

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: October 28, 2025



- 
- Recognition:**    Students                       Staff                       Parents  
**Information:**    Building Report                       Old Business                       Superintendent's Report  
**Action:**    Resignation                       Hiring                       Contract Service Agreements  
                     Travel Out-of-State                       Travel In State                       Approvals  
                     Termination                       Legal Matters                       Other:  
                    This action request pertains to    Elementary (only)                       High School/District Wide
- 

**Date:**   10/21/25

**To:**   Rebecca Rappold  
            Superintendent of Schools

**From:**   Bev Sinclair  
**Title:**   Director of Human Resources

**Subject: Contract Modification: BHS College Readiness Club Sponsor 2025-2026**

**Description:** Recommend a modification to Leo Bullchild's 25-26 Extracurricular Employment Contract for his position as the College Readiness Club Sponsor. Leo presented a copy of a 2015-16 contract for the College Readiness Club Sponsor position; verifying that he has 1 year of experience.

*Now*  
\$526.00; Exp 1

*Was*  
\$516; Exp 0

**Financial Impact: \$10.00**

**Funding Sources:** 226 60 720 3400 150

**Attachment(s):**

**Superintendent Action:**    Approved    Denied    Deferred   Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

---

**Board Action:**    N/A (Info)    Approved    Denied    Tabled: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**



**MODIFICATION**  
**EXTRACURRICULAR EMPLOYMENT CONTRACT (2025-2026)**

THIS MODIFICATION is incorporated by this reference into that certain Extracurricular Employment Contract dated September 9, 2025 between **Leo Bullchild** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

	<b>Salary</b>	<b>Experience</b>
Was	\$516.00	Exp 0
Now	\$526.00	Exp 1

All other terms, conditions, and provisions of the 2025-2026 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 28th day of October, 2025.

**EMPLOYEE**

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

By: \_\_\_\_\_  
*Chair, Board of Trustees*

Address: \_\_\_\_\_

**ATTEST:**

By: \_\_\_\_\_  
District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-338-3200