# Anderson, Julian & Hull, LLP

Attorneys and Counselors at Law



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Idaho Education Law Seminar

Registration Form

26th ANNUAL EDUCATION LAW SEMINAR

Monday, April 24th and Tuesday, April 25th, 2017

For School Administrators, Trustees and Legal Counsel

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City:	Ed Law Institute
State:	208-344-5800 ajh@ajhlaw.com
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Fax:	
Transferable Registration Fee : is \$260 per	

Fee includes course materials (if you would like

attendee. Purchase orders will be accepted.

both a binder and a thumb drive, please note that there will be an additional \$15 fee for a total registration fee of \$275 per attendee), two luncheons & four coffee breaks. Pre-Registration is recommended. Registration deadline is April 20, 2017.



\$260 x Number of Attendees (Binder OR Thumb Orive) = *
\$275 x Number of Attendees (Binder AND Thumb Orive) =
Total \$:
Make checks payable to and mail to:
Anderson, Julian & Hull, LLP
Attention: EdLaw Institute
P.O. Box 7426
Boise, Idaho 83707-7426
Or, EMAIL Registration form along with your
Purchase Order to: eli@ajhlaw.com
_ist name(s) of attendees requesting binder(s):
List name(s) of attendees requesting thumb drive(s):
List name(s) of attendees requesting both (Binder & Thumb Drive):

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If you order both a thumb drive and a binder, your registration fee will increase by \$15 (totaling \$275). Binders and thumb drives will be provided at the seminar. \*\*IF YOU CHOOSE THE THUMB DRIVE, PLEASE BRING A LAPTOP SO YOU CAN VIEW THE MATERIALS AT THE SEMINAR.\*\*

Do you wish to have a certificate of completion?



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# **Special Needs**

Yes

If you have special needs addressed by the Americans With Disabilities Act, please notify the Institute at least two weeks before the seminar.

### **Refunds & Cancellations**

Refunds for registration cancellations, less \$25.00, will be given for any cancellations received prior to FRIDAY, April 7, 2017. No refunds will be given after April 7, 2017, although substitutions of attendees may be made by contacting the Institute. Registrants not entitled to a refund, but unable to attend will receive a copy of the written materials electronically.

## Parking & Accommodations

Participants are responsible for their own hotel accommodations and parking. To make reservations, contact The Grove Hotel at 1-208-489-2222 or 1-888-961-5000. Reservations made

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for a single/double room before **March 24, 2017** will receive a room rate of \$130.00 per night.

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