



**Meeting Date:** December 19, 2024

**Submitted By:** Dr. Nicole Taguinod  
**Title:** Assistant Superintendent  
Employee & Public Relations

**Agenda Item:** Discussion and possible action regarding approval of the inductees for the 2024 Civic and Athletic Hall of Honor.

## DISCUSSION/ACTION ITEM

### **RECOMMENDATION:**

That the board approve the recommendation of individuals for the Civic and Athletic Hall of Honor Selection Committee to be inducted into the 2024 Hall of Honor.

### **IMPACT/RATIONALE:**

Approved individuals will be honored at the Judson Education Foundation Gala in February 2025.

### **BOARD ACTION REQUESTED:**

**Approval/Disapproval**