

**BOARD OF TRUSTEES
AGENDA**

<input type="checkbox"/> Workshop	<input type="checkbox"/> Regular	<input checked="" type="checkbox"/> Special
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(A) REPORT ONLY RECOGNITION

Presenter(s): E-3 REPRESENTATIVES

Briefly describe the subject of the report or recognition presentation.

E-3 PRESENTATION REGARDING THE COMPLETION OF MEMORIAL JUNIOR HIGH HVAC CONSTRUCTION PROJECT.

(B) Action Item

Presenter(s):

Briefly describe the action required.

(C) Funding Source: Identify the source of funds if any are required.

(D) Clarification: Explain any question or issues that might be raised regarding this item.



EAGLE PASS INDEPENDENT SCHOOL DISTRICT

TO: Samuel Mijares, Superintendent of Schools

FROM: Rolando Salinas, Deputy Superintendent for District Operations

DATE: April 2, 2026

SUBJECT: Agenda Item – E-3 Presentation – MJH HVAC Project

Please find agenda item that will be presented at the upcoming Board Meeting on Tuesday, April 14, 2026. This is in regards to the completion of Memorial Junior High HVAC construction project.