          |         | LAPTOP COMPUTERS                     | S067167 16719                  |
|         |      | 8,000.00          | 01-005-111-000-350-000 |          |         | USED HP 7900 COMPUTER                | S067009 16703                  |
|         |      | 1,800.00          | 01-005-111-000-350-000 |          |         | HP-8530 LAPTOPS (CORE 2 DUO          | S066867 16682                  |
|         |      | 7,200.00          | 01-005-217-000-430-000 |          |         | HP-8530 LAPTOPS (CORE 2 DUO          | S066866 16692                  |
|         |      | 2,750.00          | 01-005-111-000-350-000 |          |         | USED HP I5 LAPTOP                    | S067136 16708                  |
|         |      | 8,250.00          | 05-005-850-302-530-400 |          |         | HP 8440 I5 LAPTOP                    | S067436 16726                  |
|         |      | 12,000.00         | 05-005-850-302-530-400 |          |         | USED HP 7900 PC DESKTOP              | S067144 16693                  |
| 01      |      | 486064 \$658.00   | 09/17/13 03941         |          |         | 1 MINNESOTA OFFICE TECHNOLOGY GROUP  |                                |
|         |      | 364.00            | 01-628-203-000-350-000 |          |         | INTERNAL STAPLES FOR COPY MACH       | S067018 05100A 1               |
|         |      | 294.00            | 01-116-621-000-430-000 |          |         | (2)BOXES STAPLE CARTRIDGES           | S067474 05818A 1               |
| 01      |      | 486065 \$3250.00  | 09/17/13 00309         |          |         | 1 MINNESOTA STATE HIGH SCHOOL LEAGUE |                                |
|         |      | 3,250.00          | 01-114-292-000-820-000 |          |         | YEARLY SERVICE FEE-ALL ATHLETI       | S067429 023305 OUTSTANDING     |
| 01      |      | 486066 \$2422.50  | 09/17/13 04054         |          |         | 1 MJS SECURITY INC                   |                                |
|         |      | 2,422.50          | 01-005-111-000-305-000 |          |         | COMPUTER CONSULTING                  | 1308153 OUTSTANDING            |
| 01      |      | 486067 \$30331.90 | 09/17/13 12465         |          |         | 1 MK MECHANICAL, INC                 |                                |
|         |      | 8,800.00          | 05-005-850-302-520-000 |          |         | LW-REPLACE WATER HEATER              | 4651                           |
|         |      | 1,391.00          | 01-629-810-000-352-000 |          |         | REPAIR RELIEF VALVE                  | 4649                           |
|         |      | 466.20            | 01-114-810-000-352-000 |          |         | REPLACE IGNITOR ON WTR HTR           | 4648                           |
|         |      | 2,981.40          | 01-115-810-000-352-000 |          |         | REPAIR VIC LEAK & ISO VALVES         | 4661                           |
|         |      | 12,858.30         | 01-115-810-000-352-000 |          |         | 7TH GRADE VIC LEAKS                  | 4669                           |
|         |      | 3,835.00          | 01-005-810-000-352-000 |          |         | LABOR/JOB/SHOP/TRIP CHARGES          | 4670-B                         |
| 01      |      | 486068 \$81.80    | 09/17/13 11097         |          |         | 1 MOBILE RADIO ENGINEERING, INC      |                                |
|         |      | 81.80             | 03-005-760-733-532-000 |          |         | CABLE DOC#528458                     | S067541 528458 OUTSTANDING     |
| 01      |      | 486069 \$50.00    | 09/17/13 04581         |          |         | 1 MOE NICHOLAS                       | OUTSTANDING                    |

FOREST LAKE AREA SCHOOLS  
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DATE RANGE: 09/17/13 - 09/17/13

| CHECK # | TYPE   | CHECK AMT              | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                    | CHECK STATUS    |
|---------|--------|------------------------|------------------------|----------|---------|--------------------------------|-----------------|
|         |        | AMOUNT                 | G/L ACCT #             |          |         | DESCRIPTION                    | PO # INVOICE #  |
|         |        | 50.00                  | 04-005-586-332-305-000 |          |         | CASTLEWOOD RANGER              | Y 8/20/13       |
| 01      | 486070 | \$699.70               | 09/17/13               | 00654    | 1       | MTI DISTRIBUTING, INC          |                 |
|         | 699.70 | 01-114-810-000-403-000 |                        |          |         | TURF SPRINKLER                 | 928937-00       |
| 01      | 486071 | \$1552.36              | 09/17/13               | 01530    | 1       | MUSIC CONNECTION, INC          |                 |
|         | 19.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP       | S066726 1137077 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP ELECT | S066726 1137077 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP FLUTE | S066726 1136349 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP OBOE  | S066726 1136349 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb    | S066726 1136349 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb BA | S066726 1136349 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP BASSO | S066726 1136349 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb AL | S066726 1136349 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb TE | S066726 1136349 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Eb    | S066726 1136349 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb    | S066726 1136349 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP F HOR | S066726 1136349 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP TROMB | S066726 1136349 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP BARI/ | S066726 1136349 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP BARI/ | S066726 1136349 |
|         | 27.96  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP BBb T | S066726 1136349 |
|         | 27.96  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP FLUTE | S066699 1136348 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb    | S066699 1136348 |
|         | 27.96  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb BA | S066699 1136348 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb AL | S066699 1136348 |
|         | 6.99   | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb TE | S066699 1136348 |
|         | 27.96  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb    | S066699 1136348 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP Bb    | S066699 1136348 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP F HOR | S066699 1136348 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP TROMB | S066699 1136348 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP BARI/ | S066699 1136348 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP       | S066699 1136348 |
|         | 13.98  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP BBb T | S066699 1136348 |
|         | 15.98  | 05-005-850-302-460-000 |                        |          |         | CL EE 2000 BOOK II             | S066699 1136348 |
|         | 15.98  | 05-005-850-302-460-000 |                        |          |         | ASX EE 2000 BOOK II            | S066699 1136348 |
|         | 7.99   | 05-005-850-302-460-000 |                        |          |         | TPT EE 2000 BOOK II            | S066699 1136348 |
|         | 15.98  | 05-005-850-302-460-000 |                        |          |         | FL EE 2000 BOOK II             | S066699 1136348 |
|         | 7.99   | 05-005-850-302-460-000 |                        |          |         | TRB 33 2000 BOOK II            | S066699 1136348 |
|         | 7.99   | 05-005-850-302-460-000 |                        |          |         | FH EE 2000 BOOK II             | S066699 1136348 |
|         | 7.99   | 05-005-850-302-460-000 |                        |          |         | BH EE 2000 BOOK II             | S066699 1136348 |
|         | 7.99   | 05-005-850-302-460-000 |                        |          |         | TBX EE 2000 BOOK II            | S066699 1136348 |
|         | 7.99   | 05-005-850-302-460-000 |                        |          |         | BSX EE BOOK II                 | S066699 1136348 |
|         | 7.99   | 05-005-850-302-460-000 |                        |          |         | TUBA EE 2000 BOOK II           | S066699 1136348 |
|         | 15.98  | 05-005-850-302-460-000 |                        |          |         | BASSCR EE2000 BOOK II          | S066699 1136348 |
|         | 7.99   | 05-005-850-302-460-000 |                        |          |         | BH T.C. EE2000 BOOK II         | S066699 1136348 |
|         | 7.99   | 05-005-850-302-460-000 |                        |          |         | OBOE EE 2000BOOK II            | S066699 1136348 |
|         | 29.97  | 05-005-850-302-460-000 |                        |          |         | TECHNIQUE & MUSICIANSHIP PERCU | S066699 1137076 |
|         | 31.50  | 05-005-850-302-460-000 |                        |          |         | ESSENTIAL ELEMENTS 2000 BOOKS  | S066701 1136338 |
|         | 14.40  | 05-005-850-302-460-000 |                        |          |         | ESSENTIAL ELEMENTS 2000 BOOK 2 | S066701 1136338 |
|         | 7.20   | 05-005-850-302-460-000 |                        |          |         | ESSENTIAL ELEMENTS 2000 BOOK 2 | S066701 1136338 |

FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
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|---------|-----------|------------------------|------------------------|----------|--------------------------------|-----------------------------------------------|-----------------|
|         |           | AMOUNT                 | G/L ACCT #             |          |                                | DESCRIPTION                                   | PO # INVOICE #  |
|         |           | 7.20                   | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 14.40                  | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 7.20                   | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 14.40                  | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 7.20                   | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 7.20                   | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 20000 BOOK                 | S066701 1136338 |
|         |           | 14.40                  | 05-005-850-302-460-000 |          |                                | Bb TRUMPET                                    | S066701 1136338 |
|         |           | 7.20                   | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 7.20                   | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 7.20                   | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 7.20                   | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 7.20                   | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 27.00                  | 05-005-850-302-460-000 |          |                                | ESSENTIAL ELEMENTS 2000 BOOK 2                | S066701 1136338 |
|         |           | 68.00                  | 05-005-850-302-460-000 |          |                                | ALL FOR STRINGS THEORY WORKBOO                | S066744 1136341 |
|         |           | 20.00                  | 05-005-850-302-460-000 |          |                                | ALL FOR STRINGS THEORY 2 VIOLA                | S066744 1136341 |
|         |           | 32.00                  | 05-005-850-302-460-000 |          |                                | ALL FOR STRINGS THEORY 2 CELLO                | S066744 1136341 |
|         |           | 28.00                  | 05-005-850-302-460-000 |          |                                | ALL FOR STRINGS THEORY 2 BASS                 | S066744 1136341 |
|         |           | 44.00                  | 05-005-850-302-460-000 |          |                                | ALL FOR STRINGS THEORY BOOK I                 | S066744 1136341 |
|         |           | 80.00                  | 05-005-850-302-460-000 |          |                                | ALL FOR STRINGS THEORY I VIOLI                | S066744 1136341 |
|         |           | 44.00                  | 05-005-850-302-460-000 |          |                                | ALL FOR STRINGS THEORY I CELLO                | S066744 1136341 |
|         |           | 24.00                  | 05-005-850-302-460-000 |          |                                | ALL FOR STRINGS THEORY I BASS                 | S066744 1136341 |
|         |           | 323.59                 | 05-005-850-302-460-000 |          |                                | ESSENTIAL TECHNIQUE 2000 VIOLI                | S067525 1138077 |
|         |           | 79.10                  | 05-005-850-302-460-000 |          |                                | ESSENTIAL TECHNIQUE 2000 VIOLA                | S067525 1138077 |
|         |           | 57.53                  | 05-005-850-302-460-000 |          |                                | ESSENTIAL TECHNIQUE 2000 CELLO                | S067525 1138077 |
|         |           | 28.76                  | 05-005-850-302-460-000 |          |                                | ESSENTIAL TECHNIQUE 2000 BASS                 | S067525 1138077 |
| 01      | 486072    | \$1316.20              | 09/17/13               | 14210    |                                | 1 N-SYNCH TECHNOLOGIES, INC                   | OUTSTANDING     |
|         | 1,289.70  | 01-005-111-000-350-000 |                        |          | 8 Cell Replacement Battery for | S067156 45361                                 |                 |
|         | 26.50     | 01-005-111-000-350-000 |                        |          | SHIPPING                       | S067156 45361                                 |                 |
| 01      | 486073    | \$181.55               | 09/17/13               | 02019    |                                | 1 NAPA AUTO PARTS                             | OUTSTANDING     |
|         | 43.70     | 01-012-810-000-401-000 |                        |          | BATTERY                        | 456023                                        |                 |
|         | 60.36     | 01-116-810-000-403-000 |                        |          | ADAPTER BEARINGS               | 456630                                        |                 |
|         | 29.28     | 01-012-810-000-405-000 |                        |          | TIRE BEAD SEALER/CEMENT        | 457670                                        |                 |
|         | 11.15     | 01-012-810-000-401-000 |                        |          | MEGUIARS CARWASH               | 457644                                        |                 |
|         | 5.98      | 01-012-810-000-404-000 |                        |          | ATC-3 FUSE                     | 457645                                        |                 |
|         | 12.25     | 01-012-810-000-404-000 |                        |          | CREDIT FOR RETURN              | 457646                                        |                 |
|         | 12.25     | 01-012-810-000-404-000 |                        |          | ATM-3 FUSE PAC                 | 457210                                        |                 |
|         | 5.18      | 03-005-760-720-418-000 |                        |          | PLUG INV#456470                | S067699 456470                                |                 |
|         | 10.36     | 03-005-760-720-418-000 |                        |          | INV#456472                     | S067699 456472                                |                 |
|         | 15.54     | 03-005-760-720-418-000 |                        |          | INV#456471                     | S067699 456471                                |                 |
| 01      | 486074    | \$2199.84              | 09/17/13               | 11828    |                                | 1 NATURAL SYSTEMS UTILITIES MN, LLC           | OUTSTANDING     |
|         | 1,099.92  | 01-005-810-000-331-000 |                        |          | UTILITY MONITORING JUL 2013    | INV-0000206909                                |                 |
|         | 1,099.92  | 01-005-810-000-352-000 |                        |          | PROF SERVICES SEP 2013         | INV-0000207684                                |                 |
| 01      | 486075    | \$10902.06             | 09/17/13               | 03452    |                                | 1 NEXUS INFORMATION SYSTEMS-A STRATOS COMPANY | OUTSTANDING     |
|         | 10,902.06 | 01-005-111-000-436-000 |                        |          | VEEAM BACKUP SOFTWARE AND 3YR  | S067493 379243                                |                 |
| 01      | 486076    | \$55.00                | 09/17/13               | 12508    |                                | 1 NORTHEAST FOUNDATION FOR CHILDREN           | OUTSTANDING     |
|         | 25.00     | 01-630-203-000-430-000 |                        |          | DOING MATH IN MORNING MEETING  | S067174 IN3-00064620                          |                 |

FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
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| CHECK # | TYPE   | CHECK AMT | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                    | CHECK STATUS         |
|---------|--------|-----------|------------------------|----------|---------|--------------------------------|----------------------|
|         |        | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                    |                      |
|         |        | 25.00     | 01-630-203-000-430-000 |          |         | DOING SCIENCE IN MORNING MEETI |                      |
|         |        | 5.00      | 01-630-203-000-430-000 |          |         | SHIPPING                       |                      |
| 01      | 486077 | \$873.22  | 09/17/13               | 01082    |         | 1 O'REILLY AUTO PARTS          | OUTSTANDING          |
|         |        | 6.47      | 03-005-760-720-426-000 |          |         | INV#1517-145268                | S067538 1517-145268  |
|         |        | 32.41     | 03-005-760-720-426-000 |          |         | INV#1517-145891                | S067538 1517-145891  |
|         |        | 11.71     | 03-005-760-720-426-000 |          |         | SOCKET INV#1517-145920         | S067538 1517-145920  |
|         |        | 32.41-    | 03-005-760-720-426-000 |          |         | CREDIT FOR RETURN              | 1517-145921          |
|         |        | 182.00-   | 03-005-760-720-416-000 |          |         | CREDIT FOR RETURNS             | 1517-145129          |
|         |        | 312.50    | 03-005-760-720-418-000 |          |         | HEATER HOSE INV#1517-146185    | S067700 1517-146185  |
|         |        | 354.98    | 03-005-760-720-418-000 |          |         | INV#1517-147255                | S067700 1517-147255  |
|         |        | 15.29     | 03-005-760-720-418-000 |          |         | INV#1517-147236                | S067700 1517-147236  |
|         |        | 63.00     | 03-005-760-720-416-000 |          |         | BRAKE LINE INV#1517-146184     | S067700 1517-146184  |
|         |        | 115.98    | 03-005-760-720-423-000 |          |         | VENTVISOR INV#1517-147162      | S067700 1517-147162  |
|         |        | 100.00    | 03-005-760-720-423-000 |          |         | INV#1517-145759                | S067700 1517-145759  |
|         |        | 75.29     | 03-005-760-720-423-000 |          |         | INV#1517-146159                | S067700 1517-146159  |
| 01      | 486078 |           | 09/17/13               | 01082    |         | 1 UNISSUED                     | I                    |
| 01      | 486079 | \$2712.03 | 09/17/13               | 05036    |         | 1 OFFICE DEPOT                 | OUTSTANDING          |
|         |        | 48.38     | 01-115-211-000-401-000 |          |         | BACK TO SCHOOL SUPPLIES        | S067100 670498796002 |
|         |        | 1,869.84  | 01-115-211-000-401-000 |          |         | BACK TO SCHOOL SUPPLIES        | S067100 670498647001 |
|         |        | 303.29    | 01-115-211-000-401-000 |          |         | BACK TO SCHOOL SUPPLIES        | S067100 670498793001 |
|         |        | 12.40     | 01-115-211-000-401-000 |          |         | BACK TO SCHOOL SUPPLIES        | S067100 670498794001 |
|         |        | 9.00      | 01-115-211-000-401-000 |          |         | BACK TO SCHOOL SUPPLIES        | S067100 670498795001 |
|         |        | 193.52    | 01-115-211-000-401-000 |          |         | BACK TO SCHOOL SUPPLIES        | S067100 670498796001 |
|         |        | 205.95    | 01-115-211-000-401-000 |          |         | LETTER TRAYS                   | S067100 670896465001 |
|         |        | 54.00     | 01-115-211-000-401-000 |          |         | PENCILS FOR CLASSROOMS         | S067409 672190940001 |
|         |        | 15.65     | 01-115-211-000-401-000 |          |         | CANISTER, SUGAR-200Z           | S067409 672191312001 |
| 01      | 486080 | \$993.13  | 09/17/13               | 04060    |         | 1 OFFICEMAX, INC               | OUTSTANDING          |
|         |        | 19.97     | 04-005-570-000-401-000 |          |         | SUPPLIES                       | S067527 833627       |
|         |        | 141.52    | 03-005-760-720-401-000 |          |         | BATTERY 8/28/13                | S067484 802783       |
|         |        | 7.81      | 01-627-203-000-401-000 |          |         | ADHESIVE PUTTY                 | S067422 704621       |
|         |        | 10.98     | 01-627-203-000-401-000 |          |         | NAME BADGES                    | S067422 704621       |
|         |        | 36.95     | 01-626-203-000-401-000 |          |         | CLASSROOM SUPPLIES SEE RECEIPT | S067491 802784       |
|         |        | 38.43     | 01-631-203-000-430-120 |          |         | NAMEBADGE STRAP                | S067244 671902       |
|         |        | 26.82     | 01-631-203-000-430-120 |          |         | NAMEBADGE SLEEVE               | S067244 671902       |
|         |        | 4.79      | 01-631-203-000-430-120 |          |         | RAINBOW PLAID NAME TAGS        | S067244 671902       |
|         |        | 4.79      | 01-631-203-000-430-120 |          |         | STARS AND SWIRLS NAME TAGS     | S067244 671902       |
|         |        | 15.68     | 01-631-203-000-430-120 |          |         | LABELS                         | S067244 671902       |
|         |        | 352.03    | 02-005-770-701-401-000 |          |         | MISC OFFICE SUPPLIES           | S067210 578480       |
|         |        | 83.99     | 01-114-292-000-401-000 |          |         | SAUDER BASE CABINET            | S067419 691534       |
|         |        | 178.49    | 01-114-292-000-401-000 |          |         | VERTICAL FILE 4 DRAWER CABINET | S067297 578481       |
|         |        | 5.21      | 01-630-203-000-401-000 |          |         | DESK CALENDAR                  | S067579 897796       |
|         |        | 13.52     | 01-630-203-000-401-000 |          |         | VIS A VIS ASST MARKERS         | S067579 897796       |
|         |        | 4.19      | 01-630-203-000-401-000 |          |         | FILE FOLDERS                   | S067579 897796       |
|         |        | 12.23     | 01-630-203-000-401-000 |          |         | GEL WRIST PROTECTOR            | S067579 897796       |
|         |        | 35.73     | 01-114-292-000-401-000 |          |         | SUPPLIES-REIMB. BY STUD. ACCT. | S067362 671901       |
| 01      | 486081 | \$82.00   | 09/17/13               | 05192    |         | 1 OHMAN JULIE                  | OUTSTANDING          |

FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
DATE RANGE: 09/17/13 - 09/17/13

| CHECK # | TYPE     | CHECK AMT              | CHECK DATE             | VENDOR # | ADDRS #                        | VENDOR NAME                 | CHECK STATUS     |
|---------|----------|------------------------|------------------------|----------|--------------------------------|-----------------------------|------------------|
|         |          | AMOUNT                 | G/L ACCT #             |          |                                | DESCRIPTION                 | PO # INVOICE #   |
|         |          | 82.00                  | 01-005-106-000-401-000 |          |                                | WLNS-COMM ED REBATE         | WELLNESS 8/29/13 |
| 01      | 486082   | \$1568.87              | 09/17/13               | 01986    | 1                              | OLD LOG THEATER, LTD        | OUTSTANDING      |
|         | 1,568.87 | 04-005-570-000-313-000 |                        |          | FIELD TRIP                     | S067519 1024                |                  |
| 01      | 486083   | \$666.25               | 09/17/13               | 00346    | 1                              | OLSON'S SEWER SERVICE, INC  | OUTSTANDING      |
|         | 666.25   | 01-631-810-000-352-000 |                        |          | SEWER REPAIR/MAINT             | 78991                       |                  |
| 01      | 486084   | \$385.36               | 09/17/13               | 02912    | 1                              | ON SITE SANITATION, INC     | OUTSTANDING      |
|         | 30.36    | 04-005-512-000-370-955 |                        |          | PORTABLE TOILETS FOR OUTDOOR F | S067710 A-510822            |                  |
|         | 50.00    | 04-005-514-000-530-952 |                        |          | PORTABLE TOILETS FOR OUTDOOR F | S067679 A-508877            |                  |
|         | 50.00    | 04-005-514-000-530-959 |                        |          | PORTABLE TOILETS FOR OUTDOOR F | S067679 A-508876            |                  |
|         | 50.00    | 04-005-512-000-401-959 |                        |          | PORTABLE TOILETS FOR OUTDOOR F | S067679 A508874             |                  |
|         | 50.00    | 04-005-512-000-401-952 |                        |          | PORTABLE TOILETS FOR OUTDOOR F | S067679 A-509339            |                  |
|         | 150.00   | 04-005-512-000-401-959 |                        |          | THREE PORTABLE TOILETS FOR OUT | S067679 A-508875            |                  |
|         | 2.50     | 04-005-514-000-401-961 |                        |          | FINANCE CHARGE                 | A-505306                    |                  |
|         | 2.50     | 04-005-514-000-401-961 |                        |          | FINANCE CHARGE                 | A-507470                    |                  |
| 01      | 486085   | \$152.43               | 09/17/13               | 14770    | 1                              | PALMER HAMILTON, LLC        | OUTSTANDING      |
|         | 152.43   | 01-630-810-000-403-000 |                        |          | CASTER BAG ASM                 | 0000098834                  |                  |
| 01      | 486086   | \$2202.85              | 09/17/13               | 13437    | 1                              | PAMS LUNCHROOM, LLC         | OUTSTANDING      |
|         | 2,202.85 | 02-005-770-701-305-000 |                        |          | DISTRICT FEES-FOOD SERVICE     | MS130527                    |                  |
| 01      | 486087   | \$145.00               | 09/17/13               | 02795    | 1                              | PAN-O-GOLD BAKING CO        | OUTSTANDING      |
|         | 145.00   | 02-005-770-701-490-000 |                        |          | BREAD                          | 00010027323818              |                  |
| 01      | 486088   | \$160.00               | 09/17/13               | 11486    | 1                              | PAPA JOHN'S                 | OUTSTANDING      |
|         | 160.00   | 18-115-211-000-401-000 |                        |          | STUDENT WEB LEADER TRAINING DI | S067371 0001 CENTURY        |                  |
| 01      | 486089   | \$147.72               | 09/17/13               | 04439    | 1                              | PARK SUPPLY OF AMERICA, INC | OUTSTANDING      |
|         | 43.74    | 01-115-810-000-402-000 |                        |          | FOAM KNEE MAT                  | 54963600                    |                  |
|         | 98.16    | 01-114-810-000-403-000 |                        |          | BALLASTS, HEAD GASKET          | 53587802                    |                  |
|         | 5.82     | 01-114-810-000-403-000 |                        |          | HEAD GASKET                    | 53587803                    |                  |
| 01      | 486090   | \$125.00               | 09/17/13               | 04746    | 1                              | PASCHKE JESSICA             | OUTSTANDING      |
|         | 50.00    | 01-005-106-000-401-000 |                        |          | WLNS-RACE 8/24/13              | WELLNESS 8/28/13            |                  |
|         | 25.00    | 01-005-106-000-401-000 |                        |          | WLNS-RACE 8/31/13              | WELLNESS 8/31/13            |                  |
|         | 25.00    | 01-005-106-000-401-000 |                        |          | WLNS-RACE 9/7/13               | WELLNESS 9/8/13             |                  |
|         | 25.00    | 01-005-106-000-401-000 |                        |          | WLNS-RACE 9/7/13               | WELLNESS 9/9/13             |                  |
| 01      | 486091   | \$88.65                | 09/17/13               | 00573    | 1                              | PATTERSON MEDICAL           | OUTSTANDING      |
|         | 78.75    | 45-632-412-740-433-000 |                        |          | 4" X 10yd ROLYAN SUPERSTRAP II | S067220 5651393295          |                  |
|         | 9.90     | 45-632-412-740-433-000 |                        |          | SHIPPING IF APPLICABLE         | S067220 5651393295          |                  |
| 01      | 486092   | \$23293.57             | 09/17/13               | 04533    | 1                              | PEARSON EDUCATION           | OUTSTANDING      |
|         | 17.97    | 05-005-850-302-460-000 |                        |          | PRACTICE BOOK PACKAGE          | S067270 4022640692          |                  |
|         | 1.44     | 05-005-850-302-460-000 |                        |          | SHIPPING                       | S067270 4022640692          |                  |
|         | 451.97   | 05-005-850-302-460-000 |                        |          | TEACHER'S EDITION PACKAGE      | S067270 4022640693          |                  |
|         | 766.97   | 05-005-850-302-460-000 |                        |          | ONLINE LEVELED READERS ACCESS  | S067270 4022640693          |                  |
|         | 87.47    | 05-005-850-302-460-000 |                        |          | AMAZING WORDS POSTERS          | S067270 4022640693          |                  |

| CHECK # | TYPE     | CHECK AMT              | CHECK DATE | VENDOR # | ADDRS # | VENDOR NAME                                  | CHECK STATUS         |
|---------|----------|------------------------|------------|----------|---------|----------------------------------------------|----------------------|
|         | AMOUNT   | G/L ACCT #             |            |          |         | DESCRIPTION                                  |                      |
|         | 209.47   | 05-005-850-302-460-000 |            |          |         | TEACHER RESOURCES ONLINE ACCES               |                      |
|         | 121.28   | 05-005-850-302-460-000 |            |          |         | SHIPPING                                     |                      |
|         | 2,346.47 | 05-005-850-302-460-000 |            |          |         | GRADE 4 LEVELED READERS SUPER                |                      |
|         | 187.72   | 05-005-850-302-460-000 |            |          |         | SHIPPING                                     |                      |
|         | 451.97   | 05-005-850-302-460-000 |            |          |         | GRADE 3 TEACHER'S EDITION PACK               |                      |
|         | 0.00     | 05-005-850-302-460-000 |            |          |         | GRADE 3 TEACHER'S RESOURCE PAC               |                      |
|         | 27.12    | 05-005-850-302-460-000 |            |          |         | SHIPPING                                     |                      |
|         | 8,911.88 | 05-005-850-302-460-000 |            |          |         | KINDERGARTEN PACKAGE COMPREHEN               |                      |
|         | 0.00     | 05-005-850-302-460-000 |            |          |         | TEACHER'S EDITION PACKAGE                    |                      |
|         | 71.88    | 05-005-850-302-460-000 |            |          |         | PRACTICE BOOK PACKAGE                        |                      |
|         | 0.00     | 05-005-850-302-460-000 |            |          |         | ONLINE LEVELED READERS ACCESS                |                      |
|         | 0.00     | 05-005-850-302-460-000 |            |          |         | AMAZING WORDS POSTERS                        |                      |
|         | 0.00     | 05-005-850-302-460-000 |            |          |         | TEACHER RESOURCES ONLINE ACCES               |                      |
|         | 2,346.47 | 05-005-850-302-460-000 |            |          |         | GRADE 3 LEVELED READERS                      |                      |
|         | 0.00     | 05-005-850-302-460-000 |            |          |         | GRADE 3 RETELLING CARDS                      |                      |
|         | 0.00     | 05-005-850-302-460-000 |            |          |         | GRADE 3 TESTED VOCABULARY CARD               |                      |
|         | 0.00     | 05-005-850-302-460-000 |            |          |         | READER'S THEATER ANTHOLOGY                   |                      |
|         | 0.00     | 05-005-850-302-460-000 |            |          |         | GRADE 3 TEACHER RESOURACES ONL               |                      |
|         | 0.00     | 05-005-850-302-460-000 |            |          |         | GRADE 3 LEVELED READER DATABAS               |                      |
|         | 679.81   | 05-005-850-302-460-000 |            |          |         | SHIPPING                                     |                      |
|         | 2,346.47 | 05-005-850-302-460-000 |            |          |         | GRADE 3 LEVELED READERS                      |                      |
|         | 187.72   | 05-005-850-302-460-000 |            |          |         | SHIPPING                                     |                      |
|         | 336.97   | 05-005-850-302-460-000 |            |          |         | GRADE 3 TEACHER'S RESOURCE PAC               |                      |
|         | 104.97   | 05-005-850-302-460-000 |            |          |         | GRADE 3 RETELLING CARDS                      |                      |
|         | 87.47    | 05-005-850-302-460-000 |            |          |         | GRADE 3 TESTED VOCABULARY CARD               |                      |
|         | 43.47    | 05-005-850-302-460-000 |            |          |         | READER'S THEATER ANTHOLOGY                   |                      |
|         | 209.47   | 05-005-850-302-460-000 |            |          |         | GRADE 3 TEACHER RESOURCES ONLI               |                      |
|         | 766.97   | 05-005-850-302-460-000 |            |          |         | GRADE 3 LEVELED READER DATABAS               |                      |
|         | 123.96   | 05-005-850-302-460-000 |            |          |         | SHIPPING                                     |                      |
|         | 2,227.97 | 05-005-850-302-460-000 |            |          |         | READING STREETS COMPREHENSIVE                |                      |
|         | 178.24   | 05-005-850-302-460-000 |            |          |         | SHIPPING                                     |                      |
| 01      | 486093   | \$1027.94              | 09/17/13   | 01068    |         | 1 PETERSON BROS. ROOFING & CONSTRUCTION, INC | OUTSTANDING          |
|         | 1,027.94 | 01-629-810-000-352-000 |            |          |         | ROOF REPAIR                                  | 17929                |
| 01      | 486094   | \$15.00                | 09/17/13   | 11978    |         | 1 PETERSON KIMBERLY                          | OUTSTANDING          |
|         | 15.00    | 01-005-106-000-401-000 |            |          |         | WLNS-MEMBERSHIP                              | WELLNESS 8/26/13     |
| 01      | 486095   | \$143.20               | 09/17/13   | 01979    |         | 2 PIONEER PRESS                              | OUTSTANDING          |
|         | 73.20    | 01-115-211-000-401-000 |            |          |         | NEWSPAPERS FOR MEDIA CENTER                  | CENTURY 13/14        |
|         | 70.00    | 01-115-620-000-433-000 |            |          |         | NEWSPAPERS                                   | CENTURY 13/14        |
| 01      | 486096   | \$123.93               | 09/17/13   | 01075    |         | 1 PITSCO, INC                                | OUTSTANDING          |
|         | 123.93   | 01-115-255-000-430-000 |            |          |         | WHEELS SPECS                                 | S067610 550442-1     |
| 01      | 486097   | \$217.00               | 09/17/13   | 14790    |         | 1 POTHEN JACQUELINE MARIE                    | OUTSTANDING          |
|         | 217.00   | 04-005-512-000-314-959 |            |          |         | SOCCER REF                                   | Y 8/22/13            |
| 01      | 486098   | \$5616.00              | 09/17/13   | 00486    |         | 10 PREMIER SCHOOL AGENDAS                    | OUTSTANDING          |
|         | 329.00   | 01-630-203-000-430-000 |            |          |         | STUDENT PLANNER GRADE 4                      | S066573 304500049755 |
|         | 329.00   | 01-630-203-000-430-000 |            |          |         | STUDENT PLANNER - GRADE 5                    | S066573 304500049755 |

| CHECK # | TYPE   | CHECK AMT  | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                    | CHECK STATUS |
|---------|--------|------------|------------------------|----------|---------|--------------------------------|--------------|
|         |        | AMOUNT     | G/L ACCT #             |          |         | DESCRIPTION                    |              |
|         |        | 282.00     | 01-630-203-000-430-000 |          |         | STUDENT PLANNER - GRADE 6      |              |
|         |        | 93.00      | 01-630-203-000-430-000 |          |         | SHIPPING                       |              |
|         |        | 4,583.00   | 18-115-211-000-401-000 |          |         | SCHOOL AGENDA BOOKS            |              |
| 01      | 486099 | \$89.70    | 09/17/13               | 11111    |         | 1 PREMIUM WATERS, INC          | OUTSTANDING  |
|         |        | 44.85      | 01-005-106-000-401-000 |          |         | BUS GARAGE - DIRECT LINE SINK  |              |
|         |        | 44.85      | 02-005-770-701-305-000 |          |         | FOREST LAKE LUNCH ROOM DIRECT  |              |
| 01      | 486100 | \$28.00    | 09/17/13               | 09017    |         | 1 PRIMARY CONCEPTS             | OUTSTANDING  |
|         |        | 25.00      | 45-627-407-740-433-000 |          |         | STORY BUILDER CENTER           |              |
|         |        | 3.00       | 45-627-407-740-433-000 |          |         | SHIPPING                       |              |
| 01      | 486101 | \$3020.00  | 09/17/13               | 04520    |         | 1 PROFESSIONAL TREE CARE       | OUTSTANDING  |
|         |        | 445.00     | 01-111-810-000-352-000 |          |         | TREE REMOVAL                   |              |
|         |        | 2,575.00   | 01-628-810-000-352-000 |          |         | TREE & BRUSH REMOVAL           |              |
| 01      | 486102 | \$55800.00 | 09/17/13               | 14734    |         | 1 PROMEVO, LLC                 | OUTSTANDING  |
|         |        | 22,320.00  | 01-005-217-000-430-000 |          |         | SAMSUNG CHROMEBOOK             |              |
|         |        | 33,480.00  | 01-005-217-000-430-000 |          |         | SAMSUNG CHROMEBOOK             |              |
| 01      | 486103 | \$104.85   | 09/17/13               | 00675    |         | 1 QUILL CORPORATION            | OUTSTANDING  |
|         |        | 104.85     | 01-630-203-000-430-110 |          |         | MEAD PRIMARY JOURNAL           |              |
| 01      | 486104 | \$39.55    | 09/17/13               | 06003    |         | 1 RAMBERG CONNIE               | OUTSTANDING  |
|         |        | 39.55      | 01-005-020-000-366-000 |          |         | MONTHLY EXPENSES               |              |
| 01      | 486105 | \$231.59   | 09/17/13               | 02715    |         | 1 RAPID PRESS                  | OUTSTANDING  |
|         |        | 231.59     | 45-005-420-000-329-000 |          |         | SHIPMENT OFF FUSION READING    |              |
| 01      | 486106 | \$286.39   | 09/17/13               | 01808    |         | 1 REALLY GOOD STUFF, INC       | OUTSTANDING  |
|         |        | 28.50      | 01-626-203-000-430-140 |          |         | DESKTOP HELPERS                |              |
|         |        | 12.99      | 01-626-203-000-430-140 |          |         | MINI POSTERS                   |              |
|         |        | 5.50       | 01-626-203-000-430-140 |          |         | MATH POSTER                    |              |
|         |        | 13.99      | 01-626-203-000-430-140 |          |         | WE ALL STICK TOGETHER          |              |
|         |        | 9.74       | 01-626-203-000-430-140 |          |         | GETTING TO KNOW YOU POSTERS    |              |
|         |        | 10.95      | 01-626-203-000-430-140 |          |         | SHIPPING & HANDLING            |              |
|         |        | 9.74       | 01-629-203-000-430-150 |          |         | ABOUT ME POSTERS               |              |
|         |        | 57.24      | 01-629-203-000-430-150 |          |         | WRITING FOLDERS                |              |
|         |        | 29.34      | 01-629-203-000-430-150 |          |         | COMPUTATION BOARDS             |              |
|         |        | 21.99      | 01-629-203-000-430-150 |          |         | STORAGE CENTER                 |              |
|         |        | 17.88      | 01-629-203-000-430-150 |          |         | DRY ERASE MARKERS              |              |
|         |        | 17.99      | 01-629-203-000-430-150 |          |         | DRY ERASERS                    |              |
|         |        | 26.99      | 01-629-203-000-430-150 |          |         | BLACK DRY ERASE MARKER BOARDS  |              |
|         |        | 23.55      | 01-629-203-000-430-150 |          |         | S & H                          |              |
| 01      | 486107 | \$904.50   | 09/17/13               | 10740    |         | 1 REBYL SPORTS, INC            | OUTSTANDING  |
|         |        | 800.00     | 01-114-292-000-401-000 |          |         | 2013-14 RANGER NATION T-SHIRTS |              |
|         |        | 104.50     | 04-005-514-000-530-915 |          |         | #5000 MAROON T'SHIRTS          |              |
| 01      | 486108 | \$60.00    | 09/17/13               | 11069    |         | 1 RELIABLE MEDICAL SUPPLY, INC | OUTSTANDING  |
|         |        | 60.00      | 45-114-404-740-350-000 |          |         | REPAIR OF STANDER              |              |

FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
DATE RANGE: 09/17/13 - 09/17/13

| CHECK # | TYPE | CHECK AMT | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                                | CHECK STATUS         |
|---------|------|-----------|------------------------|----------|---------|--------------------------------------------|----------------------|
|         |      | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                                | PO # INVOICE #       |
| 01      |      | 486109    | \$25.00                | 09/17/13 | 14528   | 1 REYNOLDS SALLYANN                        | OUTSTANDING          |
|         |      | 25.00     | 01-005-106-000-401-000 |          |         | WLNS-RACE 8/24/13                          | WELLNESS 9/3/13      |
| 01      |      | 486110    | \$1500.00              | 09/17/13 | 11127   | 1 RIECHMANN PEDERSON DESIGN, INC           | OUTSTANDING          |
|         |      | 1,500.00  | 01-005-107-000-305-000 |          |         | GRAPHIC DESIGN CONSULT AUG 13              | 81393-25             |
| 01      |      | 486111    | \$1023.21              | 09/17/13 | 13729   | 1 RUPP LYNDA                               | OUTSTANDING          |
|         |      | 1,023.21  | 01-114-211-000-366-000 |          |         | MONTHLY EXPENSE                            | MONTHLY EXPENSE      |
| 01      |      | 486112    | \$23.42                | 09/17/13 | 05314   | 1 SAUER DAVID                              | OUTSTANDING          |
|         |      | 23.42     | 01-005-611-308-366-000 |          |         | MENTOR LUNCH                               | 091713               |
| 01      |      | 486113    | \$1194.56              | 09/17/13 | 00403   | 1 SCAN AIR FILTER, INC                     | OUTSTANDING          |
|         |      | 623.72    | 01-628-810-000-411-000 |          |         | FILTERS                                    | 125674               |
|         |      | 570.84    | 01-626-810-000-411-000 |          |         | FILTERS                                    | 125711               |
| 01      |      | 486114    | \$136.47               | 09/17/13 | 02016   | 1 SCHOLASTIC, INC                          | OUTSTANDING          |
|         |      | 9.74      | 01-628-203-000-430-150 |          |         | FAIRY TALE PLAYS                           | S066777 7069358      |
|         |      | 8.24      | 01-628-203-000-430-150 |          |         | HI-LO                                      | S066777 7069358      |
|         |      | 8.24      | 01-628-203-000-430-150 |          |         | HI-LO                                      | S066777 7069358      |
|         |      | 8.99      | 01-628-203-000-430-150 |          |         | AMERICAN REV SIMULATION                    | S066777 7069358      |
|         |      | 11.24     | 01-628-203-000-430-150 |          |         | ART PROJECTS AROUND WORLD                  | S066777 7069358      |
|         |      | 4.18      | 01-628-203-000-430-150 |          |         | SHIPPING                                   | S066777 7069358      |
|         |      | 26.25     | 01-626-203-000-430-150 |          |         | SPORTS GRADES 4-6                          | S066917 7069400      |
|         |      | 52.50     | 01-626-203-000-430-150 |          |         | READING CHALLENGES GR 5-6                  | S066917 7069400      |
|         |      | 7.09      | 01-626-203-000-430-150 |          |         | SHIPPING                                   | S066917 7069400      |
| 01      |      | 486115    | \$762.97               | 09/17/13 | 02016   | 4 SCHOLASTIC, INC                          | OUTSTANDING          |
|         |      | 148.34    | 01-112-212-303-430-000 |          |         | ART MAGAZINES                              | S066839 M5187405 5   |
|         |      | 367.40    | 01-115-270-000-433-000 |          |         | SOCIAL STUDIES CLASS MAGAZINES             | S067691 M5096706 6   |
|         |      | 224.75    | 05-005-850-302-460-000 |          |         | SCHOLASTIC SCOPE                           | S066714 M5186248 0   |
|         |      | 22.48     | 05-005-850-302-460-000 |          |         | SHIPPING                                   | S066714 M5186248 0   |
| 01      |      | 486116    | \$27.46                | 09/17/13 | 04701   | 1 SCHONE JENNA                             | OUTSTANDING          |
|         |      | 27.46     | 45-632-412-740-366-000 |          |         | MENTOR LUNCH                               | 091713               |
| 01      |      | 486117    | \$211.25               | 09/17/13 | 06995   | 1 SCHOOL MATE                              | OUTSTANDING          |
|         |      | 211.25    | 01-633-203-000-430-000 |          |         | 65 STUDENT PLANNERS                        | S067608 IN000378061  |
| 01      |      | 486118    | \$3255.17              | 09/17/13 | 00486   | 1 SCHOOL SPECIALTY OR EDUCATION ESSENTIALS | OUTSTANDING          |
|         |      | 307.18    | 05-628-850-302-530-000 |          |         | METAL BOOKCASE 35"W x 13"D x 8             | S066691 208110904816 |
|         |      | 170.87    | 05-627-850-302-530-000 |          |         | MAGNE-RITE WHITE BOARD                     | S067280 208111235603 |
|         |      | 83.76     | 01-114-212-000-430-000 |          |         | TEMPERA PAINT WHITE                        | S067227 308101748072 |
|         |      | 83.76     | 01-114-212-000-430-000 |          |         | TEMPRA PAINT BLACK                         | S067227 308101748072 |
|         |      | 41.88     | 01-114-212-000-430-000 |          |         | TEMPRA PAINT TOURQUOISE                    | S067227 308101748072 |
|         |      | 173.76    | 01-114-212-000-430-000 |          |         | CHROMACRYL BLACK                           | S067227 308101748072 |
|         |      | 65.27     | 01-114-212-000-430-000 |          |         | ROYAL TALKON VALUE CLASSROOM S             | S067227 308101748072 |
|         |      | 49.40     | 01-114-212-000-430-000 |          |         | DETAIL SPOTTER BRUSH SET                   | S067227 308101748072 |
|         |      | 75.08     | 01-114-212-000-430-000 |          |         | ROYAL TALKON BRUSH COMBOS                  | S067227 308101748072 |
|         |      | 276.12    | 01-114-212-000-430-000 |          |         | GOLDEN TAKLON BRUSH SET                    | S067227 308101748072 |

| CHECK # | TYPE      | CHECK AMT              | CHECK DATE | VENDOR # | ADDRS # | VENDOR NAME                     | CHECK STATUS |
|---------|-----------|------------------------|------------|----------|---------|---------------------------------|--------------|
|         | AMOUNT    | G/L ACCT #             |            |          |         | DESCRIPTION                     |              |
|         | 5.10      | 01-114-212-000-430-000 |            |          |         | BRUSH CLEANER                   |              |
|         | 39.90     | 01-114-212-000-430-000 |            |          |         | PAINT PALLETS ROUND             |              |
|         | 93.60     | 01-114-212-000-430-000 |            |          |         | INKING AND PAINT TRAY           |              |
|         | 14.14     | 01-114-212-000-430-000 |            |          |         | IND. COLOR WHEEL                |              |
|         | 118.00    | 01-114-212-000-430-000 |            |          |         | CANVAS PANELS 11X14             |              |
|         | 14.32     | 01-114-212-000-430-000 |            |          |         | TRACING PAPER 11X14             |              |
|         | 66.16     | 01-114-212-000-430-000 |            |          |         | EXTRA WHITE SULPHITE DRAWING P  |              |
|         | 221.60    | 01-114-212-000-430-000 |            |          |         | BLACK DRAWING PAPER 19X25       |              |
|         | 6.96      | 01-114-212-000-430-000 |            |          |         | BLACK CONSTRUCTION PAPER 12 X   |              |
|         | 44.32     | 01-114-212-000-430-000 |            |          |         | TRANSFER PAPER BLACK            |              |
|         | 35.28     | 01-114-212-000-430-000 |            |          |         | SCRATCHBOARD - PRE INKED BLK    |              |
|         | 2.94      | 01-114-212-000-430-000 |            |          |         | HOT GLUE STICKS                 |              |
|         | 25.44     | 01-114-212-000-430-000 |            |          |         | ELMERS GLUE ALL                 |              |
|         | 131.76    | 01-114-212-000-430-000 |            |          |         | 8 OZ. RUBBER CEMENT CONTAINER   |              |
|         | 31.98     | 01-114-212-000-430-000 |            |          |         | SWINGLINE STAPLER               |              |
|         | 32.64     | 01-114-212-000-430-000 |            |          |         | VALUE SCISSORS 7"               |              |
|         | 12.70     | 01-114-212-000-430-000 |            |          |         | VALUE PKG. POST IT SMALL        |              |
|         | 5.73      | 01-114-212-000-430-000 |            |          |         | TAPE DISPENSER                  |              |
|         | 85.30     | 01-114-212-000-430-000 |            |          |         | PLASTIC WRAP ART FILM 18" WIDE  |              |
|         | 19.60     | 01-114-212-000-430-000 |            |          |         | #2 PENCILS /144 BOX             |              |
|         | 117.60    | 01-114-212-000-430-000 |            |          |         | UNI-BALL MICRO PEN BLACK        |              |
|         | 48.75     | 01-114-212-000-430-000 |            |          |         | METAL HAND PENCIL SHARPERS      |              |
|         | 14.04     | 01-114-212-000-430-000 |            |          |         | PENCIL SHARPENERS BOX OF 25     |              |
|         | 156.60    | 01-114-212-000-430-000 |            |          |         | PRANG COLORED PENCIL SET OF 24  |              |
|         | 42.48     | 01-114-212-000-430-000 |            |          |         | BLACK COLORED PENCILS           |              |
|         | 102.38    | 01-114-212-000-430-000 |            |          |         | SCHOOL SMART COLORED PENCILS    |              |
|         | 21.21     | 01-114-212-000-430-000 |            |          |         | SHARPIE BULLET TIP FINE         |              |
|         | 21.21     | 01-114-212-000-430-000 |            |          |         | SHARPIE ULTRA FINE TIP BLK      |              |
|         | 3.06      | 01-114-212-000-430-000 |            |          |         | RED BALL POINT PENS             |              |
|         | 170.00    | 01-114-212-000-430-000 |            |          |         | SOFT KUT BLOCKS 4X6             |              |
|         | 41.40     | 01-114-212-000-430-000 |            |          |         | 18 GAU. ALUMINUM PLATES         |              |
|         | 25.58     | 01-114-212-000-430-000 |            |          |         | MED. LATEX CRAFT GLOVES         |              |
|         | 61.41     | 01-626-203-000-430-150 |            |          |         | PAPER SOFT SCRATCH MULTICOLOR   |              |
|         | 42.60     | 01-626-203-000-430-150 |            |          |         | PAPER SCHOOL SMART MOSAIC ASST  |              |
|         | 18.17     | 01-626-203-000-430-150 |            |          |         | TOOL EMBOSSING HEAT TOOL        |              |
|         | 3.23      | 01-626-203-000-430-150 |            |          |         | WIGGLE EYES PASTE ON 20MM PACK  |              |
|         | 27.70     | 01-626-203-000-430-150 |            |          |         | PAPER TISSUE CIRCLES 4 PACK OF  |              |
|         | 3.20      | 01-626-203-000-430-150 |            |          |         | PIPE CLEANERS 12 DARK GREEN     |              |
| 01      | 486119    | \$500.00               | 09/17/13   | 09646    |         | 1 SEI CONSULTING, LLC           | OUTSTANDING  |
|         | 500.00    | 01-005-105-000-305-000 |            |          |         | SEARCH ADVANTAGE USER LICENSE   |              |
| 01      | 486120    | \$21126.00             | 09/17/13   | 00224    |         | 1 SFM MUTUAL INSURANCE COMPANY  | OUTSTANDING  |
|         | 21,126.00 | 01-005-930-000-270-000 |            |          |         | WORK COMP PREMIUMS              |              |
| 01      | 486121    | \$772.49               | 09/17/13   | 01148    |         | 1 SHIFFLER EQUIPMENT SALES, INC | OUTSTANDING  |
|         | 297.84    | 05-631-850-302-530-000 |            |          |         | TABLE 30"X72"                   |              |
|         | 329.64    | 05-631-850-302-530-000 |            |          |         | TABLE 30" X 96"                 |              |
|         | 145.01    | 05-631-850-302-530-000 |            |          |         | SHIPPING AND HANDLING           |              |
| 01      | 486122    | \$1100.00              | 09/17/13   | 03226    |         | 1 SIDE EFFECTS, INC.            | OUTSTANDING  |

FOREST LAKE AREA SCHOOLS  
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|---------|--------|-------------|------------------------|----------|---------|--------------------------------|------------------------|
|         |        | AMOUNT      | G/L ACCT #             |          |         | DESCRIPTION                    | PO # INVOICE #         |
|         |        | 1,100.00    | 04-005-506-000-311-000 |          |         | DOWN PAYMENT ON 3 YEAR RENEWAL | S067674 40523          |
| 01      | 486123 | \$72.30     | 09/17/13               | 14236    |         | 1 SIGN A RAMA                  |                        |
|         |        | 72.30       | 01-116-211-000-401-000 |          |         | COUNSELOR ROOM SIGN            | S066501 27783          |
| 01      | 486124 | \$947.00    | 09/17/13               | 00603    |         | 1 SIGNATURE CONCEPTS, INC      |                        |
|         |        | 938.25      | 01-114-211-000-401-000 |          |         | TSHIRTS FOR LINK MEETING       | S067019 540102         |
|         |        | 8.75        | 01-114-211-000-401-000 |          |         | TSHIRT FOR LINK 2XL            | S067019 540102         |
| 01      | 486125 | \$227.50    | 09/17/13               | 05247    |         | 1 SMITH ANN                    |                        |
|         |        | 227.50      | 04-005-507-000-305-000 |          |         | CARDIO KICKBOXING              | Y 8/14/13              |
| 01      | 486126 | \$3015.00   | 09/17/13               | 14754    |         | 1 SMS TECH SOLUTIONS LLC       |                        |
|         |        | 2,512.50    | 05-005-850-302-590-000 |          |         | NETSUPPORT SCHOOL CLASSROOM    | S067089 8071390        |
|         |        | 502.50      | 05-005-850-302-590-000 |          |         | NETSUPPORT SCHOOL CLASSROOM    | S067089 8071390        |
| 01      | 486127 | \$108.88    | 09/17/13               | 06485    |         | 1 SOUKKALA PAMELA              |                        |
|         |        | 25.00       | 01-005-106-000-401-000 |          |         | WLNS-RACE 8/24/13              | WELLNESS 8/26/13       |
|         |        | 83.88       | 01-005-106-000-401-000 |          |         | WELLNESS REBATE-HEALTH CLUB    | WELLNESS REBATE        |
| 01      | 486128 | \$262002.88 | 09/17/13               | 13656    |         | 1 SOVEREIGN LEASING, LLC       |                        |
|         |        | 11,180.00   | 03-005-760-723-373-000 |          |         | 2014 SPEC ED BUS LEASE SEP 13  | 2036-002 SEP 2013      |
|         |        | 53,529.00   | 03-005-760-720-373-000 |          |         | 2014 REGULAR BUS LEASE SEP 13  | 2036-000 SEP 2013      |
|         |        | 185,640.00  | 03-005-760-720-373-000 |          |         | 2014 REGULAR BUS LEASE SEP 13  | 2036-001 SEP 2013      |
|         |        | 9,002.53    | 03-005-760-723-373-000 |          |         | 2013 SPEC ED BUS LEASE SEP 13  | 725-002 SEP 2013       |
|         |        | 2,651.35    | 03-005-760-723-373-000 |          |         | 2011 SPEC ED BUS LEASE OCT 13  | 800-002 OCT 2013       |
| 01      | 486129 | \$222.62    | 09/17/13               | 00392    |         | 1 STAPLES ADVANTAGE            |                        |
|         |        | 9.51        | 01-631-203-000-430-000 |          |         | Staples Twin-Pocket Portfolios | S067344 3208913256     |
|         |        | 159.58      | 01-626-203-000-401-000 |          |         | 1.5ML 2"X500' 1" LAMINATING FI | S067485 3208361244     |
|         |        | 30.36       | 01-626-203-000-430-140 |          |         | CREDIT FOR RETURNS             | 3208361243             |
|         |        | 17.99       | 01-626-203-000-430-000 |          |         | PENCILS                        | S066810 3208361241     |
|         |        | 9.95        | 01-626-203-000-430-140 |          |         | DRY ERASE KIT                  | S066810 3208361241     |
|         |        | 2.10        | 01-626-203-000-430-140 |          |         | ARROWHEAD CAP ERASERS          | S066810 3208361241     |
|         |        | 4.17        | 01-626-203-000-430-140 |          |         | PINK CARNATION ERASERS         | S066810 3208361241     |
|         |        | 1.29        | 01-626-203-000-430-140 |          |         | 1-HOLE PUNCH                   | S066810 3208361241     |
|         |        | 13.20       | 01-626-203-000-430-140 |          |         | PROTRACTORS                    | S066810 3208361242     |
|         |        | 35.19       | 45-005-400-000-401-000 |          |         | Staples Nonstick Top-Loading S | S067663 3209152152     |
| 01      | 486130 | \$132.48    | 09/17/13               | 03319    |         | 2 STAR TRIBUNE                 |                        |
|         |        | 66.24       | 01-115-270-000-433-000 |          |         | NEWSPAPER FOR SOCIAL STUDIES   | S067266 C10SYBT1 13/14 |
|         |        | 33.12       | 01-115-211-000-401-000 |          |         | NEWSPAPER FOR LIBRARY/PARTIAL  | S067266 C10SYBT1 13/14 |
|         |        | 33.12       | 01-115-620-000-433-000 |          |         | NEWSPAPER FOR LIBRARY/PARTIAL  | S067266 C10SYBT1 13/14 |
| 01      | 486131 | \$152.25    | 09/17/13               | 00526    |         | 1 STATE SUPPLY COMPANY         |                        |
|         |        | 44.40       | 01-111-810-000-402-000 |          |         | GAGE GLASS RL                  | 442375                 |
|         |        | 107.85      | 01-010-810-000-403-000 |          |         | GASKETS                        | 442907                 |
| 01      | 486132 | \$286.00    | 09/17/13               | 02608    |         | 1 STENGLEIN DANIELLE           |                        |
|         |        | 261.00      | 01-005-106-000-401-000 |          |         | WLNS-MEMBERSHIP, WT MGMT       | WELLNESS 9/4/13        |
|         |        | 25.00       | 01-005-106-000-401-000 |          |         | WLNS-RACE 9/7/13               | WELLNESS 9/9/13        |

REPORT: CHECKREG 007 MARIA'S AP Check Register - DETAIL PRINT  
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| CHECK # | TYPE     | CHECK AMT              | CHECK DATE                      | VENDOR # | ADDRS #           | VENDOR NAME | CHECK STATUS |
|---------|----------|------------------------|---------------------------------|----------|-------------------|-------------|--------------|
| AMOUNT  | G/L      | ACCT #                 | DESCRIPTION                     | PO #     | INVOICE #         |             |              |
| 01      | 486133   | \$6092.00              | 09/17/13                        | 14762    |                   |             |              |
|         | 4,157.00 | 01-114-292-000-401-000 | 1 STIX SPORTSWEAR               |          |                   |             | OUTSTANDING  |
|         | 1,935.00 | 01-114-292-000-401-000 | LACROSSE APPAREL                | S067360  | 7974              |             |              |
|         |          |                        | LACROSSE UNIFORMS               | S067307  | M187              |             |              |
| 01      | 486134   | \$5500.00              | 09/17/13                        | 10978    |                   |             |              |
|         | 5,500.00 | 01-114-292-000-820-000 | 1 SUBURBAN EAST CONFERENCE      |          |                   |             | OUTSTANDING  |
|         |          |                        | SEC MEMBERSHIP DUES             | S067625  | 2013-2014         |             |              |
| 01      | 486135   | \$50.00                | 09/17/13                        | 12591    |                   |             |              |
|         | 25.00    | 01-005-106-000-401-000 | 1 SUNDBLAD PHILIP               |          |                   |             | OUTSTANDING  |
|         | 25.00    | 01-005-106-000-401-000 | WLNS-RACE 8/10/13               |          | WELLNESS 8/27/13  |             |              |
|         |          |                        | WLNS-RACE 7/13/13               |          | WELLNESS 8/27/13A |             |              |
| 01      | 486136   | \$22.41                | 09/17/13                        | 00454    |                   |             |              |
|         | 3.35     | 01-626-203-000-401-000 | 1 SUPREME SCHOOL SUPPLY COMPANY |          |                   |             | OUTSTANDING  |
|         | 8.50     | 01-626-203-000-401-000 | 6-SUBJECT                       | S067478  | 14440             |             |              |
|         | 10.56    | 01-626-203-000-401-000 | 6 SUBJECT                       | S067478  | 14440             |             |              |
|         |          |                        | SHIPPING & HANDLING             | S067478  | 14440             |             |              |
| 01      | 486137   | \$34.40                | 09/17/13                        | 01996    |                   |             |              |
|         | 11.96    | 01-627-201-000-430-000 | 1 TEACHER CREATED RESOURCES     |          |                   |             | OUTSTANDING  |
|         | 5.98     | 01-627-201-000-430-000 | BLACK BORDER                    | S067323  | 5731225           |             |              |
|         | 5.98     | 01-627-201-000-430-000 | HOT PINK POLKA DOTS             | S067323  | 5731225           |             |              |
|         | 4.49     | 01-627-201-000-430-000 | ZEBRA BORDER                    | S067323  | 5731225           |             |              |
|         | 5.99     | 01-627-201-000-430-000 | ZEBRA NAME TAGS/LABELS          | S067323  | 5731225           |             |              |
|         |          |                        | SHIPPING                        | S067323  | 5731225           |             |              |
| 01      | 486138   | \$442.54               | 09/17/13                        | 01611    |                   |             |              |
|         | 12.88    | 01-626-203-000-433-150 | 1 TEACHER DIRECT                |          |                   |             | OUTSTANDING  |
|         | 2.48     | 01-626-203-000-433-150 | OWL STARS JOB CHART             | S066937  | P453622000029     |             |              |
|         | 12.88    | 01-626-203-000-433-150 | OWL STARS BORDER                | S066937  | P453622000029     |             |              |
|         | 7.48     | 01-626-203-000-433-150 | SPARKLE PACK BORDER             | S066937  | P453622000029     |             |              |
|         | 3.88     | 01-626-203-000-433-150 | BLUNT 12 PK SCISSORS            | S066937  | P453622000029     |             |              |
|         | 3.88     | 01-626-203-000-433-150 | LONG SUPPLY BASKETS             | S066937  | P453622000029     |             |              |
|         | 3.88     | 01-626-203-000-433-150 | MEDIUM SUPPLY BASKETS           | S066937  | P453622000029     |             |              |
|         | 12.88    | 01-626-203-000-433-150 | LARGE SUPPLY BASKET             | S066937  | P453622000029     |             |              |
|         | 8.98     | 01-626-203-000-430-150 | SPARKLE TRIMMERS                | S066937  | P453622000029     |             |              |
|         | 7.88     | 01-626-203-000-430-150 | SHARPIE 12 COLOR SET            | S066814  | P453208800024     |             |              |
|         | 10.24    | 01-626-203-000-430-150 | SHARPIE LIQUID PENCIL 4 PACK    | S066814  | P453208800024     |             |              |
|         | 6.48     | 01-626-203-000-430-150 | CLIPBOARDS 9"X12"               | S066814  | P453208800024     |             |              |
|         | 14.48    | 01-626-203-000-430-150 | HIGHLAND NOTES BRIGHTS          | S066814  | P453208800024     |             |              |
|         | 14.48    | 01-626-203-000-430-150 | ATTITUDE & SMILES POSTER SET    | S066814  | P453208800024     |             |              |
|         | 5.76     | 01-626-203-000-430-150 | ATTITUDE MATTERS POSTER SET     | S066814  | P453208800024     |             |              |
|         | 5.76     | 01-626-203-000-430-150 | DESK NAMEPLATES                 | S066814  | P453208800024     |             |              |
|         | 10.88    | 01-626-203-000-430-150 | NAMETAGS                        | S066814  | P453208800024     |             |              |
|         | 9.48     | 01-626-203-000-430-150 | WELCOME CHAMELEONS BULLETIN BD  | S066814  | P453208800024     |             |              |
|         | 16.88    | 01-626-203-000-430-150 | POWER UP PARTS OF SPEECH        | S066814  | P453208800024     |             |              |
|         | 11.76    | 01-626-203-000-430-150 | DAILY WARM UPS WRITING GRADE 5  | S066814  | P453208800024     |             |              |
|         | 11.76    | 01-625-203-000-430-140 | BIG DIGIT STOPWATCH             | S066814  | P453208800024     |             |              |
|         | 10.96    | 01-625-203-000-430-140 | BOHO BIRDS                      | S066539  | P452669200021     |             |              |
|         | 8.00     | 01-625-203-000-430-140 | INTERMEDIATE DESK PLATE         | S066539  | P452669200021     |             |              |
|         | 37.88    | 01-628-203-000-430-110 | SHIPPING                        | S066539  | P452669200021     |             |              |
|         | 10.48    | 01-628-203-000-430-110 | QUIETSHARP SCHOOL PENCIL SHARP  | S066721  | P453188400050     |             |              |
|         | 6.48     | 01-628-203-000-430-110 | THIRD CUT MANILA FILE FOLDERS   | S066721  | P453188400050     |             |              |
|         |          |                        | BRIGHT HIGHLAND NOTEPADS        | S066721  | P453188400050     |             |              |

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|---------|--------|------------------------|------------|----------|---------|--------------------------------|-----------------------|
| AMOUNT  |        | G/L ACCT #             |            |          |         | DESCRIPTION                    |                       |
| 9.88    |        | 01-628-203-000-430-110 |            |          |         | BLACK PRIVACY BOARD            | PO # INVOICE #        |
| 5.48    |        | 01-628-203-000-430-110 |            |          |         | DESK PLATE REFERENCE HANDWR 10 | S066721 P453188400050 |
| 9.88    |        | 01-628-203-000-430-110 |            |          |         | D'NEALIAN CHART TABLET RULER   | S066721 P453188400050 |
| 3.48    |        | 01-628-203-000-430-110 |            |          |         | DANCING DOTS WALL BORDER       | S066721 P453188400050 |
| 3.48    |        | 01-628-203-000-430-110 |            |          |         | DOTS ON YELLOW WALL BORDER     | S066721 P453188400050 |
| 2.98    |        | 01-628-203-000-430-110 |            |          |         | PLASTIC LACING NEEDLES         | S066721 P453188400050 |
| 12.88   |        | 01-628-203-000-430-110 |            |          |         | GR.1 MATH MINUTES BASIC SKILLS | S066721 P453188400050 |
| 14.88   |        | 01-628-203-000-430-110 |            |          |         | DAILY MATH PRACTICE GR.1       | S066721 P453188400050 |
| 7.98    |        | 01-628-203-000-430-110 |            |          |         | DEMONSTRATION THERMOMETER      | S066721 P453188400050 |
| 4.88    |        | 01-628-203-000-430-110 |            |          |         | 12" INFLATABLE GLOBE           | S066721 P453188400050 |
| 7.16    |        | 01-628-203-000-430-110 |            |          |         | POST IT COVER UP TAPE          | S066721 P453188400050 |
| 4.96    |        | 01-628-203-000-430-110 |            |          |         | WHITE OUT EZ CORRECT           | S066721 P453188400050 |
| 8.98    |        | 01-628-203-000-430-110 |            |          |         | 12 SHARPIE PERMANENT MARKERS   | S066721 P453188400050 |
| 3.58    |        | 01-627-203-000-430-120 |            |          |         | POST IT COVER UP TAPE          | S066706 P453188000033 |
| 13.48   |        | 01-627-203-000-430-120 |            |          |         | BLACK POLKA DOT CHART          | S066706 P453188000033 |
| 13.48   |        | 01-627-203-000-430-120 |            |          |         | RED POLKA DOT CHART            | S066706 P453188000033 |
| 18.88   |        | 01-627-203-000-430-120 |            |          |         | PHONICS DOMINOS-LONG VOWEL     | S066706 P453188000033 |
| 11.48   |        | 01-627-203-000-430-120 |            |          |         | MODELING CLAY                  | S066706 P453188000033 |
| 15.88   |        | 01-627-203-000-430-120 |            |          |         | FADELESS BLACK PAPER           | S066706 P453188000033 |
| 01      | 486139 | \$229.14               | 09/17/13   | 03410    |         | 1 TEACHER SYNERGY, INC         | OUTSTANDING           |
| 1.20    |        | 01-627-203-000-430-130 |            |          |         | WRITING RUBRIC                 | S067325 3803743       |
| 4.40    |        | 01-627-203-000-430-130 |            |          |         | EARTH DAY ACTIVITIES AND CRAFT | S067325 3803743       |
| 2.40    |        | 01-627-203-000-430-130 |            |          |         | TYPES OF SENTENCES ACTIVITY PA | S067325 3803743       |
| 2.40    |        | 01-627-203-000-430-130 |            |          |         | MONSTER MADNESS-CRAFT AND WRIT | S067325 3803743       |
| 1.20    |        | 01-627-203-000-430-130 |            |          |         | BOOK TALK                      | S067325 3803743       |
| 4.80    |        | 01-627-203-000-430-130 |            |          |         | EDITABLE TEACHER BINDER        | S067325 3803743       |
| 6.40    |        | 01-627-203-000-430-130 |            |          |         | WRITING JOURNAL PROMPTS        | S067325 3803743       |
| 1.60    |        | 01-627-203-000-430-130 |            |          |         | BACK TO SCHOOL WOULD YOU RATHE | S067325 3803743       |
| 7.20    |        | 01-627-203-000-430-130 |            |          |         | COMMON CORE STANDARDS MULTI &  | S067325 3803743       |
| 4.80    |        | 01-627-203-000-430-130 |            |          |         | SHIVER ME MEASUREMENT          | S067325 3803743       |
| 7.20    |        | 01-627-203-000-430-130 |            |          |         | FRACTIONS ROCK-A COMMON CORE U | S067325 3803743       |
| 1.20    |        | 01-627-203-000-430-130 |            |          |         | PERIMETER AND AREA ROBOT       | S067325 3803743       |
| 3.60    |        | 01-627-203-000-430-130 |            |          |         | EXPANDING VOCABULARIES-WORD WO | S067325 3803743       |
| 13.59   |        | 01-627-203-000-430-130 |            |          |         | READING SKILLS TASK CARD BUNDL | S067325 3803743       |
| 3.60    |        | 01-627-203-000-430-130 |            |          |         | FAMILY DINNER CONVERSATION     | S067325 3803743       |
| 3.40    |        | 01-627-203-000-430-130 |            |          |         | 32 ENGAGING SPELLING ACTIVITIE | S067325 3803743       |
| 2.40    |        | 01-627-203-000-430-130 |            |          |         | BIRTHDAY TAKE HOME PACK        | S067325 3803743       |
| 5.60    |        | 01-627-203-000-430-130 |            |          |         | LANDFORMS: FOR YOUNG GLOBETROT | S067325 3803743       |
| 5.60    |        | 01-627-203-000-430-130 |            |          |         | THIRD GRADE MATH ASSESSMENTS   | S067325 3803743       |
| 7.80    |        | 01-627-203-000-430-130 |            |          |         | 3RD GRADE INTERACTIVE NOTEBOOK | S067325 3803743       |
| 4.60    |        | 01-627-203-000-430-130 |            |          |         | POETRY PACK                    | S067325 3803743       |
| 4.00    |        | 01-627-203-000-430-130 |            |          |         | ANIMAL RESEARCH WRITING PACKET | S067325 3803743       |
| 2.40    |        | 01-627-203-000-430-130 |            |          |         | WE THE PEOPLE:CONSTITUTION DAY | S067325 3803743       |
| 3.60    |        | 01-627-203-000-430-130 |            |          |         | 180 ATTENDANCE QUESTIONS OR    | S067325 3803743       |
| 0.80    |        | 01-627-203-000-430-130 |            |          |         | THE M&M GAME                   | S067325 3803743       |
| 4.40    |        | 01-627-203-000-430-130 |            |          |         | FUN WITH PERIMETER AND AREA    | S067325 3803743       |
| 10.80   |        | 01-627-203-000-430-130 |            |          |         | 3RD GRADE READING INTERACTIVE  | S067325 3803743       |
| 4.00    |        | 01-627-203-000-430-130 |            |          |         | POETRY: THE MUSIC OF OUR HEART | S067325 3803743       |
| 9.20    |        | 01-627-203-000-430-130 |            |          |         | INTERACTIVE READING RESPONSE N | S067325 3803743       |
| 6.40    |        | 01-627-203-000-430-130 |            |          |         | WORD STUDY/SPELLING ACTIVITIES | S067325 3803743       |

FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
DATE RANGE: 09/17/13 - 09/17/13

| CHECK # | TYPE   | CHECK AMT  | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                      | CHECK STATUS          |
|---------|--------|------------|------------------------|----------|---------|----------------------------------|-----------------------|
|         |        | AMOUNT     | G/L ACCT #             |          |         | DESCRIPTION                      |                       |
|         |        | 5.60       | 01-627-203-000-430-130 |          |         | POETRY CENTERS:COMMON CORRELAT   |                       |
|         |        | 3.96       | 01-627-203-000-430-130 |          |         | HAUNTED HOUSE FOR SALE-DESCRIP   |                       |
|         |        | 5.60       | 01-627-203-000-430-130 |          |         | SIGHT WORD SUPERSTARS:BUILDING   |                       |
|         |        | 6.40       | 01-627-203-000-430-130 |          |         | COMMON CORE MATH ASSESSMENTS F   |                       |
|         |        | 4.00       | 01-627-203-000-430-130 |          |         | BLACK HISTORY MONTH              |                       |
|         |        | 11.99      | 01-627-203-000-430-130 |          |         | PARAGRAPH OF THE WEEK            |                       |
|         |        | 4.00       | 01-627-203-000-430-130 |          |         | NUMBER OF THE DAY FOR 3RD AND    |                       |
|         |        | 10.40      | 01-627-203-000-430-130 |          |         | ROCKIN READING WORKSHOP          |                       |
|         |        | 5.60       | 01-627-203-000-430-130 |          |         | MATH JOURNAL PROMPTS FOR THE T   |                       |
|         |        | 2.40       | 01-627-203-000-430-130 |          |         | READING STRATEGIES 101           |                       |
|         |        | 4.00       | 01-627-203-000-430-130 |          |         | READING COMPREHENSION FLIPPY B   |                       |
|         |        | 4.40       | 01-627-203-000-430-130 |          |         | COMMON CORE READING COMPREHENS   |                       |
|         |        | 7.20       | 01-627-203-000-430-130 |          |         | COMMON CORE LANGUAGE ARTS ASSE   |                       |
|         |        | 9.00       | 01-627-203-000-430-130 |          |         | MASTERY CLUB-GREAT FOR CHALLENGE |                       |
|         |        | 4.00       | 01-627-203-000-430-130 |          |         | SPIRAL LANGUAGE REVIEW           |                       |
| 01      | 486140 | \$47.98    | 09/17/13               | 05636    | 1       | THERAPY SHOPPE, INC              | OUTSTANDING           |
|         |        | 39.99      | 45-627-411-740-433-000 |          |         | TRACING SLANTBOARD FOR ADAPTAT   |                       |
|         |        | 7.99       | 45-627-411-740-433-000 |          |         | SHIPPING & HANDLING              |                       |
| 01      | 486141 | \$25.00    | 09/17/13               | 10576    | 1       | THILL LISA                       | OUTSTANDING           |
|         |        | 25.00      | 01-005-106-000-401-000 |          |         | WLNS-MEMBERSHIP                  | WELLNESS 9/3/13       |
| 01      | 486142 | \$80.00    | 09/17/13               | 14772    | 1       | THOBE CASSANDRA                  | OUTSTANDING           |
|         |        | 80.00      | 04-005-514-000-305-959 |          |         | SOCCER COACH                     | Y 8/25/13             |
| 01      | 486143 | \$72.49    | 09/17/13               | 14723    | 1       | THOMASON SHELBY                  | OUTSTANDING           |
|         |        | 50.17      | 01-005-107-000-366-000 |          |         | MONTHLY EXPENSE                  | MONTH EXPENSE         |
|         |        | 19.10      | 04-005-506-000-366-000 |          |         | MONTHLY EXPENSES                 | 091713                |
|         |        | 3.22       | 01-005-107-000-366-000 |          |         | MONTHLY EXPENSES                 | 091713                |
| 01      | 486144 | \$12445.06 | 09/17/13               | 00978    | 1       | TIERNEY BROTHERS, INC            | OUTSTANDING           |
|         |        | 5,394.65   | 05-115-850-302-530-000 |          |         | SMART BOARD 680                  | S067257 652833        |
|         |        | 2,699.35   | 01-115-211-000-350-000 |          |         | SMART BOARD 680                  | S067257 652833        |
|         |        | 318.00     | 01-115-211-000-350-000 |          |         | G-2V2A-C3-45DEG50 LIBERTY 50'    | S067257 652833        |
|         |        | 35.06      | 01-115-211-000-350-000 |          |         | WIREMOLD NM2044-2 IVORY 2 GANG   | S067257 652833        |
|         |        | 390.00     | 01-115-211-000-350-000 |          |         | SHIPPING AS PER QUOTE 16441      | S067257 652833        |
|         |        | 1,958.00   | 01-115-211-000-350-000 |          |         | EPSON POWERLITE 470              | S067257 653229        |
|         |        | 70.00      | 01-115-211-000-350-000 |          |         | PC-G1540-E-P-C-L LIBERTY SNGL    | S067257 653376        |
|         |        | 25.00      | 18-630-203-000-401-000 |          |         | VESA MOUNT FOR JUNO TOWER        | S067583 647503        |
|         |        | 1,555.00   | 18-630-203-000-401-000 |          |         | JUNO SYSTEM W/STUDENT MIC        | S067583 647503        |
| 01      | 486145 | \$1364.00  | 09/17/13               | 02186    | 1       | TIME FOR KIDS                    | OUTSTANDING           |
|         |        | 312.00     | 01-630-203-000-430-130 |          |         | GRADE 3 TIME FOR KIDS            | S066933 SC 7/30/13    |
|         |        | 156.00     | 01-630-203-000-430-160 |          |         | GRADE 6 TIME FOR KIDS            | S066933 SC 7/30/13    |
|         |        | 364.00     | 01-630-203-000-430-150 |          |         | GRADE 5 TIME FOR KIDS            | S066933 SC 7/30/13    |
|         |        | 364.00     | 01-630-203-000-430-140 |          |         | GRADE 4 TIME FOR KIDS            | S066933 SC 7/30/13    |
|         |        | 168.00     | 01-630-203-000-430-110 |          |         | TIME FOR KIDS SUBSCRIPTION GR.   | S067587 SCANDIA 13/14 |
| 01      | 486146 | \$85.00    | 09/17/13               | 14769    | 1       | TLACHAC MATTHEW                  | OUTSTANDING           |
|         |        | 85.00      | 04-005-514-000-305-959 |          |         | SOCCER COACH                     | Y 8/25/13             |

| CHECK # | TYPE | CHECK AMT | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                           | CHECK STATUS        |
|---------|------|-----------|------------------------|----------|---------|---------------------------------------|---------------------|
|         |      | AMOUNT    | G/L ACCT #             |          |         | DESCRIPTION                           | PO # INVOICE #      |
| 01      |      | 486147    | \$87.50                | 09/17/13 | 04607   | 1 TLACHAC MONICA                      |                     |
|         |      | 87.50     | 04-005-514-000-305-959 |          |         | SOCCER COACH                          | Y 8/25/13           |
| 01      |      | 486148    | \$110.00               | 09/17/13 | 14757   | 1 TRADEWINS SPORTS LLC                |                     |
|         |      | 110.00    | 01-114-292-000-401-000 |          |         | NET CLIP FOR ELLIPTICAL GOAL-S        | S067193 100         |
| 01      |      | 486149    | \$202.25               | 09/17/13 | 00468   | 1 TRANS-MISSISSIPPI BIOLOGICAL SUPPLY |                     |
|         |      | 38.75     | 01-114-260-000-430-000 |          |         | GRANTIA - SIMPLE SPONGE               | S067141 89844       |
|         |      | 43.75     | 01-114-260-000-430-000 |          |         | ASCARIS - ROUND WORM                  | S067141 89844       |
|         |      | 22.50     | 01-114-260-000-430-000 |          |         | LUMBRICUS - EARTHWORM                 | S067141 89844       |
|         |      | 39.50     | 01-114-260-000-430-000 |          |         | CAMBARUS - CRAYFISH                   | S067141 89844       |
|         |      | 19.50     | 01-114-260-000-430-000 |          |         | ROMALEA - GRASSHOPPER                 | S067141 89844       |
|         |      | 38.25     | 01-114-260-000-430-000 |          |         | SHIPPING & HANDLING                   | S067141 89844       |
| 01      |      | 486150    | \$825.00               | 09/17/13 | 04484   | 1 TRAVELING CLUB, LLC THE             |                     |
|         |      | 825.00    | 01-114-294-000-360-959 |          |         | BOYS SOCCER TO DULUTH AUG.26-2        | S067090 13-021      |
| 01      |      | 486151    | \$3595.00              | 09/17/13 | 11863   | 1 TRAVIS SOFTWARE CORP                |                     |
|         |      | 3,595.00  | 01-005-110-000-305-000 |          |         | FLEX ANNUAL FEE 2013-2014             | MINV0001462         |
| 01      |      | 486152    | \$117.68               | 09/17/13 | 00471   | 1 TRIARCO                             |                     |
|         |      | 37.00     | 01-627-203-000-430-130 |          |         | CRAY-PAS JUNIOR ARTIST                | S067319 510651      |
|         |      | 15.96     | 01-627-203-000-430-130 |          |         | BOX OF 144 CHALK                      | S067319 510651      |
|         |      | 35.52     | 01-627-203-000-430-130 |          |         | SIZE 8 BRUSHES                        | S067319 510651      |
|         |      | 3.36      | 01-627-203-000-430-130 |          |         | SIZE 2 BRUSHES                        | S067319 510651      |
|         |      | 5.20      | 01-627-203-000-430-130 |          |         | SIZE 4 BRUSHES                        | S067319 510651      |
|         |      | 20.64     | 01-627-203-000-430-130 |          |         | SIZE 10 BRUSHES                       | S067319 510651      |
| 01      |      | 486153    | \$8264.42              | 09/17/13 | 11749   | 1 TRIO SUPPLY COMPANY                 |                     |
|         |      | 8,264.42  | 02-005-770-701-402-000 |          |         | CAFETERIA PAPER/PLASTIC SUPPLY        | 83113               |
| 01      |      | 486154    | \$469.50               | 09/17/13 | 04904   | 1 TRUSTED EMPLOYEES                   |                     |
|         |      | 77.00     | 02-005-770-701-307-000 |          |         | FOOD SERVICE EMPLOYEE CBC             | S067601 0820136647S |
|         |      | 154.00    | 01-005-105-000-401-000 |          |         | EMPLOYEE CBCS                         | S067599 0820136612S |
|         |      | 20.00     | 01-005-105-000-401-000 |          |         | EMPLOYEE CBC XTRA CHARGE              | S067599 0820136612S |
|         |      | 135.00    | 01-005-105-000-305-105 |          |         | AUX VOL CBCS                          | S067599 0820136612S |
|         |      | 38.50     | 04-005-570-000-307-000 |          |         | NEW EMPLOYEE BACKGROUND CHECK         | S067675 0820136646S |
|         |      | 22.50     | 04-005-512-000-307-955 |          |         | AUXILIARY BACKGROUND CHECK FOR        | S067675 0820136646S |
|         |      | 22.50     | 04-005-512-000-307-963 |          |         | VOLLEYBALL BACKGROUND CHECKS          | S067675 0820136646S |
| 01      |      | 486155    | \$865.16               | 09/17/13 | 09854   | 1 ULINE, INC                          |                     |
|         |      | 865.16    | 01-115-211-000-401-000 |          |         | MASKING TAPE, COFFEE CUPS, TAG        | S067117 52759794    |
| 01      |      | 486156    | \$44692.08             | 09/17/13 | 00668   | 1 UPPER LAKES FOODS, INC              |                     |
|         |      | 44,692.08 | 02-005-770-701-490-000 |          |         | FOOD PURCHASE                         | 83113               |
| 01      |      | 486157    | \$1246.73              | 09/17/13 | 14706   | 1 US INTERTEC LLC                     |                     |
|         |      | 221.73    | 01-114-211-000-350-000 |          |         | PHONE REPAIR                          | 7692                |
|         |      | 336.25    | 01-114-211-000-350-000 |          |         | PHONE REPAIR                          | 7690                |
|         |      | 108.75    | 01-005-810-000-353-000 |          |         | TRANSP-REPAIR FAX LINE                | 7691                |

| CHECK # | TYPE   | CHECK AMT | CHECK DATE | VENDOR #               | ADDRS # | VENDOR NAME                                 | CHECK STATUS          |
|---------|--------|-----------|------------|------------------------|---------|---------------------------------------------|-----------------------|
|         |        | AMOUNT    |            | G/L ACCT #             |         | DESCRIPTION                                 |                       |
|         |        | 108.75    |            | 01-005-810-000-353-000 |         | CB-PHONE REPAIR                             | PO # INVOICE #        |
|         |        | 145.00    |            | 01-005-810-000-353-000 |         | HS-PHONE REPAIR                             | 7679                  |
|         |        | 108.75    |            | 01-005-810-000-353-000 |         | LABOR COSTS                                 | 7678                  |
|         |        | 145.00    |            | 01-005-810-000-353-000 |         | LABOR COSTS                                 | 7694                  |
|         |        | 72.50     |            | 01-005-810-000-353-000 |         | LABOR COSTS                                 | 7695                  |
|         |        |           |            |                        |         | LABOR COSTS                                 | 7693                  |
| 01      | 486158 | \$84.00   | 09/17/13   | 14123                  |         | 1 VANDERBILT UNIVERSITY                     |                       |
|         |        | 40.00     |            | 01-625-203-000-430-000 |         | 1ST GR. READING MANUAL REVISED              | OUTSTANDING           |
|         |        | 44.00     |            | 01-625-203-000-430-000 |         | GRADE 2-6 TRADITIONAL TCHR MAN              | S067597 6370          |
| 01      | 486159 | \$1401.24 | 09/17/13   | 00698                  |         | 1 VIRCO, INC                                |                       |
|         |        | 473.64    |            | 05-628-850-302-530-000 |         | CLASSROOM TABLE 30x60                       | OUTSTANDING           |
|         |        | 927.60    |            | 05-629-850-302-530-000 |         | 18" SLED BASED CHAIR - NAVY                 | S066690 91518035      |
|         |        |           |            |                        |         |                                             | S067052 91528907      |
| 01      | 486160 | \$151.25  | 09/17/13   | 08083                  |         | 1 VORT CORPORATION                          |                       |
|         |        | 137.50    |            | 45-632-412-740-433-000 |         | HELP STRANDS FOR ONGOING ECSE               | OUTSTANDING           |
|         |        | 13.75     |            | 45-632-412-740-433-000 |         | SHIPPING IF APPLICABLE                      | S067217 098790        |
| 01      | 486161 | \$52.50   | 09/17/13   | 02770                  |         | 1 WALSH SAVANNAH                            |                       |
|         |        | 52.50     |            | 01-005-106-000-401-000 |         | WELLNESS REBATE-CARDIO KCKBXG               | OUTSTANDING           |
|         |        |           |            |                        |         |                                             | WELLNESS REBATE       |
| 01      | 486162 | \$310.57  | 09/17/13   | 01069                  |         | 1 WARD'S NATURAL SCIENCE ESTABLISHMENT, LLC | OUTSTANDING           |
|         |        | 23.09     |            | 01-114-260-000-430-000 |         | TETRACYCLINE, POWDER, 5G                    | S067251 8054967650    |
|         |        | 16.61     |            | 01-114-260-000-430-000 |         | AMYLASE POWEDER 25G                         | S067251 8054967650    |
|         |        | 15.80     |            | 01-114-260-000-430-000 |         | POTASSIUM CHLORATE CRYSTALS 10              | S067251 8054967650    |
|         |        | 23.40     |            | 01-114-260-000-430-000 |         | POTASSIUM IODIDE SOLUTION 1M 5              | S067251 8054967650    |
|         |        | 27.50     |            | 01-114-260-000-430-000 |         | SHIPPING & HANDLING APPROX                  | S067251 8054967650    |
|         |        | 38.25     |            | 01-114-260-000-430-000 |         | AMPILCIN POWDER 5G                          | S067251 8054950868    |
|         |        | 69.62     |            | 01-114-260-000-430-000 |         | SORDARIA GENETICS LAB                       | S067057 8055119149    |
|         |        | 58.30     |            | 01-114-260-000-430-000 |         | GLASS COVERSLEIPS #1 THICKNESS              | S067057 8055119149    |
|         |        | 38.00     |            | 01-114-260-000-430-000 |         | PH PAPER (RANGE 1-14)                       | S067057 8055119149    |
| 01      | 486163 | \$6229.05 | 09/17/13   | 09061                  |         | 1 WEBER ELECTRIC, INC                       |                       |
|         |        | 689.12    |            | 01-116-810-000-352-000 |         | INSTALL OUTLETS FOR SMART BRDS              | OUTSTANDING           |
|         |        | 239.50    |            | 01-116-810-000-352-000 |         | ADD OUTLET                                  | JC10087401            |
|         |        | 2,841.45  |            | 01-005-111-000-350-000 |         | POWER 240 VOLT REC-MATH WING                | JC10087356            |
|         |        | 2,458.98  |            | 01-116-810-000-352-000 |         | REPAIRS/REPLACEMENTS                        | JC10087358RD          |
|         |        |           |            |                        |         |                                             | JC10087592            |
| 01      | 486164 | \$59.50   | 09/17/13   | 14776                  |         | 1 WEEK PUBLICATIONS, INC                    |                       |
|         |        | 59.50     |            | 05-005-850-302-460-000 |         | THE WEEK MAGAZINE                           | OUTSTANDING           |
|         |        |           |            |                        |         |                                             | S067591 CENTURY 13/14 |
| 01      | 486165 | \$211.78  | 09/17/13   | 01640                  |         | 1 WEST MUSIC COMPANY, INC                   |                       |
|         |        | 6.99      |            | 01-628-258-000-430-000 |         | OVER IN THE MEADOW                          | OUTSTANDING           |
|         |        | 6.99      |            | 01-628-258-000-430-000 |         | TODAY IS MONDAY                             | S066847 SI840076      |
|         |        | 9.95      |            | 01-628-258-000-430-000 |         | DE COLORES                                  | S066847 SI840076      |
|         |        | 14.95     |            | 01-628-258-000-430-000 |         | NAME GAMES - GOODKIN                        | S066847 SI840076      |
|         |        | 20.00     |            | 01-628-258-000-430-000 |         | SHOW STOPPERS - WIEGAND                     | S066847 SI840076      |
|         |        | 8.95      |            | 01-628-258-000-430-000 |         | SHIPPING                                    | S066847 SI840076      |
|         |        | 135.00    |            | 01-626-258-000-430-000 |         | GAMEPLAN GR 4 CURRICULUM                    | S067096 SI850987      |
|         |        | 8.95      |            | 01-626-258-000-430-000 |         | SHIPPING                                    | S067096 SI850987      |

FOREST LAKE AREA SCHOOLS  
CHECK REGISTER FOR BANK 01 - PATRIOT BANK MINNESOTA  
DATE RANGE: 09/17/13 - 09/17/13

| CHECK # | TYPE   | CHECK AMT | CHECK DATE             | VENDOR # | ADDRS # | VENDOR NAME                                                                                                                                                                                                                                                | CHECK STATUS                                                                                                                                                                |
|---------|--------|-----------|------------------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01      | 486166 | \$103.84  | 09/17/13               | 00495    |         | DESCRIPTION<br>1 WESTERN PSYCHOLOGICAL SERVICES<br>MY PARENTS SPLIT UP<br>TALKING, FEELING, DOING CARD G<br>CHANGING FAMILY GAME<br>ADD SHIPPING                                                                                                           | PO #<br>S067367<br>S067367<br>S067367<br>S067367<br>S067367<br>INVOICE #<br>WPS-025650<br>WPS-025650<br>WPS-025650<br>WPS-025650<br>WPS-025650                              |
|         |        | 19.50     | 01-627-710-000-430-000 |          |         |                                                                                                                                                                                                                                                            | OUTSTANDING                                                                                                                                                                 |
|         |        | 24.95     | 01-627-710-000-430-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 49.95     | 01-627-710-000-430-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 9.44      | 01-627-710-000-430-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
| 01      | 486167 | \$709.19  | 09/17/13               | 12410    |         | 1 WESTERN STATES ENVELOPE & LABEL<br>ENVELOPES                                                                                                                                                                                                             | 448257<br>OUTSTANDING                                                                                                                                                       |
|         |        | 709.19    | 01-005-110-000-401-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
| 01      | 486168 | \$70.45   | 09/17/13               | 07715    |         | 1 WINIECKI-ROSS JEANINE<br>WELLNESS EVENT REIMB                                                                                                                                                                                                            | OUTSTANDING<br>WELLNESS EVENT                                                                                                                                               |
|         |        | 70.45     | 01-005-106-000-401-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
| 01      | 486169 | \$56.89   | 09/17/13               | 05252    |         | 1 WRIGHT JACQUELINE (JACI)<br>WLNS-RACE 8/24/13<br>MONTHLY EXPENSE                                                                                                                                                                                         | OUTSTANDING<br>WELLNESS 9/3/13<br>MONTHLY EXPENSE                                                                                                                           |
|         |        | 25.00     | 01-005-106-000-401-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 31.89     | 01-005-611-308-366-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
| 01      | 486170 | \$50.00   | 09/17/13               | 05599    |         | 1 WRIGHT KATHLEEN<br>WLNS-RACE 8/24/13                                                                                                                                                                                                                     | OUTSTANDING<br>WELLNESS 8/26/13                                                                                                                                             |
|         |        | 50.00     | 01-005-106-000-401-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
| 01      | 486171 | \$45.84   | 09/17/13               | 00891    |         | 1 WYOMING ACE HARDWARE<br>STRIPING PAINT WHITE<br>STRIPING PAINT                                                                                                                                                                                           | OUTSTANDING<br>S067329 026683<br>S067437 026727                                                                                                                             |
|         |        | 22.92     | 01-631-203-000-430-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 22.92     | 01-631-203-000-430-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
| 01      | 486172 | \$2891.17 | 09/17/13               | 00632    |         | 1 ZANER-BLOSER<br>READ FOR REAL COPYRIGHT 2012<br>READ FOR REAL COPYRIGHT 2012<br>READ FOR REAL COPYRIGHT 2012<br>READ FOR REAL COPYRIGHT 2012<br>READ FOR REAL COPYRIGHT 2012<br>READ FOR REAL COPYRIGHT 2012<br>READ FOR REAL COPYRIGHT 2012<br>SHIPPING | OUTSTANDING<br>S067192 02909464<br>S067192 02909464<br>S067192 02909464<br>S067192 02909464<br>S067192 02909464<br>S067192 02909464<br>S067192 02909464<br>S067192 02909464 |
|         |        | 1,060.98  | 05-005-850-302-460-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 0.00      | 05-005-850-302-460-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 1,060.98  | 05-005-850-302-460-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 0.00      | 05-005-850-302-460-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 530.49    | 05-005-850-302-460-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 0.00      | 05-005-850-302-460-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 238.72    | 05-005-850-302-460-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
| 01      | 486173 | \$40.00   | 09/17/13               | 14778    |         | 1 ZENTNER RANDI<br>WLNS-RACE 7/13/13<br>WLNS-RACE 8/24/13                                                                                                                                                                                                  | OUTSTANDING<br>WELLNESS 9/2/13<br>WELLNESS 9/6/13                                                                                                                           |
|         |        | 20.00     | 01-005-106-000-401-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
|         |        | 20.00     | 01-005-106-000-401-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |
| 01      | 486174 | \$19.50   | 09/17/13               | 02533    |         | 1 ZIMMERMAN JOLYNNE<br>WLNS-COMM ED YOGA                                                                                                                                                                                                                   | OUTSTANDING<br>WELLNESS 9/6/13                                                                                                                                              |
|         |        | 19.50     | 01-005-106-000-401-000 |          |         |                                                                                                                                                                                                                                                            |                                                                                                                                                                             |

|                             |     |              |           |
|-----------------------------|-----|--------------|-----------|
| TOTAL # OF ISSUED CHECKS:   | 242 | TOTAL AMOUNT | 787183.43 |
| TOTAL # OF VOIDED CHECKS:   | 0   | TOTAL AMOUNT | 0.00      |
| TOTAL # OF UNISSUED CHECKS: | 7   |              |           |

FUND TOTALS  
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| FUND    | FUND NAME              | ISSUED TOTAL | VOIDED TOTAL |
|---------|------------------------|--------------|--------------|
| 001     | GENERAL FUND           | 249,311.87   | 0.00         |
| 002     | FOOD SERVICE FUND      | 68,211.91    | 0.00         |
| 003     | TRANSPORTATION FUND    | 280,523.89   | 0.00         |
| 004     | COMMUNITY SERVICE FUND | 18,318.45    | 0.00         |
| 005     | CAPITAL OUTLAY FUND    | 155,603.88   | 0.00         |
| 015     | FEDERAL PROGRAM FUND   | 1,885.20     | 0.00         |
| 018     | POP FUND               | 7,428.34     | 0.00         |
| 045     | SPECIAL EDUCATION      | 5,899.89     | 0.00         |
| TOTAL - |                        | =====        | =====        |
|         |                        | 787,183.43   | 0.00         |