



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:**      **October 28, 2025**

**TITLE:**            **Approval of Supplemental Texts and Materials**

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**BACKGROUND:**

Attached is a list of new supplemental texts and materials.

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**RECOMMENDATION:**

This list is presented for the Governing Board's approval.

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**INITIATED BY:**

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**Matthew Munger**  
**Associate Superintendent for Secondary Education**

**Date: October 20, 2025**

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**Todd A. Jaeger, J.D., Superintendent**

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