## Browning Public Schools Roard Agenda Request

**Board Agenda Request**Meeting To Be Held: August 25, 2021



Building Report Resignations Travel Out-of-State Termination is action request pertains t	<ul> <li>☐ Old Business</li> <li>☐ Hiring</li> <li>☐ Travel In State</li> <li>☐ Legal Matters</li> <li>In Column Column</li></ul>	<ul> <li>Superintendent's Report</li> <li>Contract Service Agreemen</li> <li>⋈ Approvals</li> <li>Other:</li> <li>⋈ High School/District Wide</li> </ul>
Travel Out-of-State Termination	☐ Travel In State ☐ Legal Matters	Approvals  Other:
Termination	Legal Matters	Other:
		<u> </u>
is action request pertains t	to ☐ Elementary (only)	☐ High School/District Wide
gust 18, 2021		
•	From: Title:	John E Salois Director of Human Resources
lliam Kennedy contract	amendment	
n has taken on more techr	ology roles within the di	
pact: \$7,000.00		
(s):		
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ent Action: Approve	d Denied Defe	erred Initial & date:
i	errina Guardipee-Hall perintendent of Schools  illiam Kennedy contract  Corrina Guardipee-Hall in has taken on more technol	perintendent of Schools  Title:  Alliam Kennedy contract amendment  Corrina Guardipee-Hall is requesting amending Wenneds taken on more technology roles within the district.  The perintendent of Schools  Title:  Ti

## **Browning Public Schools** SCHOOL DISTRICT NO. 9



## **MODIFICATION**

## **EMPLOYMENT CONTRACT (2021-2022)**

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 28thth Day of July 2021, between William Kennedy ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary
Now	\$60,834.00
Was	\$ 53,834.00

All other terms, conditions, and provisions of the 2021-2022 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 25th Day of August, 2021.

<b>EMPLOYEE</b>	SCHOOL DISTRICT NO. 9
By:	By:Chair, Board of Trustees
SSN:	ATTEST:
	By:  District Clerk P. O. Box 610 129 First Avenue S. E. Browning, MT 59417