



# Board of Trustees

## Agenda Item Information Form

Date Submitted: January 12, 2026

**Meeting Type**

- Regular Meeting
- Special Meeting/Workshop

Meeting Date: January 26, 2026

**Agenda Placement**

- Public Hearing
- Executive Session
- Recognition
- Program Spotlight
- Community Input

**Code**

PH  
ES  
R  
PS  
CI

**Agenda Placement**

- Administrative Report
- Consent Agenda
- Action Item
- Information/Discussion

**Code**

AR  
CA  
AI  
ID

**District Strategies (Check all that apply):**

- Students and staff will thrive in a secure environment, build connections and community, and become resilient leaders.
- Each student will engage in world-class learning experiences that foster curiosity, develop talents, guide exploration, and fuel achievement.
- We will cultivate innovation through strategic collaboration and responsive organizational stewardship.

**Subject:**

Consider Approval of Interlocal Partnership Agreements for Participation in the Harris County Precinct 2 Partnership Program

**Background:**

Harris County Precinct 2 approved \$103,416 in capital projects through its Partnership Program. The approved scope includes the addition of drainage swales at Brookside Intermediate School in the amount of \$29,160 and the installation of two ADA-compliant swings at Landolt and Weber Elementary Schools, totaling \$74,256.

**Fiscal Impact Statement**

**Cost:** (\$103,416.00)

- Recurring
- One-Time

**Funding Source:**

- General Fund
- Grant Fund Harris Co. Pct. 2 Partnership Program
- Other Funds (specify)

Fiscal Year: 2025 / 2026

Amendment Required: N/A

Bond Funds (program year): 2023

**Superintendent's Recommendation:**

It is the recommendation of the Superintendent to approve Interlocal Partnership Agreements for Participation in the Harris County Precinct 2 Partnership Program.

**Department Submitting Form:** Facility Services

**Cabinet Member's Approval:** Paul Miller