

Browning Public Schools
Board Agenda Request
Meeting to Be Held: 3/28/2018



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: 3/12/2018

To: **Corrina Guardipee Hall**
 Superintendent

From: Emorie Davis Bird
 Title: Human Resources Director

Subject: **Extended teacher contract to adjust for Snow Days**

Description: Emorie Davis Bird is recommending a modification of Barbara DeeAnn Kipp to include two (2) additional teaching days, for 'snow days', moving instruction and teacher check out scheduled to June 2, 2018. Mrs. Kipp's original teacher contract was board approved on February 20 at \$18,417.00, prior to the extended make up days.

Financial Impact: 2 days @ \$275.00 = \$550.00

Funding Source (Budget/grant, etc.): High School Budget – 201.60.150.1700.112

Attachment(s): See attached modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools
SCHOOL DISTRICT NO. 9



MODIFICATION
EMPLOYMENT CONTRACT (2017-2018)
(Salary)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 28, 2017, between Barbara Dee Ann Kipp ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary
Now	\$18,967.00
Was	\$18,417.00

All other terms, conditions, and provisions of the 2017-2018 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 28 day of March 2018.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By: _____

By: _____

Chair, Board of Trustees

SSN: _____

ATTEST:

By: _____

District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-3200