

(Top 3 inches reserved for recording data)

**WARRANTY DEED**

**Business Entity to Business Entity**

eCRV number: [...]

DEED TAX DUE: \$ 1.65

DATE: March 18, 2014

FOR VALUABLE CONSIDERATION, **Carver-Scott Educational Cooperative No. 930-53**, a body politic and corporate under the laws of **Minnesota** ("Grantor"), hereby conveys and warrants to **SouthWest Metro Educational Cooperative No. 6088-50**, a body politic and corporate under the laws of **Minnesota** ("Grantee"), real property in **Carver County, Minnesota**, legally described as follows:

**Lot 4, Block 2, except the Northeasterly 51.53 feet of Lot 4 as measured right angles to the Northeasterly line of said Lot 4; and Lot 5, Block 2, Sudheimer Industrial Park 2nd Addition, according to the recorded plat thereof, Carver County, Minnesota**

**(ABSTRACT)**

The consideration for this transfer is less than \$500.

Check here if all or part of the described real property is Registered (Torrens) ☐

together with all hereditaments and appurtenances belonging thereto, subject to easements, restrictions and covenants of record.

Check applicable box:

- ☒ The Seller certifies that the Seller does not know of any wells on the described real property.
- ☐ A well disclosure certificate accompanies this document or has been electronically filed. (If electronically filed, insert WDC number: [...].)
- ☐ I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate.

Grantor

**CARVER-SCOTT EDUCATIONAL COOPERATIVE NO. 930-53**

By: \_\_\_\_\_  
**Mary Romansky**  
Its: **Board Chair**

By: \_\_\_\_\_  
**Dennis Havlicek**  
Its: **Clerk**

State of Minnesota, County of **Carver**

This instrument was acknowledged before me on **March 18, 2014**, by **Mary Romansky** as **Board Chair** and by **Dennis Havlicek** as **Clerk** of **Carver-Scott Educational Cooperative No. 930-53**.

(Stamp)

\_\_\_\_\_  
*(signature of notarial officer)*

Title (and Rank): \_\_\_\_\_

My commission expires: \_\_\_\_\_  
*(month/day/year)*

THIS INSTRUMENT WAS DRAFTED BY:

**KNUTSON, FLYNN & DEANS, P.A.**  
**1155 Centre Pointe Drive, Suite 10**  
**Mendota Heights, MN 55120**  
**651-222-2811**

TAX STATEMENTS FOR THE REAL PROPERTY DESCRIBED IN THIS INSTRUMENT SHOULD BE SENT TO:

**SouthWest Metro Educational Cooperative No. 6088-50**  
**ATTN: Director of Finance**  
**792 Canterbury Road, Suite 211**  
**Shakopee, MN 55379**