

**SIX DAY ENROLLMENT  
2017-2018**

School District Name Bismarck-Henning Rossville-Alvin Cooperative High School

District Staff Member completing this form Jenny Huffman

Please report your sixth day enrollment according to the listed grade levels. If you have students that are transported to another public school district or cooperative for special education purposes or alternative education, please include them in your count according to their grade level. (Example: Middlefork). Include your CARE/Preschool For All students even though they may start classes at a later date. RSSP students are also counted by the home district at the appropriate grade level for purposes of this report only. Please take care not to duplicate students in the count and be as accurate as possible. Please report students that are residents of your district only. Do not report class totals if you are serving students from another district as that home school district will report their students. If you have any questions, please call 431-2668. You may fax your completed form to 217-431-2671 or email to Micki at [roe54ged@roe54.org](mailto:roe54ged@roe54.org). Please return by September 8, 2017.

**ELEMENTARY ENROLLMENT**

**SECONDARY ENROLLMENT**

		<u>B</u>	<u>R</u>	<u>I</u>	
Pre-Kindergarten	_____	9 <sup>th</sup> Grade	<u>59</u>	<u>33</u>	<u>92</u>
Pre-K Bilingual	_____	10 <sup>th</sup> Grade	<u>55</u>	<u>23</u>	<u>78</u>
Pre-K Spec Ed(EC)	_____	11 <sup>th</sup> Grade	<u>65</u>	<u>20</u>	<u>85</u>
Kindergarten	_____	12 <sup>th</sup> Grade	<u>73</u>	<u>26</u>	<u>99</u>
1 <sup>st</sup> Grade	_____	Secondary Total	<u>252</u>	<u>102</u>	<u>354</u>
2nd Grade	_____				
3rd Grade	_____				
4 <sup>th</sup> Grade	_____				
5 <sup>th</sup> Grade	_____				
6 <sup>th</sup> Grade	_____				
7 <sup>th</sup> Grade	_____				
8 <sup>th</sup> Grade	_____				
Elementary Total	_____				

District Superintendent's Signature and Date \_\_\_\_\_