

ANALYTICAL REPORT

Montana Environmental Laboratory LLC

1170 N. Meridian Rd., P.O. Box 8900, Kalispell, MT 59904-1900 Phone: 406-755-2131 Fax: 406-257-5359 www.melab.us

Reid Reagan KW Burgan School - Lead in Schools 210 1st Ave SW Browning, MT 59417

PWS ID: MTOPI0538

Project: Lead in Schools

2203718-01 Client Sample ID: FX001 Lab ID:

Matrix: DRINKING WATER Collected: 04/13/2022 14:16 Received: 04/19/2022 11:15

Units MDL Method Prepared **Analyses** Result MCL Analyzed **Analyst** E200.8 05/06/2022 9:25 Lead in schools ND mg/L 0.001 **BLW**

2203718-02 Client Sample ID: FX007 Lab ID:

Matrix: DRINKING WATER Collected: 04/13/2022 14:16 Received: 04/19/2022 11:15

Analyses Result Units MDL **MCL** Method **Prepared** Analyzed **Analyst** Lead in schools ND mg/L 0.001 E200.8 05/06/2022 9:25 **BLW**

Client Sample ID: FX013 Lab ID: 2203718-03

DRINKING WATER Matrix: Collected: 04/13/2022 14:16 Received: 04/19/2022 11:15

Result Prepared Units MDL MCL Method Analyzed **Analyst Analyses** Lead in schools ND mg/L 0.001 E200.8 05/06/2022 9:25 **BLW**

MCL = Maximum Contaminant Limit RL = Reporting Limit

ND = Not Detected

MEL REVIEW:



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PWS ID: MTOPI0538
Project: Lead in Schools

Company Name: Dist#9									Project Name, PWSID #, Permit #, Etc.										
Browning Public Schools/Kw. Burgari School Report Address: 210 15+ Ave Sw Mt 0P1-0538 Browning wt 59417 Invoice Address: Purchase Order # Alun Yellow Cultil alu yell al III SAMPLER PRINTED NAME AND SIGNATURE:									Lead in Schools Contact Name, Phone, Fax:										
									Contact Name, Phone, Fax: Reid Reagan 406 338-2756 Invoice Contact & Phone #: FAX 338-5216									TURN AROUND TIME REQUIRED STANDARD 10 WORKING DAYS 5 WORKING DAYS (50% SURCHARGE) 1-2 WORKING DAYS (100% SURCHARGE) OTHER	
									Analysis Rec				quested			k	COMMENTS INV DEQ		
	FX# SITE NAME	LAB#	ON Results	SAMPLE	SAMPLE	MATRIX*	# Bottles	Lend in										1	
w Burgan School	FX#an	3718-1		4-13-22	2:16pm			X				T					\top	Times are later But BP	
School	FX#007	-2		4-13-22	2:23pm			X										are on spring Break	
(w Burgan Scheel	FX#013	-3		4-13-22	2:30pm			X										Tests are taken In Emt	
																		schools and kitchen	
									+	+		+		+			-	first uses of the DAY	
									1	\vdash		F		+			+		
		1 4							1	-		-					-		
Custody Record MUST be	Relinquished by: Celepel Coles Con Date/Timod 4/19/20 11:20 Shippe							ed by:						R	eceived	i by:	36	4-19-22 Date/Time://:/	
	17.77						ed by:						R	Received by: Date/Time:					
Signed	Relinquished by: Date/Time: Shippe						ad by: Received by:							Date/Time:					
	100000	IONTH INTERE	ST CHARGE (1	8% A.P.R.)						OLLEC	TION C	OSTS	AND A					Date/Time:	