



**GOVERNING BOARD AGENDA ITEM**  
**AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:**      **October 14, 2025**

**TITLE:**      **Approval of Leave(s) of Absence**

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**BACKGROUND:**

Leave(s) of absence will be presented herein and are current as of October 3, 2025.

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**RECOMMENDATION:**

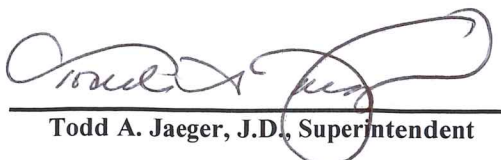
It is the recommendation of the Administration that the leave request(s) be approved as presented.

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**INITIATED BY:**

  
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**John Hastings, Director of Human Resources**

**Date: October 3, 2025**

  
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**Todd A. Jaeger, J.D., Superintendent**

10/14/2025

GOVERNING BOARD MEETING  
LEAVES OF ABSENCE

| LAST NAME | FIRST NAME | TITLE         | CT/CL | LOCATION          | DATES      | COMMENT   |
|-----------|------------|---------------|-------|-------------------|------------|-----------|
| Guadian   | Amelinda   | Bus Driver    | CL    | Transportation    | 10/01/2025 | End       |
| Guadian   | Amelinda   | Bus Driver    | CL    | Transportation    | 09/30/2025 | Extension |
| Guadian   | Amelinda   | Bus Driver    | CL    | Transportation    | 09/19/2025 | Extension |
| Johnson   | Daniel     | Bus Driver    | CL    | Transportation    | 09/22/2025 | End       |
| Johnson   | Daniel     | Bus Driver    | CL    | Transportation    | 09/04/2025 | Start     |
| Outram    | Erin       | Bus Driver    | CL    | Transportation    | 10/03/2025 | Start     |
| Powell    | Rycharde   | Custodian III | CL    | Amphi High School | 09/20/2025 | Extension |

\* 2024-2025 School Year  
CT-AD Certified Administrative  
CT Certified  
CL-AD Classified Administrative  
CL Classified  
PR Professional