

LEWISTON-ALTURA SCHOOL DISTRICT EXTENDED/OVERNIGHT FIELD TRIP APPLICATION

Date of Field Trip: 4/4-4/6 Requested By: M. Williams Destination/Event: State Str Co Convention

Time Leaving School: unknown Time Returning to School: unknown

Purpose of Field Trip: Student Council Leadership # of Students: 7 # of Adults: 1

Please check the approved volunteer list or check with the office to ensure that all volunteers are approved.
 Will there be any parent volunteers or chaperons not including staff? Yes No

If yes, please list the names: _____

Will you need district transportation? Yes No If yes, # of busses or vans needed 1 van
 If you need district transportation, arrangements were made with Victoria (Name) on 11/14/24 (Date).

If district transportation is unavailable or impractical, other transportation arrangements were made with _____ (Name of the Company) on _____ (Date).

Will students be absent from school? Yes No
 So that additional contacts can be made (food service, buildings and grounds, etc.), I notified _____ (Office Staff Signature) on 11/14/24 (Date) Vickie & Lori Know

Budget Information: <u>Student Council</u>	(Program being billed for costs)
Transportation Cost: <u>miles on School van</u>	<u>STC will pay for sub van</u>
Lodging Cost: <u>495</u>	
Meal Cost: <u>unknown</u>	
Entry Fees: <u>1,345</u>	

Please attach a copy of the Field Trip Parental Permission form and any additional guidelines or expectations.

OFFICE USE ONLY	
Date application was received (Must be received prior to a board meeting when possible): _____	
APPROVED <input checked="" type="checkbox"/> NOT APPROVED <input type="checkbox"/> Rationale for not approving the field trip: _____ _____ (Activity Director's Signature if Applicable)	_____ (Date) <u>11/13/24</u> _____ (Date) <u>11/14/24</u> _____ (Date) <u>11-21-2024</u> _____ (Date)
_____ (Principal's Signature) <u>Steven Carman</u> (Superintendent's Signature)	
_____ (School Board Member's Signature)	_____ (Date)



LEWISTON-ALTURA PUBLIC SCHOOLS EXTENDED FIELD TRIP PERMISSION FORM



In compliance with school regulations governing special field trips of a curricular or extra-curricular nature, the following information is provided, so that as a parent/guardian of the student involved you will be aware of the circumstances under which the trip is being taken. Your permission must be obtained prior to the trip and may be given by signing the lower portion of this form and returning it to the classroom teacher sponsoring the trip.

All students participating in school-sponsored field trips must go and return on the transportation provided.

FIELD TRIP DETAILS	
NATURE AND PURPOSE OF FIELD TRIP	Student Council State Convention
SCHOOL SPONSORING TRIP	LAHS
INSTRUCTOR OR SPONSOR OF FIELD TRIP	M. Wilmes
FIELD TRIP DESTINATION	Hibbing HS
DATE OF FIELD TRIP	April 4, 5, 6
DURATION OF FIELD TRIP	Three days, two nights
COST OF THE FIELD TRIP TO STUDENT'S (LODGING, MEALS, ETC.)	unknown at this time
HOTEL INFORMATION (LOCATION, CONTACT INFORMATION)	
STUDENTS REPORT TO	LAHS
STUDENTS WILL RETURN TO	LAHS
STUDENTS SHALL BRING THE FOLLOWING MATERIALS WITH THEM FOR USE ON TRIP	overnight materials

I understand the conditions described above and give my permission for _____ (Student Name) to participate in the designated field trip. I further understand that neither the sponsor, school administration, nor the school board of District #857 assumes any unusual responsibility for the safety and welfare of my child.

_____ parent/guardian signature

_____ date

My student has a medical record on file with the Lewiston-Altura Public School district that advisors need to consult prior to the trip. (Check only if this applies to your student.)

HIBBING HIGH SCHOOL PRESENTS

ENCHANTED ENGAGEMENT

2025 MAHS/MASC STATE
LEADERSHIP CONVENTION

*Empowering Our Leaders in a
Castle in the Woods*



Dress in your best Disney-Inspired outfit!
Google "Disney Bounding" for more ideas!

APRIL 4-6, 2025

Hibbing High School

800 E 21st Ave East Hibbing, MN 55746

RSVP

MORE DETAILS COMING SOON!



