

# Denton Independent School District

## RFP #2110-14 Bulk Fuel

November 16, 2021

### **SUMMARY:**

This item requests approval of RFP #2110-14 Bulk Fuel to US Oil.

### **BOARD GOAL:**

Growth & Management - Demonstrate effective and efficient management of district resources

### **PREVIOUS BOARD ACTION:**

CSP #161012 Bulk Fuel – Unleaded & Bio Diesel was awarded on October 25, 2016, to Martin Eagle Oil Company. After an initial award of two (2) years beginning December 1, 2016, through November 30, 2018, CSP #161012 is due to expire on November 30, 2021.

### **BACKGROUND INFORMATION:**

This proposal was issued on September 11, 2021. One hundred and thirty-four (134) vendors were notified of this proposal. Responses were received from three (3) vendors on October 13, 2021. This proposal is EDGAR compliant for purchases using a federal funding source.

### **SIGNIFICANT ISSUES:**

While the district is not required to bid fuel per Texas Education Code section 44.031, sourcing a constant fuel price per gallon circumvents price increases and allows Transportation the ability to develop a consistent delivery schedule.

### **FISCAL IMPLICATIONS:**

The cost will be borne by the Transportation Department.

### **BENEFIT OF ACTION:**

Passage will allow the Transportation Department to expedite fuel purchases and develop a delivery schedule for bulk fuel.

### **SUPERINTENDENT’S RECOMMENDATION:**

It is recommended that the proposal be awarded to US Oil. The term of this contract, upon governing body approval, shall be for a period from date of award through October 31, 2024, with an option to auto-renew for two (2) one-year extensions. The final expiration date would be October 31, 2026.

### **STAFF PERSONS RESPONSIBLE:**

Dr. Scott Niven, Chief Financial Officer  
Vicki Garcia, Executive Director of Financial Operations  
Sheryl Alden, Director of Transportation  
Dianna Casper, Director of Purchasing  
Cassandra Kay, Senior Buyer

### **ATTACHMENT:**

RFP #2110-14 Bulk Fuel RFP Tabulation

### **APPROVAL:**

Signature of Staff Member Proposing Recommendation: \_\_\_\_\_

Signature of Divisional Assistant Superintendent: \_\_\_\_\_

Signature of Superintendent: \_\_\_\_\_