SUMMARY OF CONTRACTUAL AGREEMENTS-RATIFICATIONS October 8, 2019

| The second se | | | | | |
|---|------------------------|-----------------|---------------------|----------------|---------------------------|
| | | | CONSULTA | NTS | |
| CO# | VENDOR | COST | SITE/DEPARTMENT | TIME PERIOD | NOTE |
| | | | Tier 1 and Tier 2 - | | |
| 2294 | CORE Educ. Services | \$ 1,425.00 | Elementary | 09/26/2019 | |
| 2295 | Flippen Group | \$ 11,750.00 | Board of Trustees | 10/11/2019 | |
| 2298 | Flippen Group | \$ 4,000.00 | Milam | 10/11/2019 | Winning Culture - Part 2 |
| | | | | 10/1/2019 - | |
| 2299 | Lexia Learning | \$ 5,000.00 | K-2 Schools | 09/30/2020 | |
| | | | Instructional | | |
| 2300 | Safe and Civil Schools | \$ 10,400.00 | Coaches | 10/1-10/2 2019 | |
| | | | | 10/21-23/2019 | |
| 2301 | SNT | \$ 28,800.00 | K-2 Schools | 01/06-10/2020 | Behavior Solutions |
| 2302 | Kirkland Group | \$ 1,450.00 | 3-5 Schools | 10/11/2019 | Science |
| | | | | | |
| | | | CONTRACTUAL | SERVICES | |
| CO# | VENDOR | COST | SITE/DEPARTMENT | TIME PERIOD | NOTE |
| | | | | 7/1/2019 - | |
| | | | | | |

| 2289 | Macolm Harden | \$3 | 7.50/hr | Transportation | 6/30/2020 | Bus Driver Training |
|------|--------------------|-----|----------|-------------------|--------------|---------------------|
| | Dr. W.M. Dickerson | | | | | |
| | Sr./Dr. W. M. | | | | 07/01/2019 - | |
| 2292 | Dickerson, Jr. | \$ | 5,000.00 | Special Education | 06/30/2020 | Optometrist |
| | Ear, Nose & Throat | | | | 07/01/2019- | |
| 2293 | Physicians | \$ | 5,000.00 | Special Education | 06/30/2020 | |
| 2297 | EMS | Ś | 8,100.00 | ELS | | |

| | | | ONLINE/SOFTWARE SU | JBSCRIPTIONS | | |
|------|----------------|----------------|--------------------|--------------|------------|------|
| CO# | VENDOR | COST | SITE/DEPARTMENT | RENEWAL | FIRST TIME | NOTE |
| 2291 | DRC | \$ 1,775.00 | JDC | N | Y | |
| 2296 | Project Wisdom | \$ 539.00 | Milam | Ν | Y | |

| OTHER SERVICES | | | | | | | | |
|----------------|---------------------|----|----------|--------------------|---------|------------|------|--|
| CO# | VENDOR | | COST | SITE/DEPARTMENT | RENEWAL | FIRST TIME | NOTE | |
| | Tupelo Park & Rec - | | | | | | | |
| 2290 | Aquatic Center | \$ | 5,340.00 | Athletic/Swim Team | Y | Ν | | |