

Date of Board Meeting: September 16, 2025

Subject: Emergency Medical Services (EMS) Fee Increase for Platinum Planner

Recommendation: Approve EMS Student Platinum Planner Fee Increase, Effective January 1, 2026

## **Background and Rationale:**

The EMS Program currently uses Platinum Planner software as a tool to track student progress with attainment of lab/clinical skills, contact with patients, completed clinical hours, scheduling clinical assignments, and to document overall student competence. To help offset the instructional cost of this software due to a price increase in Platinum Planner, a student fee increase is necessary. The request is to increase the student fee from \$33.00 to \$38.00 for EMT students and from \$90 to \$100 for Paramedic students.

The fee adjustment to offset Platinum Planner cost increase follows:

| Student Level | Course                           | Prior to | After 9/1/25 |
|---------------|----------------------------------|----------|--------------|
|               |                                  | 9/1/25   |              |
| EMT           | EMSP 1160 Clinical EMT/Paramedic | \$33.00  | \$38.00      |
| Paramedic     | EMSP 2260 Clinical EMT/Paramedic | \$90.00  | \$100.00     |

| Cost and Budgetary Support: No  | cost; the student fee covers the                            | e expense                                     |
|---|---|---|
| Strategic Priority Alignment:   | ☑ Student Success ☑ Resource Optimization                   | ☐ Community Impact ☐ Institutional Excellence |
| Resource Person(s): Karl Johnson  | , EMS Program Director                                      |   |
| Signatures:  Karl Johnson Digitally signed by Karl Johnson Date: 2025.09.04 18:44:06-05'00'           |   |   |
| Originator  | Date  |   |
| Leigh Ann Collins collins   | lly signed by Leigh Ann<br>s<br>2025.09.04.18:47:47 -05'00' |   |
| Cabinet-Level Supervisor  | Date  |   |
| President's Approval: Amanda A. Digitally signed by Amanda A. Allen Date: 2025.09.05 08:41:00 -05'00' |   |   |
| President   | Date  |   |