

| CHECK      | CHECK  | INVOICE              |                             |
|------------|--------|----------------------|-----------------------------|
| DATE       | NUMBER | VENDOR               | DESCRIPTION                 |
| 09/30/2025 | 72174  | ANTHEM BLUE CROSS AN | Multiple Invoices           |
|            |        |                      | 175,177.36                  |
| 09/30/2025 | 72175  | THRIVENT FINANCIAL   | Multiple Invoices           |
|            |        |                      | 2,500.00                    |
| 09/25/2025 | 72176  | 3P LEARNING INC      | Multiple Invoices           |
|            |        |                      | 700.00                      |
| 09/25/2025 | 72177  | A BOOK COMPANY LLC   | BOOKS                       |
|            |        |                      | 550.91                      |
| 09/25/2025 | 72178  | ACCURACE TIMING SERV | 9-11 CAMERON INVITE         |
|            |        |                      | 985.00                      |
| 09/25/2025 | 72181  | AMAZON CAPITAL SERVI | Multiple Invoices           |
|            |        |                      | 3,219.77                    |
| 09/25/2025 | 72182  | BARRON AREA SCHOOLS  | CROSS COUNTRY INVITATIONAL  |
|            |        |                      | 125.00                      |
| 09/25/2025 | 72183  | BENCO EQUIPMENT      | SUPPLIES                    |
|            |        |                      | 4,382.33                    |
| 09/25/2025 | 72184  | CAMERON FOOD SERVICE | OFFICE - FALL PICNIC        |
|            |        |                      | 127.30                      |
| 09/25/2025 | 72185  | CLIFTON LARSON ALLEN | JUNE 30, 2025 AUDIT         |
|            |        |                      | 2,100.00                    |
| 09/25/2025 | 72186  | CUMBERLAND HIGH SCHO | Multiple Invoices           |
|            |        |                      | 250.00                      |
| 09/25/2025 | 72187  | DEMCO                | SUPPLIES                    |
|            |        |                      | 320.11                      |
| 09/25/2025 | 72188  | DUPKE-BOURGEOIS, MAR | OFFICIAL - HS VOLLEYBALL    |
|            |        |                      | 145.00                      |
| 09/25/2025 | 72189  | DUPKE-BOURGEOIS, MEL | OFFICIAL - HS VOLLEYBALL    |
|            |        |                      | 145.00                      |
| 09/25/2025 | 72190  | ECKROTH MUSIC CO     | INSTRUMENT REPAIRS          |
|            |        |                      | 175.95                      |
| 09/25/2025 | 72191  | EMPLIFY HEALTH       | DOT DRUG SCREENING          |
|            |        |                      | 126.00                      |
| 09/25/2025 | 72192  | EMPOWERED PARTNERS L | TECHNOLOGY EDUCATION        |
|            |        |                      | 10,455.00                   |
|            |        |                      | INSTRUCTOR                  |
| 09/25/2025 | 72193  | FIRST TECHNOLOGIES I | SUBSCRIPTION RENEWAL        |
|            |        |                      | 950.00                      |
| 09/25/2025 | 72194  | FOLLETT CONTENT SOLU | Multiple Invoices           |
|            |        |                      | 487.45                      |
| 09/25/2025 | 72195  | GETZGER LLC          | 2025-26 CONTRACTED SERVICES |
|            |        |                      | 47,500.00                   |
|            |        |                      | OCT-DED                     |
| 09/25/2025 | 72196  | HANSEN, BRIAN        | OFFICIAL - HS FOOTBALL      |
|            |        |                      | 90.00                       |
| 09/25/2025 | 72197  | HAYWARD HIGH SCHOOL  | CROSS COUNTRY INVITATIONAL  |
|            |        |                      | 125.00                      |
| 09/25/2025 | 72198  | HUSETH, KURT         | OFFICIAL - HS FOOTBALL      |
|            |        |                      | 90.00                       |
| 09/25/2025 | 72199  | IMAGINE LEARNING     | REUSABLE ENROLLMENTS        |
|            |        |                      | 962.50                      |
| 09/25/2025 | 72200  | INDIANHEAD FOODSERVI | Multiple Invoices           |
|            |        |                      | 4,035.87                    |
| 09/25/2025 | 72201  | IXL LEARNING         | Multiple Invoices           |
|            |        |                      | 8,793.75                    |
| 09/25/2025 | 72202  | JIFFY BIFFY          | TOILET RENTAL               |
|            |        |                      | 540.00                      |
| 09/25/2025 | 72203  | KEMPS LLC            | Multiple Invoices           |
|            |        |                      | 1,260.00                    |
| 09/25/2025 | 72204  | KLABUNDE, TAMMI      | OFFICIAL - HS VOLLEYBALL    |
|            |        |                      | 90.00                       |
| 09/25/2025 | 72205  | KRAHENBUHL, ANDY     | OFFICIAL - HS FOOTBALL      |
|            |        |                      | 90.00                       |
| 09/25/2025 | 72206  | LEARNING A-Z         | OFFICE - LEARNING A-Z       |
|            |        |                      | 1,170.00                    |
| 09/25/2025 | 72207  | MARKETPLACE FOODS    | FOOD SERVICES               |
|            |        |                      | 23.32                       |
| 09/25/2025 | 72208  | MASSIE, CHAD         | OFFICIAL - MS VOLLEYBALL    |
|            |        |                      | 110.00                      |
| 09/25/2025 | 72209  | MATTMILLER, SHEILA   | OFFICIAL - HS VOLLEYBALL    |
|            |        |                      | 90.00                       |
| 09/25/2025 | 72210  | MEZNARICH, JOHN      | SUPPLIES                    |
|            |        |                      | 24.59                       |
| 09/25/2025 | 72211  | NORTHWESTERN SCHOOL  | HON GOLF TOURNAMENT         |
|            |        |                      | 150.00                      |
| 09/25/2025 | 72212  | OSSEO-FAIRCHILD HIGH | CROSS COUNTRY INVITATIONAL  |
|            |        |                      | 150.00                      |
| 09/25/2025 | 72213  | PAN-O-GOLD BAKING CO | FOOD SERVICES               |
|            |        |                      | 361.62                      |
| 09/25/2025 | 72214  | PERFORMANCE FOODSERV | FOOD SERVICES               |
|            |        |                      | 2,159.98                    |
| 09/25/2025 | 72215  | QUILL LLC            | Multiple Invoices           |
|            |        |                      | 770.44                      |
| 09/25/2025 | 72216  | RAINBOW RESOURCE CEN | HAFFNER - ELA               |
|            |        |                      | 458.02                      |
| 09/25/2025 | 72217  | REPUBLIC SERVICES #9 | BUS GARAGE                  |
|            |        |                      | 367.55                      |
| 09/25/2025 | 72218  | ROAD PROS DRIVING SC | TALMADGE - DSCR             |
|            |        |                      | 300.00                      |
| 09/25/2025 | 72219  | ROBB, KIERSTEN       | ART VIDEOS                  |
|            |        |                      | 787.50                      |
| 09/25/2025 | 72220  | ROBERTS, JOHN        | OFFICIAL - MS VOLLEYBALL    |
|            |        |                      | 110.00                      |
| 09/25/2025 | 72221  | SAVVAS LEARNING COMP | SAVVAS - ENVISION MATH      |
|            |        |                      | 17.82                       |
| 09/25/2025 | 72222  | SCHMIDT, JEFFREY     | OFFICIAL - HS FOOTBALL      |
|            |        |                      | 110.00                      |
| 09/25/2025 | 72223  | SCHOOL SPECIALTY, LL | SUPPLIES                    |
|            |        |                      | 84.75                       |
| 09/25/2025 | 72224  | SENN, BLANE          | OFFICIAL - MS VOLLEYBALL    |
|            |        |                      | 145.00                      |
| 09/25/2025 | 72225  | STANDARD INSURANCE C | MONTHLY LTD PREMIUMS        |
|            |        |                      | 4,083.93                    |
| 09/25/2025 | 72226  | UWEC ASK CENTER      | NOVACEK - DSCR              |
|            |        |                      | 120.00                      |
| 09/25/2025 | 72227  | WACPC                | Multiple Invoices           |
|            |        |                      | 150.00                      |
| 09/25/2025 | 72228  | WI SKYWARD USER GROU | Multiple Invoices           |
|            |        |                      | 1,000.00                    |
| 09/25/2025 | 72229  | WISCONSIN LIBRARY SE | EBOOK SUBSCRIPTION          |
|            |        |                      | 1,602.72                    |

| CHECK<br>DATE | CHECK<br>NUMBER | VENDOR               | INVOICE<br>DESCRIPTION                                                                                                                           | AMOUNT   |
|---------------|-----------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 10/02/2025    | 72285           | RAINBOW RESOURCE CEN | Multiple Invoices                                                                                                                                | 103.47   |
| 10/02/2025    | 72286           | REPUBLIC SERVICES #9 | Multiple Invoices                                                                                                                                | 1,577.05 |
| 10/02/2025    | 72287           | ROGINSKI, RICH       | OFFICIAL - HS FOOTBALL                                                                                                                           | 120.00   |
| 10/02/2025    | 72288           | ROHERTY, ANNA        | OFFICIAL - HS VOLLEYBALL                                                                                                                         | 110.00   |
| 10/02/2025    | 72289           | RUD, JULIA           | OFFICIAL - HS VOLLEYBALL                                                                                                                         | 145.00   |
| 10/02/2025    | 72290           | SCHMITT MUSIC COMPAN | Multiple Invoices                                                                                                                                | 948.88   |
| 10/02/2025    | 72291           | SCHOOL SPECIALTY, LL | SUPPLIES                                                                                                                                         | 7.78     |
| 10/02/2025    | 72292           | SMITH, DAVE          | OFFICIAL - HS VOLLEYBALL                                                                                                                         | 145.00   |
| 10/02/2025    | 72293           | SPORTS WORLD         | SUPPLIES                                                                                                                                         | 367.00   |
| 10/02/2025    | 72294           | STENCIL, LARRY       | OFFICIAL - HS VOLLEYBALL                                                                                                                         | 145.00   |
| 10/02/2025    | 72295           | STERLING BANK        | NORTH STAR ACADEMY LOAN                                                                                                                          | 1,550.00 |
| 10/02/2025    | 72296           | THE UPS STORE        | CAVE MAILINGS                                                                                                                                    | 15.38    |
| 10/02/2025    | 72297           | TWIN CITY HARDWARE   | SUPPLIES                                                                                                                                         | 68.98    |
| 10/02/2025    | 72298           | UDELHOFEN, JERUD     | OFFICIAL - HS VOLLEYBALL                                                                                                                         | 90.00    |
| 10/02/2025    | 72299           | VILLAGE OF CAMERON   | CROSS CONNECTION INSPECTION                                                                                                                      | 570.00   |
| 10/02/2025    | 72300           | WIS ASSOC OF SCHOOL  | ANNUAL MEMBERSHIP                                                                                                                                | 240.00   |
| 10/02/2025    | 72301           | XCEL ENERGY          | NORTH STAR ACADEMY                                                                                                                               | 204.85   |
| 10/09/2025    | 72303           | AMAZON CAPITAL SERVI | Multiple Invoices                                                                                                                                | 2,177.17 |
| 10/09/2025    | 72304           | ANGELL, MARK         | OFFICIAL - HS FOOTBALL                                                                                                                           | 90.00    |
| 10/09/2025    | 72305           | ASCENDANCE TRUCK CEN | REPAIR UNIT #1                                                                                                                                   | 346.30   |
| 10/09/2025    | 72306           | AUTO VALUE PARTS STO | SUPPLIES                                                                                                                                         | 80.94    |
| 10/09/2025    | 72307           | BARRON NEWS-SHIELD   | Multiple Invoices                                                                                                                                | 507.28   |
| 10/09/2025    | 72308           | BLACKMARX CREATIVE S | SUPPLIES                                                                                                                                         | 292.96   |
| 10/09/2025    | 72310           | CAMERON WATER & SEWE | Multiple Invoices                                                                                                                                | 3,619.39 |
| 10/09/2025    | 72311           | CESA 11              | Classes-Ensure Accurate Data,<br>Mental and Behavioral Health,<br>Mentor Training, School<br>Nutrition, Legal Summit,<br>Paraprofessional summit | 903.00   |
| 10/09/2025    | 72312           | CHRISTINE'S DANCE CO | SEGBRECHT - DSCR                                                                                                                                 | 300.00   |
| 10/09/2025    | 72314           | CINTAS CORPORATION   | Multiple Invoices                                                                                                                                | 1,643.42 |
| 10/09/2025    | 72315           | CLEAN CUT LAWN CARE  | SEPTEMBER LAWN CARE                                                                                                                              | 280.00   |
| 10/09/2025    | 72316           | DIVERSIFIED BENEFIT  | HRA ADMIN FEES                                                                                                                                   | 100.74   |
| 10/09/2025    | 72317           | ECKROTH MUSIC CO     | Multiple Invoices                                                                                                                                | 273.20   |
| 10/09/2025    | 72318           | FLORA & IVY LLC      | SUPPLIES                                                                                                                                         | 257.00   |
| 10/09/2025    | 72319           | FOLLETT HIGHER EDUCA | TEXTBOOKS                                                                                                                                        | 600.96   |
| 10/09/2025    | 72320           | GUNNINK, DENNIS      | TRAVEL REIMBURSEMENT                                                                                                                             | 72.36    |
| 10/09/2025    | 72321           | HEINEMANN            | MATH EXPRESSIONS                                                                                                                                 | 1,170.75 |
| 10/09/2025    | 72322           | HMH EDUCATION COMPAN | TEXT BOOKS                                                                                                                                       | 5,084.07 |
| 10/09/2025    | 72323           | INDIANHEAD FOODSERVI | Multiple Invoices                                                                                                                                | 3,387.58 |
| 10/09/2025    | 72324           | KEMPS LLC            | Multiple Invoices                                                                                                                                | 1,148.00 |
| 10/09/2025    | 72325           | KJ'S MARKET          | Multiple Invoices                                                                                                                                | 223.95   |
| 10/09/2025    | 72326           | KLABUNDE, TAMMI      | Multiple Invoices                                                                                                                                | 200.00   |
| 10/09/2025    | 72327           | KRAHENBUHL, ANDY     | OFFICIAL - HS FOOTBALL                                                                                                                           | 90.00    |
| 10/09/2025    | 72328           | LIEDL, JACKSON       | OFFICIAL - HS FOOTBALL                                                                                                                           | 90.00    |
| 10/09/2025    | 72329           | LIVING WATERS CHEMIS | SUPPLIES                                                                                                                                         | 206.94   |
| 10/09/2025    | 72330           | MATTMILLER, SHEILA   | OFFICIAL - HS VOLLEYBALL                                                                                                                         | 90.00    |
| 10/09/2025    | 72331           | MC NAUGHTON, NATE    | OFFICIAL - HS VOLLEYBALL                                                                                                                         | 145.00   |
| 10/09/2025    | 72332           | MCHS OCCUPATIONAL HE | DOT DRUG SCREENING                                                                                                                               | 214.00   |
| 10/09/2025    | 72333           | MENARDS - RICE LAKE  | SUPPLIES                                                                                                                                         | 186.77   |
| 10/09/2025    | 72334           | MEZNARICH, JOHN      | OFFICIAL - MS VOLLEYBALL                                                                                                                         | 110.00   |
| 10/09/2025    | 72335           | MINNESOTA CLAY       | SUPPLIES                                                                                                                                         | 427.39   |
| 10/09/2025    | 72336           | MOSAIC TECHNOLOGIES  | Multiple Invoices                                                                                                                                | 3,139.17 |
| 10/09/2025    | 72337           | MWS CO., INC.        | Multiple Invoices                                                                                                                                | 63.64    |
| 10/09/2025    | 72338           | NELCO                | SUPPLIES                                                                                                                                         | 1,649.51 |
| 10/09/2025    | 72339           | NELSON, MICHAEL      | OFFICIAL - HS FOOTBALL                                                                                                                           | 90.00    |

| CHECK      | CHECK                          | INVOICE                                                                    |           |
|------------|--------------------------------|----------------------------------------------------------------------------|-----------|
| DATE       | NUMBER VENDOR                  | DESCRIPTION                                                                | AMOUNT    |
| 10/23/2025 | 72397 BAUTCH, JOEY             | OFFICIAL - HS FOOTBALL                                                     | 120.00    |
| 10/23/2025 | 72398 CAMERON MIDDLE SCHOO     | MONEY TRANSFER FROM BAND<br>RESALE TO COMPUTER CORD<br>PURCHASE. M. WINGER | 30.00     |
| 10/23/2025 | 72399 CAMERON FOOD SERVICE     | MONEY TRANSFER FROM BAND<br>RESALE TO LUNCH ACCT. M.<br>WINGER             | 20.00     |
| 10/23/2025 | 72400 CHIPPEWA VALLEY SPOR     | SUPPLIES                                                                   | 200.00    |
| 10/23/2025 | 72401 CUMBERLAND HEALTHCAR     | SLP & PT                                                                   | 9,615.00  |
| 10/23/2025 | 72402 EICHMAN, STEVEN          | OFFICIAL - HS CROSS COUNTRY                                                | 135.00    |
| 10/23/2025 | 72403 FOLLETT CONTENT SOLU     | Multiple Invoices                                                          | 1,837.94  |
| 10/23/2025 | 72404 HAKANSON, ROB            | OFFICIAL - HS VOLLEYBALL                                                   | 145.00    |
| 10/23/2025 | 72405 INDIANHEAD FOODSERVI     | Multiple Invoices                                                          | 7,002.94  |
| 10/23/2025 | 72406 JW PEPPER & SON, INC     | Multiple Invoices                                                          | 74.88     |
| 10/23/2025 | 72407 KELLER, KARJA            | OFFICIAL - HS VOLLEYBALL                                                   | 90.00     |
| 10/23/2025 | 72408 KEMPS LLC                | Multiple Invoices                                                          | 1,161.60  |
| 10/23/2025 | 72409 KJ'S MARKET              | Multiple Invoices                                                          | 171.24    |
| 10/23/2025 | 72410 LAKESHORE LEARNING M     | SUPPLIES                                                                   | 263.35    |
| 10/23/2025 | 72411 LAMB, ANDY               | OFFICIAL - HS FOOTBALL                                                     | 120.00    |
| 10/23/2025 | 72412 MARKETPLACE FOODS        | FOOD SERVICES                                                              | 129.78    |
| 10/23/2025 | 72413 MASSIE, CHAD             | OFFICIAL - MS VOLLEYBALL                                                   | 125.00    |
| 10/23/2025 | 72414 MATTMILLER, SHEILA       | OFFICIAL - HS VOLLEYBALL                                                   | 90.00     |
| 10/23/2025 | 72415 MENARDS - RICE LAKE      | Multiple Invoices                                                          | 1,301.92  |
| 10/23/2025 | 72416 MILSON, KEITH            | OFFICIAL - HS FOOTBALL                                                     | 120.00    |
| 10/23/2025 | 72417 MOBERG ELECTRIC INC      | MAINTENANCE                                                                | 2,238.71  |
| 10/23/2025 | 72418 MUSIC & ARTS             | SUPPLIES                                                                   | 136.92    |
| 10/23/2025 | 72419 MWS CO., INC.            | SUPPLIES                                                                   | 275.00    |
| 10/23/2025 | 72420 NELSON'S BUS SERVICE     | SUPPLIES                                                                   | 345.04    |
| 10/23/2025 | 72421 PAN-O-GOLD BAKING CO     | Multiple Invoices                                                          | 776.13    |
| 10/23/2025 | 72422 PEARSON, ANDREA          | OFFICIAL - HS FOOTBALL                                                     | 120.00    |
| 10/23/2025 | 72422 PEARSON, ANDREA          | OFFICIAL - HS FOOTBALL                                                     | -120.00   |
| 10/23/2025 | 72423 PERFORMANCE FOODSERV     | Multiple Invoices                                                          | 5,764.34  |
| 10/23/2025 | 72424 PRINCE, RICK             | OFFICIAL - HS VOLLEYBALL                                                   | 145.00    |
| 10/23/2025 | 72425 ROBERTS, JOHN            | OFFICIAL - MS VOLLEYBALL                                                   | 125.00    |
| 10/23/2025 | 72426 ROLLING OAKS GOLF CO     | GOLF OUTINGS                                                               | 350.00    |
| 10/23/2025 | 72427 SCHMITT MUSIC COMPAN     | SUPPLIES                                                                   | 3.00      |
| 10/23/2025 | 72428 SCHOLASTIC EQUIPMENT     | SUPPLIES                                                                   | 229.49    |
| 10/23/2025 | 72429 SCHOOL SPECIALTY, LL     | Multiple Invoices                                                          | 85.45     |
| 10/23/2025 | 72430 STUDIES WEEKLY           | SUPPLIES                                                                   | 846.99    |
| 10/23/2025 | 72431 UNIFIDE CST              | SCALE CERTIFICATION                                                        | 344.60    |
| 10/23/2025 | 72432 WEST BEND INSURANCE      | WORKERS COMP INSURANCE                                                     | 3,984.67  |
| 10/23/2025 | 72433 WILLIAM H. SADLIER,      | SUPPLIES                                                                   | 424.54    |
| 10/23/2025 | 72434 WT.COX INFORMATION S     | Multiple Invoices                                                          | 612.50    |
| 10/23/2025 | 72435 XCEL ENERGY              | Multiple Invoices                                                          | 5,595.49  |
| 10/23/2025 | 72436 PEARSON, KENNETH         | OFFICIAL - HS FOOTBALL                                                     | 120.00    |
| 09/15/2025 | 202500035 WISCONSIN RETIREMENT | Multiple Invoices                                                          | 54,971.50 |
| 09/15/2025 | 202500037 WEA TSA TRUST        | Multiple Invoices                                                          | 5,160.53  |
| 09/30/2025 | 202500039 DELTA DENTAL         | DENTAL CLAIMS<br>09/18/25-09/24/25                                         | 2,645.78  |
| 09/30/2025 | 202500040 WISCONSIN DEPT OF RE | Multiple Invoices                                                          | 14,492.86 |
| 09/30/2025 | 202500041 WISCONSIN RETIREMENT | Multiple Invoices                                                          | 51,070.82 |
| 09/30/2025 | 202500042 INTERNAL REVENUE SER | Multiple Invoices                                                          | 85,213.45 |
| 09/30/2025 | 202500043 WEA TSA TRUST        | Multiple Invoices                                                          | 5,160.53  |
| 09/30/2025 | 202500044 DELTA DENTAL         | DENTAL CLAIMS<br>09/25/25-10/01/25                                         | 831.00    |
| 10/31/2025 | 202500045 DIVERSIFIED BENEFIT  | HRA REIMBURSEMENT                                                          | 742.50    |

## FUND SUMMARY

| <u>FUND</u> | <u>DESCRIPTION</u>            | <u>BALANCE SHEET</u> | <u>REVENUE</u> | <u>EXPENSE</u> | <u>TOTAL</u> |
|-------------|-------------------------------|----------------------|----------------|----------------|--------------|
| 10          | GENERAL FUND                  | 391,182.18           | 50.00          | 243,551.98     | 634,784.16   |
| 27          | SPECIAL EDUCATION PROGRAM     | 89,364.36            | 0.00           | 14,534.30      | 103,898.66   |
| 50          | FOOD SERVICE FUND             | 13,462.53            | 0.00           | 38,170.10      | 51,632.63    |
| 80          | COMMUNITY SERVICE FUND        | 8,022.28             | 0.00           | 3,490.30       | 11,512.58    |
| 99          | OTHER PACKAGE AND COOPERATIVE | 9,493.51             | 0.00           | 4,638.57       | 14,132.08    |
| ***         | Fund Summary Totals ***       | 511,524.86           | 50.00          | 304,385.25     | 815,960.11   |

\*\*\*\*\* End of report \*\*\*\*\*