



## **COURTS & PUBLIC SAFETY COMMITTEE**

### **2025 MEETING DATES**

January 13\*

February 10\*

March 17

April 21

May 19

June 23

July 21

August 18

September 15

October 20

November 17

December 15

**The Courts & Public Safety Committee will meet on the third Monday of each month at 4:00 p.m. during 2025 in the Howard Male Conference Room/Zoom Room, (unless otherwise noted\*) in the Alpena County Annex Building.**